

### Stump Removal

**M.C.T. STUMP REMOVAL**  
\* Free Estimates  
\* Reasonable Rates \* Prompt Service \* Self-propelled equipment  
Don't mow around it... let me get rid of it! Call Mike: 270-791-6630

### Logging Service

**STANDING TIMBER:** Nolin River Logging, Certified Kentucky Master Logger. In business since 1983. 270-528-1537.

**BUYING TIMBER.** Turn you timber into cash. Buying outright or on shares. Free estimates. Call Marvin Weaver and Andy Yoder. Hilltop Logging. 270-748-3229

*Sell it in the Classifieds*

### Wood Furnaces

**CENTRAL BOILER OUTDOOR WOOD FURNACES**

Parts, accessories, insulated underground pipe and radiant floor heat supplies in stock

**SOUTHERN KY WOOD FURNACES LLC**

270-459-1840

southernkywoodfurnaces.com

### JV Planz Gunsmith



**Certified Master Gunsmith**

- Maintenance
- Advanced Repairs
- Refinishing
- Customization
- Traditional Firearms
- Modern Firearms

**Licensed & Insured**  
*Call for appointment!*

**270-786-2073**

www.jvpgunsmith.com

### Gun Show

**GUN SHOW.** Guns, Knives, Ammo. Buy, Sell, Look or Trade. Cave Area Conference

Center, Cave City. Saturday, February 14, 9:00 to 5:00, Sunday, February 15, 9:00 to 4:00. Two day admission \$10.00 or Sunday \$5.00.



**DEWAYNE WILSON**  
**270.202.1189**

**D W LOGGING SERVICES, INC**

**BUYERS OF STANDING TIMBER OR TIMBERLAND**

WE WILL BUY OUTRIGHT, OR CUT ON SHARES WITH GUARANTEE.

WE'RE INSURED!

**CALL TODAY!**

**THREE FORKS CUSTOM DOZER & SKIDSTEER SERVICES**

also

**FORESTRY MULCHING SERVICES**

**270-563-2908**

*please leave message*



Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

**CABLE/UTILITIES**  
DIRECTV OVER INTERNET - Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

## AMENDED MASTER COMMISSIONER'S SALE

BY VIRTUE OF A DECREE AND ORDER OF SALE OF THE EDMONSON CIRCUIT COURT, the Master Commissioner will sell at public auction the real property in the following actions on **Wednesday, February 11, 2026**, about the hour of **11:00 a.m.**, outside the Edmonson County Courthouse, **Brownsville, Kentucky.** Due to the winter storm the previous sale on January 27, 2026 has been rescheduled to this date. Said property shall be sold to collect the amounts hereinafter set forth, together with interest and the costs of the action, and upon the following terms and conditions (unless otherwise stated).

- A. The purchasers will be required to pay ten percent (10%) down the day of sale in the form of cash or personal check and post bond on the remainder with the balance due in thirty (30) days. Pursuant to KRS 426.705 the bond shall bear interest at the rate the Judgment bears, until paid in full. It is the intention of the office of the Master Commissioner to close within thirty (30) days, but if a holiday falls within the thirty days, or if there are other circumstances beyond our control, the closing may take extra time. The buyer should be aware that they have the option to pay the balance to stop the interest from accruing or the interest will accrue on the unpaid balance.
- The Master Commissioner will retain a lien on the property sold to secure the sale price. **If the purchaser elects to post bond, he/she will be required to provide sufficient surety, such as a letter from their bank or a bank representative signing for them at the time of the sale. Please contact the Master Commissioner's Office prior to the sale with questions regarding approved surety at 270-842-0614.**
- B. The property is sold subject to the following:
- State, county, city, and school taxes payable for the entire year of 2026 and all taxes due thereafter.
  - Easements, restrictions, and covenants of record.
  - Assessments for public improvements levied against the property.
  - Any facts which an inspection or accurate survey of the property may disclose.
- C. The property shall otherwise be sold free and clear of any and all right, title, and interest of all parties to this action and of their liens and encumbrances thereon except such right of redemption as may exist in favor of the United States of America or the defendants. **Also, the Master Commissioner does not obtain a title search or investigate for further liens on the properties listed below nor conduct or authorize a survey of the property. The purchaser is responsible for title searches and/or any additional liens not named in the Judgment and Order of Sale and for the results of any good and accurate survey of the property.**
- D. For a more particular description of these properties, refer to the file on record at the Edmonson Circuit Clerk's Office. Deeds and Wills referenced are of record in the Office of the Edmonson County Court Clerk.
- E. The Master Commissioner does not have access to the properties listed below and therefore makes no representation or warranty of any kind as to the conditions of these properties.

#### SALE No. 1

**PENNYMAC LOAN SERVICES, LLC VS. PHILLIP GOSSETT, et al.** pending in the Judgment and Order of Sale in Edmonson Circuit Court, Div. 5, 25-CI-108, to collect \$206,984.64, interest at a rate of 6.75% per annum until paid.

**2824 Jock Rd.**  
**Map Code: 036-00-00-076.01**  
Christina E. Carr, Attorney for Plaintiff

#### SALE No. 2

**BANK OF EDMONSON COUNTY VS. DELORAS J. WILSON, et al.** pending in the Judgment and Order of Sale in Edmonson Circuit Court, Div. II, 25-CI-128, to collect \$32,050.71, interest at a rate of 10.125% per annum until paid.

**156 B St.**  
**Map Code: 101-00-02-027.00**  
Timothy E. Bridgeman, Attorney for Plaintiff

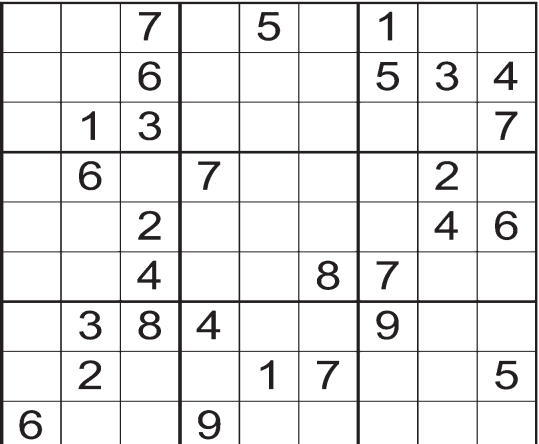
#### SALE No. 3

**PENNYMAC LOAN SERVICES, LLC VS. AMBER N. YATES, et al.** pending in the Judgment and Order of Sale in Edmonson Circuit Court, Div. I, 23-CI-19, to collect \$136,004.36, interest at a rate of 4.625% per annum until paid.

**308 Caneyville Rd.**  
**Map Code: 009-00-00-020.01**  
John Mark T. Arcila, Attorney for Plaintiff

**DAVID F. BRODERICK, MASTER COMMISSIONER**


## Weekly SUDOKU



Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all the numbers from one to nine.

Answer

Weekly Sudoku



**SCRAMBLERS**  
Unscramble the letters within each rectangle to form four ordinary words. Then rearrange the boxed letters to form the mystery word, which will complete the gag!

Plan  
**DANAGE**

Cache  
**RHOAD**

Glow  
**LEGAM**

Brisk  
**DRAIP**

**TODAY'S WORD**

2/4/26



UYG  
EGSAKT  
CHEAD  
NAUL  
▼ ROIGNE  
AKY  
▼ RUCE  
MOKUA  
GKE  
UARKEE  
▼ REGUS  
NSCY



2/4/26

Unscramble these twelve letter strings to form each into an ordinary word (ex. HAGNEC becomes CHANGE ). Prepare to use only ONE word from any marked (▼ ) letter string as each unscrambles into more than one word (ex. ▼ RATHHE becomes HATER or EARTH or HEART ). Fit each string's word either across or down to knot all twelve strings together.

**LADDER**  
Today's Word  
3. Glean; 4. Rapid

**SCRAMBLERS**  
solution



2/4/26

## HOCUS-FOCUS BY HENRY BOLTINOFF

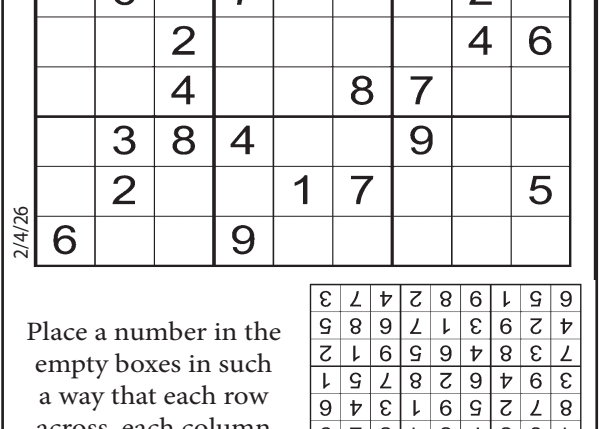


Find at least six differences in details between panels.

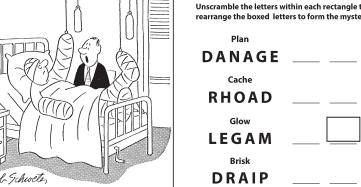
6. Headrest is added.  
Differences: 1. Side mirror is moved. 2. Gille is different. 3. Sign is taller. 4. Door handle is different. 5. Fence is different.

## Just Like Cats & Dogs by Dave T. Phipps

THIS ADDICTION TO YOUR PHONE IS NUTS! I WAS IN THE KITCHEN AND YOU TEXTED ME ....WAIT, ARE YOU NOW SENDING ME AN APOLOGY ON FACETIME?



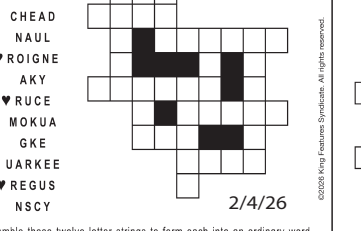
2/4/26



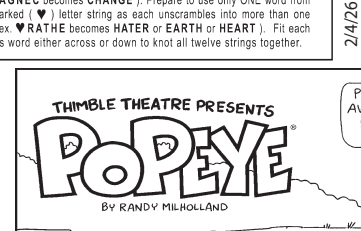
THIMBLE THEATRE PRESENTS  
**POPEYE**  
BY RANDY MEHLHOLD



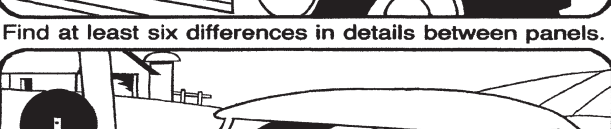
ALRIGHT, SHRIMP, GIVE A PROBLEM I'M 'BOUT T'SOLVE.  
YA KINT BEAT A RUG, YA GOTSK NO CHANCE BEATIN' ME!



THAT PUNCH SHOULDA HAD YA CLEAR TH' MOON.  
GUESS I NEEDS MORE SPINACH.



I'M STRONG T' TH' FINISH CUZ I EATS ME -  
2/4/26



2/4/26



2/4/26



2/4/26



2/4/26