

# MORALES

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the first two sets," Cole said. "The communication was lacking in that third set... we had to really lock it back in to take it back."

Looking ahead, Cole emphasized that her squad remains focused on steady progress regardless of the opponent.

"We don't really look at [past records], we always just play each game as it comes," Cole said. "Whether they're a really



Jimmy DeRogatis | The Messenger

**Lady Storm sophomore Carleigh Stone saves another rally for Central to help keep the game tight with North in the third set Monday night at HCCHS.**

good team or a not-so-great team, we just want to go out and compete the best we can. If they

continue to improve and play as a team, I think they have a good shot at winning a lot of matches."

The Lady Storm look to build on flashes of

strong play shown across both matches. Isabella Gunn put together a dominant serving performance during the week, highlighted by nine service aces, five kills, and six digs against Webster County.

In the Tuesday matchup against Webster County (2-8), the Lady Trojans topped the Lady Storm (1-15) in three sets (25-17, 25-23, 25-15).

Hopkins County Central's offense recorded 16 total kills against Webster County, led by Isabella Gunn's five. Izabella Elliott, Kinsley Gamblin, and Tinley Paxton contributed three kills apiece, while Kirah Taylor added two.

Anija Couch directed the offense with eight

assists, supported by Carleigh Stone's five assists and one from Taylor. Couch's growth on the floor has not gone unnoticed by Hopkins County Central head coach Evelyn Morales.

"They are both (Anija Couch and Chloe McNeely) some of my biggest competitors," Morales said of her sophomore setter and senior libero. "They are both very vocal about urgency on the team and wanting to compete. It really amazes me to see how much they have stepped into that leadership role."

Defensively, senior standout leader Chloe McNeely spearheaded the back row efforts with 17 digs and two aces, while Aubrey Thompson registered a solo block at

the net and Tori Crick contributed an ace.

For Morales, establishing consistency and a collective drive remains the primary focus for the Lady Storm moving forward.

"I really want to see more of that competitive edge," Morales said. "I can give them all the tools, I can tell them where they need to be, and give them the corrections, but they themselves are the ones that have to be self-motivated. Everybody has to be together, and everybody has to be on the same page."

The Lady Maroons will be back in action tonight as they will travel to Webster County for a clash with the Lady Trojans starting at 7:30 p.m.

The Lady Storm will host Trigg County tonight starting at 6:30 p.m.



COMMONWEALTH OF KENTUCKY  
HOPKINS CIRCUIT COURT  
MADISONVILLE,  
KENTUCKY 42431  
CIVIL ACTION NO.  
26-CI-00397

PENNYMAC LOAN SERVICES, LLC PLAINTIFF

vs. **NOTICE OF SALE IN EQUITY**

TODD TRAVIS aka TODD COLEMAN TRAVIS, ET AL. DEFENDANTS

By virtue of Judgment and Order of Sale of the Hopkins Circuit Court the undersigned will, on **Monday, September 21, 2026 at 1:00 p.m.** on the steps of the Hopkins County Judicial Center, 120 East Center Street, Madisonville, Kentucky, proceed to expose to PUBLIC SALE, the real estate located at **1919 Darrell Court, Madisonville, PVA Parcel No. M-48-5-1**, Hopkins County, Kentucky. See **Deed Book 763, page 275**, Hopkins County Court Clerk's Office, for the legal description of said property. Terms: The real estate shall be sold for cash or on credit of thirty (30) days. If on credit, the purchaser must pay a down payment of 10% of the purchase price at the time of the sale and post bond with approved surety for the balance of the purchase price, bearing interest at the rate specified in the judgment from the date of said bond, with a lien reserved upon said property until payment is made in full. The buyer shall be responsible for the current year's property taxes.

J. Keith Cartwright  
Master Commissioner  
Hopkins Circuit Court



COMMONWEALTH OF KENTUCKY  
HOPKINS CIRCUIT COURT  
MADISONVILLE,  
KENTUCKY 42431  
CIVIL ACTION NO.  
25-CI-00587

WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2007-1, ASSET-BACKED CERTIFICATES, SERIES 2007-1 PLAINTIFF

vs. **NOTICE OF SALE IN EQUITY**

ARLEEN ROBARDS; UNKNOWN SPOUSE OF ARLEEN ROBARDS, IF ANY DEFENDANTS

By virtue of Judgment and Order of Sale of the Hopkins Circuit Court the undersigned will, on **Monday, September 21, 2026 at 1:00 p.m.** on the steps of the Hopkins County Judicial Center, 120 East Center Street, Madisonville, Kentucky, proceed to expose to PUBLIC SALE, the real estate located at **4037 Buffalo Trace, Madisonville, PVA Parcel No. M-8-1-6F**, Hopkins County, Kentucky. See **Deed Book 511, page 428**, Hopkins County Court Clerk's Office, for the legal description of said property. Terms: The real estate shall be sold for cash or on credit of thirty (30) days. If on credit, the purchaser must pay a down payment of 10% of the purchase price at the time of the sale and post bond with approved surety for the balance of the purchase price, bearing interest at the rate specified in the judgment from the date of said bond, with a lien reserved upon said property until payment is made in full. The buyer shall be responsible for the current year's property taxes.

J. Keith Cartwright  
Master Commissioner  
Hopkins Circuit Court



CITY OF HANSON, KENTUCKY  
**GARBAGE ORDINANCE ORDINANCE 9/8/26**

AN ORDINANCE AMENDING THE RESIDENTIAL, COMMERCIAL, AND INDUSTRIAL SOLID WASTE/ GARBAGE COLLECTION ORDINANCE IN THE CITY LIMITS OF HANSON, KENTUCKY.

WHEREAS, the provisions of the ordinance shall be set forth and incorporated into the Hanson, Kentucky Code of Ordinances Title 8.04 Garbage and Refuse.

NOW THEREFORE, be it ordained by the City of Hanson Commission as follows:

8.04.10 DEFINITIONS  
B. For the purposes of this chapter, the following definitions apply:  
1. COMMERCIAL AND INDUSTRIAL CUSTOMERS. All commercial and industrial producers of solid waste within the city are required to use designated waste/garbage collection contractor who is contracted by the City of Hanson. Commercial Customers who do not require a roll off dumpster due to less volume of waste shall have the option to opt in for toter pick up. Whether a business is required to use a roll-off dumpster or is allowed to use a toter is in the complete discretion of the contractor.

2. RESIDENTIAL CUSTOMER. Any generator of solid waste within the city who chooses to receive any waste pick-up service while residing in;

8.04.11  
2. The rates and charges set out herein shall apply against all residences, apartments, mobile homes, single-family units or single-person units and on separate residential unites who opt in for waste/garbage collection and the rates shall apply as against the owners of the residence as well as the occupants or tenants thereof, and shall apply as to the persons in control of the residences; except that only one fee shall be collected for each separate unit as mentioned herein, but it may be collected from any of the persons mentioned herein, and all of the persons shall be jointly and severally liable for the rates charged.

4. All rates apply against that charge, and against the properties described, whether or not garbage or refuse is collected by the city (Solid Waste/Garbage Collection Contractor) from the properties described.

8.04.12 COLLECTION SCHEDULE; FREQUENCY  
1. Each solid waste customer of the city for waste/garbage collection service shall, in absence of a written agreement to the contrary, receive by the city once each week on such schedule as the City and Solid Waste/Garbage Contractor designate.

The foregoing ORDINANCE was read to and presented to a special called meeting of the City Commission of the City of Hanson, Kentucky for the first reading on the 4th day of September 2026 and for the second reading on the 8th of September 2026. The motion was made by Commissioner Marsh and seconded by Commissioner LeCornu that the ordinance be adopted as the law of the City of Hanson, Kentucky effective date of the ordinance shall be 8th day of September 2026, and upon publication thereof as required by law. upon vote being taken as follows:  
MAYOR JIMMY EPLEY - YES  
COMMISSIONER MARSH - YES  
COMMISSIONER OAKLEY - ABSENT  
COMMISSIONER WILLIAMS - ABSENT  
COMMISSIONER LECORNU - YES

*/s/Jimmy Epley*  
Mayor

ATTEST  
*/s/Christie Rainwater*  
City Clerk



COMMONWEALTH OF KENTUCKY  
HOPKINS CIRCUIT COURT  
MADISONVILLE,  
KENTUCKY 42431  
CIVIL ACTION NO.  
25-CI-01255

TAX BRAKE KY, LLC PLAINTIFF

vs. **NOTICE OF SALE IN EQUITY**

LINDA LOUISE WOODWARD, ET AL. DEFENDANTS

By virtue of Judgment and Order of Sale of the Hopkins Circuit Court the undersigned will, on **Monday, September 21, 2026 at 1:00 p.m.** on the steps of the Hopkins County Judicial Center, 120 East Center Street, Madisonville, Kentucky, proceed to expose to PUBLIC SALE, the real estate located at **1115 Manitou Road, Manitou, PVA Parcel No. MAP-64-23A-15**, Hopkins County, Kentucky. See **Deed Book 765, page 358**, and **Deed Book 778, page 56**, Hopkins County Court Clerk's Office, for the legal description of said property. Terms: The real estate shall be sold for cash or on credit of thirty (30) days. If on credit, the purchaser must pay a down payment of 10% of the purchase price at the time of the sale and post bond with approved surety for the balance of the purchase price, bearing interest at the rate specified in the judgment from the date of said bond, with a lien reserved upon said property until payment is made in full. The buyer shall be responsible for the current year's property taxes.

J. Keith Cartwright  
Master Commissioner  
Hopkins Circuit Court



COMMONWEALTH OF KENTUCKY  
HOPKINS CIRCUIT COURT  
MADISONVILLE,  
KENTUCKY 42431  
CIVIL ACTION NO.  
18-CI-00175

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST PLAINTIFF

vs. **NOTICE OF SALE IN EQUITY**

JOHN VERNON BRUNER AKA JOHN V. BRUNER AKA JOHN BRUNER, ET AL. DEFENDANTS

By virtue of Judgment and Order of Sale of the Hopkins Circuit Court the undersigned will, on **Monday, September 21, 2026 at 1:00 p.m.** on the steps of the Hopkins County Judicial Center, 120 East Center Street, Madisonville, Kentucky, proceed to expose to PUBLIC SALE, the real estate located at **156 Celeste Lane, Madisonville, PVA Parcel No. M-29-1-27-43**, Hopkins County, Kentucky. See **Deed Book 604, page 708**, Hopkins County Court Clerk's Office, for the legal description of said property. Terms: The real estate shall be sold for cash or on credit of thirty (30) days. If on credit, the purchaser must pay a down payment of 10% of the purchase price at the time of the sale and post bond with approved surety for the balance of the purchase price, bearing interest at the rate specified in the judgment from the date of said bond, with a lien reserved upon said property until payment is made in full. The buyer shall be responsible for the current year's property taxes.

J. Keith Cartwright  
Master Commissioner  
Hopkins Circuit Court



COMMONWEALTH OF KENTUCKY  
HOPKINS CIRCUIT COURT  
MADISONVILLE,  
KENTUCKY 42431  
CIVIL ACTION NO.  
24-CI-01057

U.S. BANK NATIONAL ASSOCIATION PLAINTIFF

vs. **NOTICE OF SALE IN EQUITY**

CARROLL D. GRACE DEFENDANT

By virtue of Judgment and Order of Sale of the Hopkins Circuit Court the undersigned will, on **Monday, September 21, 2026 at 1:00 p.m.** on the steps of the Hopkins County Judicial Center, 120 East Center Street, Madisonville, Kentucky, proceed to expose to PUBLIC SALE, the real estate located at **26 Pine Street, Nortonville, PVA Parcel No. NORT-2-15-2**, Hopkins County, Kentucky. See **Deed Book 572, page 520**, Hopkins County Court Clerk's Office, for the legal description of said property. Terms: The real estate shall be sold for cash or on credit of thirty (30) days. If on credit, the purchaser must pay a down payment of 10% of the purchase price at the time of the sale and post bond with approved surety for the balance of the purchase price, bearing interest at the rate specified in the judgment from the date of said bond, with a lien reserved upon said property until payment is made in full. The buyer shall be responsible for the current year's property taxes.

J. Keith Cartwright  
Master Commissioner  
Hopkins Circuit Court



COMMONWEALTH OF KENTUCKY  
HOPKINS CIRCUIT COURT  
MADISONVILLE,  
KENTUCKY 42431  
CIVIL ACTION NO.  
26-CI-00435

21ST MORTGAGE CORPORATION PLAINTIFF

vs. **NOTICE OF SALE IN EQUITY**

NOAH THOMASSON, ET AL. DEFENDANTS

By virtue of Judgment and Order of Sale of the Hopkins Circuit Court the undersigned will, on **Monday, September 21, 2026 at 1:00 p.m.** on the steps of the Hopkins County Judicial Center, 120 East Center Street, Madisonville, Kentucky, proceed to expose to PUBLIC SALE, the real estate located at **1098 McGregor Road, Nortonville, PVA Parcel No. MAP-84-67-7**, Hopkins County, Kentucky. See **Deed Book 805, page 598**, Hopkins County Court Clerk's Office, for the legal description of said property. **Included in the sale is the 2022 Clayton Mobile Home, VIN SG1022728TNAB.** Terms: The real estate shall be sold for cash or on credit of thirty (30) days. If on credit, the purchaser must pay a down payment of 10% of the purchase price at the time of the sale and post bond with approved surety for the balance of the purchase price, bearing interest at the rate specified in the judgment from the date of said bond, with a lien reserved upon said property until payment is made in full. The buyer shall be responsible for the current year's property taxes.

J. Keith Cartwright  
Master Commissioner  
Hopkins Circuit Court



COMMONWEALTH OF KENTUCKY  
HOPKINS CIRCUIT COURT  
MADISONVILLE,  
KENTUCKY 42431  
CIVIL ACTION NO.  
25-CI-00889

CITY OF MORTONS GAP, KENTUCKY PLAINTIFF

vs. **NOTICE OF SALE IN EQUITY**

LARRY W. FARMER, ET AL. DEFENDANTS

By virtue of Judgment and Order of Sale of the Hopkins Circuit Court the undersigned will, on **Monday, September 21, 2026 at 1:00 p.m.** on the steps of the Hopkins County Judicial Center, 120 East Center Street, Madisonville, Kentucky, proceed to expose to PUBLIC SALE, the real estate located at **240 White City Road, Mortons Gap, PVA Parcel No. MGAP-28-15**, Hopkins County, Kentucky. See **Deed Book 654, page 706**, Hopkins County Court Clerk's Office, for the legal description of said property. Terms: The real estate shall be sold for cash or on credit of thirty (30) days. If on credit, the purchaser must pay a down payment of 10% of the purchase price at the time of the sale and post bond with approved surety for the balance of the purchase price, bearing interest at the rate specified in the judgment from the date of said bond, with a lien reserved upon said property until payment is made in full. The buyer shall be responsible for the current year's property taxes.

J. Keith Cartwright  
Master Commissioner  
Hopkins Circuit Court



COMMONWEALTH OF KENTUCKY  
HOPKINS CIRCUIT COURT  
MADISONVILLE,  
KENTUCKY 42431  
CIVIL ACTION NO.  
25-CI-00691

NEWREZ LLC dba SHELLPOINT MORTGAGE SERVICING PLAINTIFF

vs. **NOTICE OF SALE IN EQUITY**

CAMERON MOORE DEFENDANT

By virtue of Judgment and Order of Sale of the Hopkins Circuit Court the undersigned will, on **Monday, September 21, 2026 at 1:00 p.m.** on the steps of the Hopkins County Judicial Center, 120 East Center Street, Madisonville, Kentucky, proceed to expose to PUBLIC SALE, the real estate located at **111 Richmond Drive, Madisonville, PVA Parcel No. M-24-1-4**, Hopkins County, Kentucky. See **Deed Book 802, page 574**, Hopkins County Court Clerk's Office, for the legal description of said property. Terms: The real estate shall be sold for cash or on credit of thirty (30) days. If on credit, the purchaser must pay a down payment of 10% of the purchase price at the time of the sale and post bond with approved surety for the balance of the purchase price, bearing interest at the rate specified in the judgment from the date of said bond, with a lien reserved upon said property until payment is made in full. The buyer shall be responsible for the current year's property taxes.

J. Keith Cartwright  
Master Commissioner  
Hopkins Circuit Court



**NOTICE & ADVERTISEMENT FOR BIDS**  
The City of Madisonville is soliciting bids for the third phase of trail expansion at Mahr Park. The project will consist of asphalt pavement trail installation, construction of three wooden boardwalks of varying lengths, construction of a 210 foot bridge with a lookout crossing a pond, construction of swales and storm systems, excavation, and reseedding. All bids shall be submitted no later than 10:00 a.m. local time, on September 24th, opening at Madisonville City Hall Conference Room. Bids shall be in a sealed envelope clearly marked: "Mahr Park Trail Expansion – Phase 3" in the bottom left corner of the envelope and delivered to: Kim Blue, City Clerk City of Madisonville 67 N. Main Street Madisonville, KY 42431 Plans, specifications, and addenda can be found exclusively online at: 1. Maco Evansville Blue Plan Room at: www.macoplanroom.com Proposals must be accompanied by a five percent (5%) Bid Bond. No bidder may withdraw a bid for a period of ninety (90) days after the date set for the opening of bids. The successful bidder will be required to furnish the Owner with a 100% Performance and Material Payment Bond. The Owner may consider informal any bid not prepared and submitted in accordance with the provisions hereof and may waive any informalities or reject any and all bids.



COMMONWEALTH OF KENTUCKY  
HOPKINS CIRCUIT COURT  
MADISONVILLE,  
KENTUCKY 42431  
CIVIL ACTION NO.  
26-CI-00207

CITY OF EARLINGTON, KENTUCKY PLAINTIFF

vs. **NOTICE OF SALE IN EQUITY**

RICHARD CARLTON ALLEN, ET AL. DEFENDANTS

By virtue of Judgment and Order of Sale of the Hopkins Circuit Court the undersigned will, on **Monday, September 21, 2026 at 1:00 p.m.** on the steps of the Hopkins County Judicial Center, 120 East Center Street, Madisonville, Kentucky, proceed to expose to PUBLIC SALE, the real estate located at **206 Wilson Street, Earlinton, PVA Parcel No. M-26-38-11**, Hopkins County, Kentucky. See **Deed Book 759, page 230**, and **Deed Book 784, page 706**, Hopkins County Court Clerk's Office, for the legal description of said property. Terms: The real estate shall be sold for cash or on credit of thirty (30) days. If on credit, the purchaser must pay a down payment of 10% of the purchase price at the time of the sale and post bond with approved surety for the balance of the purchase price, bearing interest at the rate specified in the judgment from the date of said bond, with a lien reserved upon said property until payment is made in full. The buyer shall be responsible for the current year's property taxes.

J. Keith Cartwright  
Master Commissioner  
Hopkins Circuit Court