

**FIVE DAY forecast**  
6/11/26

**THURSDAY**  
91/72



**FRIDAY**  
93/73



**SATURDAY**  
88/70



**SUNDAY**  
85/66



**MONDAY**  
84/64



**ARCHERY** CONTINUED FROM PAGE ONE



▲ PHOTO | SUBMITTED  
**Edmonson Seniors Megan Beavers and Ben Haberman look forward to the trip to the World Tournament for their senior year.**



▲ PHOTO | SUBMITTED  
**Parin Patel, Braden Roof and Brody Hyman help their teams by letting people know they are going big this season.**



▲ PHOTO | SUBMITTED  
**Isaih Jackson gets a lift from Ben Haberman during the carwash.**

and 1,100 middle schools who will compete in Florida. In February they hosted a tournament that brought in over 10,000 people to Edmonson County. The amount of people was so large they had to use both the middle and high school gyms to accommodate

everyone.

Seniors Ben Haberman and Megan Beavers said they have loved being a part of the teams and are excited to attend the World Tournament in Daytona Fl.

Coach Crystal Higgins said, "This season would not have been possible without the dedication of these young athletes and their families and community who supported them, and had faith in the coaches that want them to succeed."

Coach Higgins also said the biggest thing she is proud of is the 3-D teams have not had dummy targets to practice on. They managed to borrow a turkey and deer for the kids to practice on

before Nationals and scored within 3 points of Bowling Green High School, who has all the equipment they could want. They had a sponsor who managed to donate and it allowed the team to buy a couple of targets from Nationals.

They have held bakes sales, car washes and even set up lemonade stands all to try and get enough money to get them there. Fees are \$2,000 for them to compete, not including meals.

They are trying to raise \$20,000 to be able to charter a bus and allow the kids to have a meal together. Donations can be made at the Bank of Edmonson County if you would like to help these kids succeed and bring home the win.

**COUNCIL** CONTINUED FROM PAGE ONE



▲ PHOTO | LYNN BLEDSOE  
**City Council begins every meeting with the Pledge of Allegiance.**

in Ordinance 6-26B increases the FY 25-26 budget due to a general fund increase allocated for road aid.

The Council then discussed concerns that many businesses are not paying business tax or obtaining business licenses. The

discussion covered possible approaches for moving forward, including enforcement and compliance options, but did not record specific assignments.

The City Council moved on to discuss the fire department and what is needed for

them.

They are in need of new air pacs. The Council have several ideas they are willing to try to find the money including a loan but no final decision will be made until they are certain of all options.

**JOHNSON** CONTINUED FROM PAGE ONE

Brayden starting the Edmonson County Tennis Program six years ago, his 2024, 2025, and 2026 Region 3 Singles Championships. Brayden is the KHSAA Male TENNIS Student Athlete of the Year. He has a #1 ranking in his class with a score of 35 for his ACT, and a 4.6 GPA. Brayden is also a National Merit Scholar, Coca Cola Scholar Finalist, National



▲ PHOTO | SUBMITTED  
**Brayden with Mr. Joe Angolia, KHSAA Assistant Commissioner.**

**JOHNSON**  
CONTINUED ON PAGE THREE

**PUBLIC NOTICE**

The 2nd Reading of the Edmonson County Fiscal Court proposed budget ordinance for Fiscal Year 26-27 is scheduled to be held at the courthouse on Monday, June 22, 2026 at 4:00 PM.

**BUDGET SUMMARY**

AN ORDINANCE relating to the Annual Budget and Appropriations. Be it ordained by the Edmonson County Fiscal Court of the Commonwealth of Kentucky:

WHEREAS, the proposed budget was tentatively approved by the Edmonson County Fiscal Court on the 11th day of May, 2026, and approved as to form and classification by the State Local Finance Officer on Friday, May 22, 2026.

SECTION ONE. The following budget is adopted for the Fiscal Year 26-27 and the amounts stated are appropriated for the purposes indicated.

GENERAL Fund		
5000	GENERAL GOVERNMENT	3,008,700.00
5100	PROTECTION TO PERSONS AND PROPERTY	322,051.00
5200	GENERAL HEALTH AND SANITATION	168,350.00
5300	SOCIAL SERVICES	2,500.00
5400	RECREATION AND CULTURE	80,000.00
8000	CAPITAL PROJECTS	400,000.00
9000	ADMINISTRATION	462,200.00
<b>Total GENERAL Fund</b>		<b>4,443,801.00</b>
ROAD Fund		
6100	ROADS	2,867,140.00
7000	DEBT SERVICE	971,858.00
8000	CAPITAL PROJECTS	80,000.00
9000	ADMINISTRATION	277,550.00
<b>Total ROAD Fund</b>		<b>4,196,548.00</b>
JAIL Fund		
5100	PROTECTION TO PERSONS AND PROPERTY	515,500.00
9000	ADMINISTRATION	44,500.00
<b>Total JAIL Fund</b>		<b>560,000.00</b>
LOCAL GOVERNMENT ECONOMIC ASSISTANCE FUND Fund		
5300	SOCIAL SERVICES	10,950.00
5400	RECREATION AND CULTURE	10,550.00
<b>Total LOCAL GOVERNMENT ECONOMIC ASSISTANCE FUND Fund</b>		<b>21,500.00</b>
ROOM TAX Fund		
5400	RECREATION AND CULTURE	200,500.00
<b>Total ROOM TAX Fund</b>		<b>200,500.00</b>
OPIOID FUND Fund		
9000	ADMINISTRATION	385,000.00
<b>Total OPIOID FUND Fund</b>		<b>385,000.00</b>
PARKS & REC Fund		
5400	RECREATION AND CULTURE	273,125.00
8000	CAPITAL PROJECTS	1,688,125.00
9000	ADMINISTRATION	32,750.00
<b>Total PARKS &amp; REC Fund</b>		<b>1,994,000.00</b>
CLERK SPECIAL FUND Fund		
5000	GENERAL GOVERNMENT	145,000.00
<b>Total CLERK SPECIAL FUND Fund</b>		<b>145,000.00</b>
E-911 FUND Fund		
5100	PROTECTION TO PERSONS AND PROPERTY	42,500.00
9000	ADMINISTRATION	17,000.00
<b>Total E-911 FUND Fund</b>		<b>59,500.00</b>
E-911 WIRELESS ACCOUNT Fund		
5100	PROTECTION TO PERSONS AND PROPERTY	347,500.00
9000	ADMINISTRATION	77,500.00
<b>Total E-911 WIRELESS ACCOUNT Fund</b>		<b>425,000.00</b>

SECTION TWO. This ordinance shall be published in a local newspaper by title and summary within thirty (30) days following adoption.

SECTION THREE. This ordinance shall become effective upon passage and publication.

**NOTICE OF AVAILABILITY**

All interested persons and organizations in the County are hereby notified that a copy of the County's adopted budget in full is available for public inspection at the office of the County Judge/Executive during normal business hours.

**QUALITY** 

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**71 John Logsdon Rd., Munfordville, KY**  
**Office: 270-524-0852 • Cell: 270-473-4089**  
**Email: qtworx@ibifax.com**