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**CALL 606-743-3551**

THE ELLIOTT COUNTY NEWS does not knowingly accept help wanted ads that include a preference based on age from employers covered by the Age Discrimination in Employment Act. More information may be obtained from the Wage-Hour Office at 188 Fuller Building, 120 West Second Street, Lexington, KY 40507. Telephone 606-252-2312. Nor does THE ELLIOTT COUNTY NEWS knowingly publish real estate ads that show a preference based on sex, national origin, race, religion, etc.

**LICKING RIVER VIEWS** — Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821.

TF

**STORAGE UNITS** — Call 743-9993, 495-5821 or 349-6811.

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**WOULD LIKE TO PURCHASE** — 1934 Morgan County License Plate. Call 859-749-4225.

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**FOR RENT** — Two and three room mobile homes. Call 791-8620.

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**ROOSEVELT'S HEATING AND COOLING** — Martha, Ky. 606-652-4972

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## JAG ...

(Continued From Page One)

Career Development Conference at Central Bank Center in Lexington on February 23-25, 2026 where they will compete against JAG programs from across Kentucky.

They will also have the opportunity to network with employers and participate in career development workshops.

Students who advance from the state conference will be eligible to attend JAG's National Career Development Conference in Salt Lake City, Utah this spring.

Congratulations and best of luck to these students as well as all of the Elliott JAG students for their hard work, dedication, and success throughout the school year!

### Volunteers sought for long term care ombudsman pgm.

The Legal Aid of the Bluegrass Long Term Care Ombudsman Program is looking for Volunteers!

Did you know 60% of nursing home residents never receive a visitor?

The Long Term Care Ombudsman Program advocates for rights, dignity and independence for nursing home residents. The program's volunteers visit about 1,700 frail and elderly at least quarterly and advocate for quality care and work to resolve problems. Ombudsman help provide a voice for those who otherwise would have none, serving those living in nursing homes, personal care homes, and Family care homes.

For more information, contact your Long Term Care Ombudsman:

Amanda Hamilton  
FIVCO Long Term Care  
Ombudsman Program  
1616 Greenup Ave  
Ashland, KY 41101  
(606) 780-2258  
ahamilton@lablaw.org

### Route 504 Fire Dept. is seeking Auxiliary committee members

Route 504 Fire Department is asking anyone in the community to join our Auxiliary committee. Members will help coordinate and run fundraisers, maintain the training center, and keep the public updated on things happening at the fire department.

Meetings will be held on the first Monday of the month at 5:30 p.m. in the Frank Whitt Memorial Training Center.

For more information call 606-738-5778 or ask any 504 firefighter.

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## White ...

(Continued From Page Two)

HB 265 would create a process for solvent workers' compensation self-insurance pools to follow in order to dissolve. This option would only be available to solvent companies that are not the subject of delinquency proceedings. The measure also prevents authorization of new groups.

HB 280 would grant the Kentucky Board of Nursing the authority to investigate the licenses of nurses holding credentials from other states and ensure that any nurse practicing in Kentucky under an out-of-state license meets the same standards and requirements as Kentucky-licensed nurses. The bill also modernizes school health policies by updating rules related to prescribed rescue medications, including rescue inhalers, nebulizers, glu-

cagon, and epinephrine, helping ensure schools are better prepared to respond to student health emergencies.

HB 312 would allow Kentucky adults between the ages of 18 and 20 to obtain a provisional concealed carry license,

which has the same requirements as Kentucky's standard concealed carry license: a background check, training, and proficiency in handling and operating a firearm.

As always, I can be reached anytime through the toll-free

message line in Frankfort at 1-800-372-7181. You can also contact me via email at Richard.White@kylegislatre.gov and keep track through the Kentucky legislature's website at legislature.ky.gov.

### PUBLIC NOTICE

Second reading of a proposed ordinance amending the Elliott County budget for fiscal year 2025-2026, to include unanticipated receipts from Flex Funding, Payroll Reimbursement, Prior Year Surplus, etc. in the amount of \$584,210.20 and increasing expenditures in the area of Reserve for Transfers, 911 Employee Wages, Other County Properties, etc., was adopted by the Elliott County Fiscal Court on January 21, 2026.

A copy of the proposed ordinance with full text is available for public inspection at the office of the County Judge/Executive during normal business hours.

# PUT MORE PUNCH

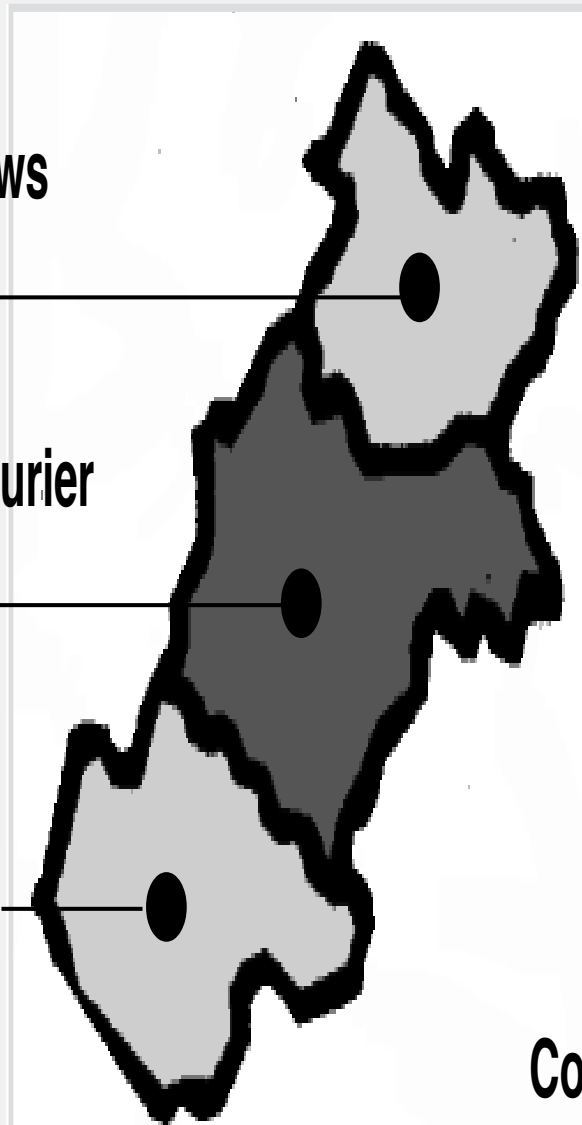
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**743-3551**

or Cell

**606-359-2181**

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