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THE ELLIOTT COUNTY NEWS does not knowingly accept help wanted ads that include a preference based on age from employers covered by the Age Discrimination in Employment Act. More information may be obtained from the Wage-Hour Office at 188 Fuller Building, 120 West Second Street, Lexington, KY 40507. Telephone 606-252-2312. Nor does THE ELLIOTT COUNTY NEWS knowingly publish real estate ads that show a preference based on sex, national origin, race, religion, etc.

LICKING RIVER VIEWS — Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821.

TF

STORAGE UNITS — Call 743-9993, 495-5821 or 349-6811.

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SEPTIC SYSTEMS — If you need a new septic system or one repaired, call Ray Fallen at 606-495-2442 or 606-743-3596.

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PUBLIC NOTICES

**NOTICE OF SALE
COMMONWEALTH OF
KENTUCKY
ELLIOTT CIRCUIT COURT
CASE NO. 24-CI-00036**

**ADS TAX LIEN COMPANY,
LL,C PLAINTIFF
VS.**

**PAMELA EVANS GOLLIHUE;
TIMOTHY GOLLIHUE; UN-
KNOWN SPOUSE OF PAMELA
EVANS GOLLIHUE; BLUE-
GRASS LIEN SOLUTIONS,
LLC; CHESTER GREENTREE
INVESTMENTS, LLC; AND
COUNTY OF ELLIOTT, KEN-
TUCKY, DEFENDANTS**

Pursuant to the Judgment and Order of Sale in the Elliott Circuit Court, entered on July 10, 2026, I shall offer for sale the property described herein at public auction on the Court-house steps of the Elliott County Courthouse in Sandy Hook, Kentucky, on the 12th day of August, 2026 at or near the hour of 12:00 p.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the

judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: KY Route 7, Sandy Hook, KY 41171. (For Legal Description see LSOT: Deed Book D46, Page 589, Elliott County Clerk's Office. Also see Affidavit of Descent D123, Page 451, Elliott County Clerk's Office.)

Map/Parcel ID Number: 042-00-00-011.00.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The

Purchaser shall be responsible for payment of the taxes for the current year and thereafter. Hon. John P. Thompson Master Commissioner Elliott County, Kentucky E-7-24-3t Pub. July 24 ,31, Aug. 7

KSP announces traffic safety checkpoints

MOREHEAD, Ky. (July, 1, 2026) –The Kentucky State Police (KSP), Morehead Post would like to offer periodic reminders to drivers who travel our roadways.

Our agency strives daily to ensure the safety of the motor-ing public. Some of these pro-active measures include various roadside safety checkpoints and saturating known problematic areas in the district through general patrol tactics.

The Kentucky State Police utilizes traffic safety check-points to promote safety for motorists using the public roadways and to provide a deterrent for those who violate laws contained in the Kentucky Revised Statutes.

The intent of a traffic safety checkpoint is to provide high

visibility, public safety service, focusing on operator impairment, vehicular equipment deficiencies (confirming appropriate registration and insurance of vehicles) and the valid licensing of drivers. Other violations of law and/or other public safety issues that arise will be addressed.

These checkpoints will allow the Kentucky State Police the opportunity to periodically concentrate its efforts in checking for violations of Kentucky traffic and regulatory laws that will ultimately increase the safety of the citizens within the Commonwealth.

Post 8 serves the following counties: Bath, Elliott, Fleming, Lewis, Mason, Menifee, Montgomery, Morgan, Powell, Rowan and Wolfe.

Traffic Safety checkpoint locations in the Post 8 District may be located at <https://www.kentuckystatepolice.ky.gov/post8checkpoints>.

Volunteers sought for long term care ombudsman pgm.

The Legal Aid of the Blue-grass Long Term Care Om-budsman Program is looking for Volunteers!

Did you know 60% of nursing home residents never receive a visitor?

The Long Term Care Om-budsman Program advocates for rights, dignity and independence for nursing home residents. The program's volunteers visit about 1,700 frail and

elderly at least quarterly and advocate for quality care and work to resolve problems. Om-budsman help provide a voice for those who otherwise would have none, serving those living in nursing homes, personal care homes, and Family care homes.

For more information, contact your Long Term Care Ombudsman:

Amanda Hamilton
FIVCO Long Term Care
Ombudsman Program
1616 Greenup Ave
Ashland, KY 41101
(606) 780-2258
ahamilton@lablaw.org

The Sanctification Of God's Elect: I Thessalonians 5:23

“And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ”

The sanctification of the people of God is such a feat that it must be accomplished by God Himself. As it is written: “the very God of peace sanctify you wholly”.

The people of God were sanctified (that is they were set apart, compare Exodus 13:2 with Exodus 13:12: writer) by God the Father in eternity past, by His eternal decree of election. That is, the people of God were set apart unto eternal life and holiness in Jesus Christ in the secret, immutable, irrevocable, and eternal, decree of election of grace. In our Lord's own words: “Now they have known that all things whatsoever thou hast given me are of thee. For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me. I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. And all mine are thine, and thine are mine; and I am glorified in them” (John 17:7-10). Our Great High Priest (our Lord Jesus Christ) refused to pray for the children of the wicked one (Matthew 13:37-42), saying: “I pray not for the world, but for them which thou hast given me” (John 17:9). Those that the Father gave unto the Son are those of the election of grace, (John 6:37; 17:2, 6, 9, 11, 12, 20, 23 and, 24) whose names are in the Lamb's book of life (Hebrews 12:23; Luke 10:20; Philippians 4:3; Revelation 21:27).

The Father loveth the Son, not only as God the Son, of the same essential essence, power, and glory (I John 5:7; John 10:30); but the Father loveth the Son, as Man and Mediator. As it is written : “I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd. Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father” (John 10:11-18). God the Son, considered only in His essential nature of Deity could not bleed, suffer, and die, to satisfy the demands of the Law of God. One who is Spirit, as is God the Son considered in His essential nature, cannot bleed suffer and die: “God is a Spirit: and they that worship him must worship him in spirit and in truth” (John4:24). But the Son of man (Matthew 12:3-8) one who is “Lord even of the sabbath day”, a Person of dual nature, one who is both God and man in one Person, could and did die for His chosen people. As saith Christ Jesus: “I am the good shepherd: the good shepherd giveth his life for the sheep” (John 10:11). And He said to the non-elect Jews: “But ye believe not, because ye are not of my sheep..” (John 10:26).

God the Son considered only in His Deity, could not be the Mediator of the everlasting covenant of grace. The Mediator of the everlasting covenant had the sin debt of all the elect of all the ages to propitiate: for Suretyship is part of the office of the Mediator. The Christ of God (Acts 2:36) had to have a “more perfect tabernacle” (Hebrews 9:11) wherein He could officiate in office. That officiation required a bloody violent death: not only of infinite suffering; but of infinite value as well. Suffering to the extent of the lowest hell to all eternity, in order that propitiation of the nature and claims of the, truth, holiness, and justice of God could be accomplished. The

Holy Three in One provided, through grace, the second Person of Godhead to endure the curse of the law of God. And by enduring the curse of the law: justify through death as Godman and Mediator, all the elect of all the ages.

The Mediator must put away all the sins, whether in nature or actions, of all the elect of God. As it is written: “But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance” (Hebrews 9:11-15). Only they who are called, with a holy calling, receive the eternal inheritance through grace alone, by faith alone, in Christ alone.

As Godman and Mediator of the everlasting covenant of grace, Christ Jesus has elevated God's elect; and human nature in the redeemed, regenerated, and glorified children of God far above the nature of angels. This is because the elect, in Christ are adopted sons of God. As it is written: “Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world

knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is” (I John 3:1-2). Christ Jesus is the Head of the election of grace, and the elect are the fulness of His body (Ephesians 1:22-23); and in the reckoning or accounting of God, the elect are one with Jesus Christ. And the Holy Ghost saith: “Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son” (Hebrews 1:4-5)?

The holy angels are the servants of God, and sons of God by creation. The saints (sanctified ones) are the adopted sons of God, with royal privileges of the house hold of faith. “Of whom the whole family in heaven and earth is named” (Ephesians 3:15). Christ Jesus is Lord of the house. As it is written: “For unto the angels hath he not put in subjection the world to come, whereof we speak” (Hebrews 2:5).

Christ Jesus has brought in everlasting righteousness: for the clothing and covering of His elect. As it is written: “I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels” (Isaiah 61:10). And the Prophet Daniel saith: “Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to

make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy” (Daniel 9:24).

Creature righteousness is mutable, as proved by the fall of the non-elect angels, who kept not their first estate. As it is written: “And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day (Jude 1:6). The righteousness of God is immutable, being Christ Jesus Himself, for the elect are in Him by covenant appointment from everlasting. As saith the prophet: “Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS” (Jeremiah 23:5-6). Through a life of absolute obedience and a bloody violent death, in the room and stead of His elect, Christ Jesus has brought His people to God in the perfection of is own Holiness and Truth. As it is written: “..for the transgression of my people was he stricken” (Isaiah 53:8). And in the Epistles it is written: “But this man, after he had offered one sacrifice for sins forever, sat down on the right hand of God; from henceforth expecting till his enemies be made his footstool. For by one offering he hath perfected forever them that are sanctified” (Hebrews 10:12-14).

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