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THE ELLIOTT COUNTY NEWS does not knowingly accept help wanted ads that include a preference based on age from employers covered by the Age Discrimination in Employment Act. More information may be obtained from the Wage-Hour Office at 188 Fuller Building, 120 West Second Street, Lexington, KY 40507. Telephone 606-252-2312. Nor does THE ELLIOTT COUNTY NEWS knowingly publish real estate ads that show a preference based on sex, national origin, race, religion, etc.

LICKING RIVER VIEWS — Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821.

FOR RENT — Two and three room mobile homes. Call 791-8620.

STORAGE UNITS — Call 743-9993, 495-5821 or 349-6811.

ROOSEVELT'S HEATING AND COOLING — Martha, Ky. 606-652-4972

WOULD LIKE TO PURCHASE — 1934 Morgan County License Plate. Call 859-749-4225.

DAY'S MOWING — Mowing weedeating, landscaping and lolt cleaning. Free estimates. Call 606-522-3789.



**ALLISON BALL
AUDITOR OF PUBLIC ACCOUNTS**

SUMMARY OF PROCEDURES AND FINDINGS
**AGREED-UPON PROCEDURES OF THE
ELLIOTT COUNTY SHERIFF**

For The Period January 1, 2024 Through December 31, 2024

The Elliott County Sheriff applied for and received approval from the Auditor of Public Accounts (APA) to obtain an Agreed-Upon Procedures (AUP) engagement for calendar year 2024 in accordance with KRS 43.070(1)(c). AUP reports present the procedures performed and the results of those procedures, called findings. The summary below presents those findings for which an exception (an instance of noncompliance with the criteria) was identified during the AUP engagement.

During the AUP engagement of the Elliott County Sheriff, the following exception was noted:

- Excess fees due to the fiscal court were recalculated and there are \$15 of additional excess fees due to the fiscal court.

A copy of this report is available on the Auditor of Public Accounts' website at auditor.ky.gov.

Respectfully submitted,

Allison Ball

Allison Ball
Auditor of Public Accounts
Frankfort, KY

December 18, 2025

209 ST. CLAIR STREET
FRANKFORT, KY 40601-1817

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AN EQUAL OPPORTUNITY EMPLOYER M/F/D



**PUBLIC
NOTICES**

**NOTICE OF SALE
COMMONWEALTH OF
KENTUCKY
ELLIOTT CIRCUIT COURT
CASE NO. 25-CI-00054**

COMMERCIAL BANK OF GRAYSON, PLAINTIFF
VS.
JOSHUA TYSON WILLIAM LANE; CHRISTINA DAWN LANE; UNKNOWN OCCUPANTS OF 1600 PERRY ROSE BRANCH, SANDY HOOK, KY 41171, IF ANY; COUNTY OF ELLIOTT, DEFENDANTS

price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 1600 Perry Rose Branch, Sandy Hook, Kentucky 41171.
(For Legal Description see LSOT: Parcel One: Deed Book 117, Page 729; Parcel Two: Deed Book 120, Page 779, Elliott County Clerk's Office.)

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Hon. John P. Thompson
Master Commissioner
Elliott County, Kentucky
E-4-10-3t
Pub. April 10-17-24

Pursuant to the Judgment and Order of Sale in the Elliott Circuit Court, entered on February 15, 2026, I shall offer for sale the property described herein at public auction on the Courthouse steps of the Elliott County Courthouse in Sandy Hook, Kentucky, on the 29th day of April, 2026 at or near the hour of 12:00 p.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase

**KSP Post 8 Traffic Safety
Checkpoint Announcement**

MOREHEAD, Ky. (April, 1, 2026) –The Kentucky State Police (KSP), Morehead Post would like to offer periodic reminders to drivers who travel our roadways. Our agency strives daily to ensure the safety of the motoring public. Some of these proactive measures include various roadside safety checkpoints and saturating known problematic areas in the district through general patrol tactics.

ment deficiencies (confirming appropriate registration and insurance of vehicles) and the valid licensing of drivers. Other violations of law and/or other public safety issues that arise will be addressed.

These checkpoints will allow the Kentucky State Police the opportunity to periodically concentrate its efforts in checking for violations of Kentucky traffic and regulatory laws that will ultimately increase the safety of the citizens within the Commonwealth.

Post 8 serves the following counties: Bath, Elliott, Fleming, Lewis, Mason, Menifee, Montgomery, Morgan, Powell, Rowan and Wolfe.

Traffic Safety checkpoint locations in the Post 8 District may be located at our web site: <https://www.kentuckystatepolice.ky.gov/post8checkpoints>

The Kentucky State Police utilizes traffic safety checkpoints to promote safety for motorists using the public roadways and to provide a deterrent for those who violate laws contained in the Kentucky Revised Statutes.

The intent of a traffic safety checkpoint is to provide high visibility, public safety service, focusing on operator impairment, vehicular equip-

**Volunteers sought
for long term care
ombudsman pgm.**

The Legal Aid of the Bluegrass Long Term Care Ombudsman Program is looking for Volunteers!

Did you know 60% of nursing home residents never receive a visitor?

The Long Term Care Ombudsman Program advocates for rights, dignity and independence for nursing home residents. The program's volunteers visit about 1,700 frail and

elderly at least quarterly and advocate for quality care and work to resolve problems. Ombudsman help provide a voice for those who otherwise would have none, serving those living in nursing homes, personal care homes, and Family care homes.

For more information, contact your Long Term Care Ombudsman:

Amanda Hamilton
FIVCO Long Term Care
Ombudsman Program
1616 Greenup Ave
Ashland, KY 41101
(606) 780-2258
ahamilton@lablaw.org

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