

Everybody Watches The CLASSIFIED ADS
RATE: 50¢ Per Word • \$5.00 minium
MUST BE PAID IN ADVANCE

SUBSCRIPTION RATES:
\$31 in County; \$33 in Kentucky; \$35 Out of State
Poetry • Memorial Letters • Yard Sales – \$16.00
Card of Thanks – \$16.00
1 Column Photo – \$15.00 • 2 Column – \$30.00
Mem. with photo 1 Col. \$25.00 2 Col. – \$36.00
Birthday Ads – \$16.00 • With photo \$20.00
OBITS – \$20.00
CALL 606-743-3551

THE ELLIOTT COUNTY NEWS does not knowingly accept help wanted ads that include a preference based on age from employers covered by the Age Discrimination in Employment Act. More information may be obtained from the Wage-Hour Office at 188 Fuller Building, 120 West Second Street, Lexington, KY 40507. Telephone 606-252-2312. Nor does THE ELLIOTT COUNTY NEWS knowingly publish real estate ads that show a preference based on sex, national origin, race, religion, etc.

LICKING RIVER VIEWS — Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821.

ROOSEVELT’S HEATING AND COOLING — Martha, Ky. 606-652-4972

STORAGE UNITS — Call 743-9993, 495-5821 or 349-6811.

DAY’S MOWING — Mowing weedeating, landscaping and lolt cleaning. Free estimates. Call 606-522-3789.

WOULD LIKE TO PURCHASE — 1934 Morgan County License Plate. Call 859-749-4225.

BJ’S EXCAVATING — Septic system certified. Water lines, footers, creek clean out. Bill Justice, 606-495-5427.

FOR RENT — Two and three room mobile homes. Call 791-8620.

PUBLIC NOTICES

NOTICE OF SALE COMMONWEALTH OF KENTUCKY ELLIOTT CIRCUIT COURT CASE NO. 25-CI-00054

price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

COMMERCIAL BANK OF GRAYSON, PLAINTIFF VS.

JOSHUA TYSON WILLIAM LANE; CHRISTINA DAWN LANE; UNKNOWN OCCUPANTS OF 1600 PERRY ROSE BRANCH, SANDY HOOK, KY 41171, IF ANY; COUNTY OF ELLIOTT, DEFENDANTS

Description of the Property: 1600 Perry Rose Branch, Sandy Hook, Kentucky 41171. (For Legal Description see LSOT: Parcel One: Deed Book 117, Page 729; Parcel Two: Deed Book 120, Page 779, Elliott County Clerk’s Office.)

Pursuant to the Judgment and Order of Sale in the Elliott Circuit Court, entered on February 15, 2026, I shall offer for sale the property described herein at public auction on the Courthouse steps of the Elliott County Courthouse in Sandy Hook, Kentucky, on the 29th day of April, 2026 at or near the hour of 12:00 p.m., to the highest bidder on the following terms:

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter. Hon. John P. Thompson Master Commissioner Elliott County, Kentucky E-4-10-3t Pub. April 10-17-24

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase

Birthdays

- Beth Logan, April 27.
- Martha Lake Watson, April 30.
- Jamie Watts, April 30.
- Birthday Remembrances**
- Michael Mason, April 26.
- Steve Smith, April 27.
- Dixie Stinson, April 28.
- Shelbi Litton, April 29.
- Junior Barker, April 29.
- Ronald Lee Wagoner, April 30.
- Jr. Wheeler, April 30.

- Happy Birthday**
- Norieta Dickerson, April 21.
 - Ashley Lewis, April 22.
 - Savannah Hitch, April 22.
 - Sandy Holbrook, April 22.
 - Johnny O’Neal, April 24.
 - Bessie Ann Ferguson, April 25.
 - Chaston Carroll, April 25.

LEGAL ADVERTISEMENT

ELLIOTT COUNTY FISCAL COURT
WATER SYSTEM IMPROVEMENTS
ELEVATED TANK AND WATERLINE EXTENSIONS
REQUEST FOR QUALIFICATIONS (RFQ)

The Elliott County Fiscal Court (“County”) is applying for federal, state and local funding for water system improvements that include both an elevated water storage tank with the accompanying appurtenances along with unrelated waterline extensions (WX21063017) at various locations. Engineering services may include, but are not limited to: feasibility study, preliminary engineering report, cost estimate preparation, planning, design, construction administration, inspection, other required engineering services, and administration.

All engineers interested in being considered for this project must submit a Statement of Qualifications (SOQ) detailing qualifications, technical expertise, management and staff capabilities, and related prior experience related to water distribution, water transmission, water storage, and water treatment.

The objective of the competitive process is to objectively select the firm that will provide the highest quality of service. Selected respondents may be interviewed and the firm(s) judged most qualified will be asked to prepare a final proposal which would include fees for said services.

The County reserves the right to reject any and all responses, to waive any technicalities, and to negotiate with the respondent who most nearly meets the project requirements. The County is not responsible or liable for any costs incurred by the consultants replying to this request. The County is an equal opportunity employer and encourages responses from all qualified firms.

Kentucky Relay Service for the hearing and speech impaired: 1.800.648.6056.

Anticipated funding sources for this project include, but are not limited to: WWATERS, CWP, KIA DWSRF/ CWSRF, USDA, CDBG, ARC, EDA, and any other local, state, and federal funding. All work to be undertaken as part of this proposed program must be undertaken in accordance with 24 CFR, Part 570; 24 CFR, Part 58; and other applicable State and Federal requirements.

Engineering firms wishing to be considered shall submit a Statement of Qualifications (SOQ) pursuant to the RFQ, available by contacting the Elliott County Judge Executive at 3390 KY-7, Sandy Hook 41171. Engineers shall submit six copies of their SOQ to the County. SOQ is limited to fifteen pages maximum. **Proposal package shall be clearly marked on the outside envelope – “Statement of Qualifications – Elliott County Fiscal Court Water Improvements – Elevated Tank and Waterline Extensions” to the attention of Judge Myron Lewis at the address above, no later than 2:00 pm local time, Friday, May 1, 2026.**

Subscribe To

The Elliott County News

To Subscribe, Fill Out The Information Below, Include With Check Or Money Order, And Return To The Elliott County News, P.O. Box 222, Sandy Hook, Ky. 41171 Or Call 606-743-3551 With Credit Card Information.



Please send a subscription to The Elliott County News To:

NAME _____

ADDRESS _____

CITY, STATE, ZIP CODE _____

SIGN GIFT CARD _____

RATES ARE: \$34.00 Per Year In County
\$36.00 Per Year In Kentucky
\$38.00 Per Year Out-Of-State



NOTICE

KRS 149.400

KENTUCKY FOREST FIRE HAZARD SEASONS HAVE CHANGED TO FEBRUARY 15 THROUGH APRIL 30 AND OCTOBER 1 THROUGH DECEMBER 15

During the forest fire hazard seasons, even though the precautions required by KRS 149.375 have been taken, it is unlawful for any person to:

- set fire to,
- or to procure another to set fire to, any flammable material capable of spreading fire,
- located in or within one hundred fifty feet (150’) of any woodland or brushland,
- except between the hours of **6:00 p.m. and 6:00 a.m., prevailing local time, or when the ground is covered with snow.**

*Other burning laws may apply. Check local ordinances and the KY Divisions of Air Quality and Waste Management before conducting any outdoor burning. REMEMBER, ALL FIRES SHOULD BE ATTENDED UNTIL EXTINGUISHED. FOR FURTHER INFORMATION CONTACT YOUR LOCAL KENTUCKY DIVISION OF FORESTRY OFFICE: