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The Hopkins County Joint Planning Commission will hold a public hearing beginning at 5:30 p.m. on June 25th, 2026 in the Hopkins County Government Center, 56 North Main, Madisonville, to consider a rezoning request for DS-1-2-8 (5.28 acres, 1625 Industrial Park Rd.). Located in Dawson Springs from Rural (RU) to Neighborhood Commercial (C-2). Hopkins County Joint Planning Commission, (270) 825-4457.



The Hopkins County Joint Planning Commission will hold a public hearing beginning at 5:30 p.m. on June 25th, 2026 in the Hopkins County Government Center, 56 North Main, Madisonville, to consider a rezoning request for DS-5-12-10-1, (0.137 acres; 163 Industrial Park Rd), DS-5-12-9-8 (0.31 acres, Industrial Park Rd); and DS-5-12-8A-1 (0.14 acres, 175 Industrial Park Rd.). Located in Dawson Springs from Residential (R-3) to Neighborhood Commercial (C-2). Hopkins County Joint Planning Commission, (270) 825-4457.



COMMONWEALTH OF KENTUCKY
HOPKINS CIRCUIT COURT
MADISONVILLE,
KENTUCKY 42431
CIVIL ACTION NO.
26-CI-00079

KENTUCKY HOUSING CORPORATION PLAINTIFF

vs. **NOTICE OF SALE IN EQUITY**

TIFFANY AMBER MOORE DEFENDANT

By virtue of Judgment and Order of Sale of the Hopkins Circuit Court the undersigned will, on **Monday, June 15, 2026 at 1:00 p.m.** on the steps of the Hopkins County Judicial Center, 120 East Center Street, Madisonville, Kentucky, proceed to expose to PUBLIC SALE, the real estate located at **339 South Daves Street, Madisonville, PVA Parcel No. M-33-36-14**, Hopkins County, Kentucky. See **Deed Book 819, page 383**, Hopkins County Court Clerk's Office, for the legal description of said property. Terms: The real estate shall be sold for cash or on credit of thirty (30) days. If on credit, the purchaser must pay a down payment of 10% of the purchase price at the time of the sale and post bond with approved surety for the balance of the purchase price, bearing interest at the rate specified in the judgment from the date of said bond, with a lien reserved upon said property until payment is made in full. The buyer shall be responsible for the current year's property taxes.

J. Keith Cartwright
Master Commissioner
Hopkins Circuit Court



COMMONWEALTH OF KENTUCKY
HOPKINS CIRCUIT COURT
MADISONVILLE,
KENTUCKY 42431
CIVIL ACTION NO.
26-CI-00025

NEWREZ LLC dba SHELLPOINT MORTGAGE SERVICING PLAINTIFF

vs. **NOTICE OF SALE IN EQUITY**

HERMAN HILL, ET AL. DEFENDANTS

By virtue of Judgment and Order of Sale of the Hopkins Circuit Court the undersigned will, on **Monday, June 15, 2026 at 1:00 p.m.** on the steps of the Hopkins County Judicial Center, 120 East Center Street, Madisonville, Kentucky, proceed to expose to PUBLIC SALE, the real estate located at **155 Morris Sisk Road, Madisonville, PVA Parcel No. M-44-4-12**, Hopkins County, Kentucky. See **Deed Book 664, page 462**, Hopkins County Court Clerk's Office, for the legal description of said property. Terms: The real estate shall be sold for cash or on credit of thirty (30) days. If on credit, the purchaser must pay a down payment of 10% of the purchase price at the time of the sale and post bond with approved surety for the balance of the purchase price, bearing interest at the rate specified in the judgment from the date of said bond, with a lien reserved upon said property until payment is made in full. The buyer shall be responsible for the current year's property taxes.

J. Keith Cartwright
Master Commissioner
Hopkins Circuit Court



COMMONWEALTH OF KENTUCKY
HOPKINS CIRCUIT COURT
MADISONVILLE,
KENTUCKY 42431
CIVIL ACTION NO.
25-CI-01259

KENTUCKY HOUSING CORPORATION PLAINTIFF

vs. **NOTICE OF SALE IN EQUITY**

CASEY B. CUMMINGS DEFENDANT

By virtue of Judgment and Order of Sale of the Hopkins Circuit Court the undersigned will, on **Monday, June 15, 2026 at 1:00 p.m.** on the steps of the Hopkins County Judicial Center, 120 East Center Street, Madisonville, Kentucky, proceed to expose to PUBLIC SALE, the real estate located at **157 Storm Lane, Madisonville, PVA Parcel No. MAP-95-10H**, Hopkins County, Kentucky. See **Deed Book 800, page 320**, Hopkins County Court Clerk's Office, for the legal description of said property. Terms: The real estate shall be sold for cash or on credit of thirty (30) days. If on credit, the purchaser must pay a down payment of 10% of the purchase price at the time of the sale and post bond with approved surety for the balance of the purchase price, bearing interest at the rate specified in the judgment from the date of said bond, with a lien reserved upon said property until payment is made in full. The buyer shall be responsible for the current year's property taxes.

J. Keith Cartwright
Master Commissioner
Hopkins Circuit Court



COMMONWEALTH OF KENTUCKY
HOPKINS CIRCUIT COURT
MADISONVILLE,
KENTUCKY 42431
CIVIL ACTION NO.
26-CI-00187

KENTUCKY HOUSING CORPORATION PLAINTIFF

vs. **NOTICE OF SALE IN EQUITY**

FAITH RAE SHELTON and SECRETARY OF HOUSING AND URBAN DEVELOPMENT DEFENDANTS

By virtue of Judgment and Order of Sale of the Hopkins Circuit Court the undersigned will, on **Monday, June 15, 2026 at 1:00 p.m.** on the steps of the Hopkins County Judicial Center, 120 East Center Street, Madisonville, Kentucky, proceed to expose to PUBLIC SALE, the real estate located at **995 Mill Street, Hanson, PVA Parcel No. MAP-89-9-21**, Hopkins County, Kentucky. See **Deed Book 800, page 479**, Hopkins County Court Clerk's Office, for the legal description of said property. Terms: The real estate shall be sold for cash or on credit of thirty (30) days. If on credit, the purchaser must pay a down payment of 10% of the purchase price at the time of the sale and post bond with approved surety for the balance of the purchase price, bearing interest at the rate specified in the judgment from the date of said bond, with a lien reserved upon said property until payment is made in full. The buyer shall be responsible for the current year's property taxes.

J. Keith Cartwright
Master Commissioner
Hopkins Circuit Court

0100 ANNOUNCEMENTS

45th Year Burlington Antique Show. 10 minutes south of Cincinnati. Sunday, June 14. 6am - 3pm. 150 plus dealers. Rain or shine. (513) 922-6847. Burlingtonantiqueshow.com

LOST PURSE

A lady in a car picked me up on Hwy 55 on 6/3 and took me to New Castle Courthouse. She is a blonde headed lady about 40- 50 years old. Mustard colored Purse was accidentally left in her car. If you find my purse please take to sheriff office or KY State Police. Thank you Shirley Anderson.

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Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

End your tax worries today. Let us make your tax problem our priority. Scared, stuck with high tax amounts? Our A+ tax professionals can help. Call for a FREE consultation. Call Priority Tax now 1-855-671-3561

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

Get Boost Infinite! Unlimited Talk, Text and Data For Just \$25/mo! The Power Of 3 5G Networks, One Low Price! Call Today and Get The Latest iPhone Every Year On Us! 855-841-2894

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-3141.

HOME BREAK-INS take less than 60 SECONDS. Don't wait! Protect your family, your home, your assets NOW for as little as 70¢ a day! Call 1-833-360-5407

Inflation is at 40year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

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Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/27/26.) Call 1-866-837-5986

ADVERTISEMENT FOR REQUEST FOR QUALIFICATIONS

The Madisonville Hopkins County Economic Development Corporation is seeking Statements of Qualifications from qualified professional engineering firms to provide general engineering services on an as-needed basis. Services may include economic development, industrial development, public infrastructure, utility, transportation, drainage, site development, building, grant-funded, and related projects within Madisonville, Hopkins County, Kentucky, and other areas served by MHCEDC. Interested firms may obtain the full Request for Qualifications document by contacting: Wade Williams, President Madisonville-Hopkins County Economic Development Corporation 38 W Arch St. Madisonville, KY 42431 williams@westcentralky.com Statements of Qualifications must be received no later than 12:00 PM Central Time on June 23, 2026. Submissions shall be clearly marked: "General Engineering Services RFQ." Two hard copies are required if submitted in paper form. Electronic submissions will also be accepted. MHCEDC reserves the right to reject any or all submissions, waive informalities, and accept the submission deemed most advantageous to MHCEDC. Minority-owned, women-owned, disadvantaged, small, and local firms are encouraged to respond.

No more cleaning out gutters. Guaranteed! LeafFilter is backed by a no-clog guarantee and lifetime transferrable warranty. Call today 1-866-329-2415 to schedule a FREE inspection and no obligation estimate. Get 15% off your entire order. Plus, Military & Seniors get an additional 10% off. Limited time only. Restrictions apply, see representative for warranty and offer details.

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Maltese and Mini Poodle Puppies For Sale: From great bloodlines and raised by a family in a country home! Up to date vaccines. located 1 hr north of Evansville IN. text or call 812-259-1602 for photos or to schedule a meeting with these pawsome boys. \$650.

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Owensboro MOTORCYCLE FOR SALE 2003 Honda Shadow, 0.4 CYL, Good Tires, Odometer 35,000 miles, Good Condition, Needs Minor Repairs \$2,000 (270) 244-1411 Appointments only

0600 REAL ESTATE FOR RENT

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