

# KAM

FROM PAGE B1

season in Lexington after battling his way back from a broken foot suffered in late January to play in the post-season.

The sophomore played in 24 games for the Wildcats while averaging six points per game and shooting 45% from the floor and 36% from beyond the arch. He also shot 95% from the charity stripe.

His six points per night might not stand out on its own, but it took Williams a bit to translate his game from Tulane to the SEC, truly coming into his own just before going down with injury.

His best game came in the final "buy-game" on

Kentucky's calendar against Bellarmine, when he exploited the Knights' zone defense for 26 points on eight made 3-pointers.

He also scored 14 in a blowout win over Mississippi State and had nine before breaking his foot just minutes into the second half against Texas on January 21.

The Cats' Pause detailed in full Williams' difficult journey back to the floor before he made his return to the team on March 11 in the SEC Tournament against LSU. Kentucky would go on to win two games in Nashville before falling to Florida in which Williams would play all three. He also played in both of UK's NCAA Tournament games against Santa Clara and Iowa State.

After the loss to the

Cyclones in St. Louis, Williams expressed a desire to return to Lexington, but first had to go through meetings and negotiations with the staff before making a final decision.

It seems as though that decision has been made now, though. DraftExpress' Jonathan Givony reported the news first on Tuesday, calling Williams a potential NBA breakout candidate next season.

Williams was the second Cat to announce an intention to return to Lexington in the portal cycle and the first to do so with no strings attached. Malachi Moreno also announced he would not transfer out of Lexington, but said he would be first testing the NBA Draft waters.

Williams is a rising junior.

# PANTHERS

FROM PAGE B3

triple jump (10th). Stanley added a 17th-place long jump at 16-0, while Gospodarek posted a mark of 10-11.50.

In the throws, Lucas Lowe led the Panthers in the discus (53-8, 28th) and added a 33rd-place finish in the shot put (18-4). Caleb Esposito recorded a discus throw of 43-8 (29th), and Joshua Bair-Duke posted a 26-0 mark in the shot put (29th).

Dawson Springs will look to build on the performance as the season continues, with several athletes showing steady improvement and strong finishes against a competitive field.



Jimmy DeRogatis | The Messenger

**Dawson Springs high-jumper Ethan Slaton clears the bar in the high jump event at Caldwell County earlier this season before landing on the safety cushion.**

# PIRATES

FROM PAGE B1

million. Griffin's Pittsburgh teammates attended Wednesday's news conference to announce the deal.

"This week has been amazing, debut week, and then sitting here signing a contract, it's been amazing," Griffin said. "It's one of the best weeks of my life. ... But it'll be even better if we can get a win today."

Pirates owner Bob Nutting said the nine-year contract reflects the team's commitment in winning this season and in the future.

"This is an important step for 2026 as we look at it right now, but obviously this is a long-term commitment," Nutting said. "It's a long-term statement of where we're headed as an organization, where we are headed with this team. ... This obviously is an unusual and dramatic step for the Pittsburgh Pirates. So I'm excited, I hope our fans are excited, I hope the city is excited, I know the organization is excited."

When asked why it was important to sign for nine years, Griffin said he sees the Pirates as a winning organization.

"I'm pumped to be a Pirate and be a part of this wonderful clubhouse," Griffin said, looking at his teammates at the back of the room. "A lot of great talent back there and coaches and staff. Thank you all for being here to support me. Y'all made this transition to the big leagues super easy. And I'm just pumped to go



Gene J. Puskar | AP

**Pittsburgh Pirates' Konnor Griffin takes infield practice before making his Major League Baseball debut in the Pirates' home-opener against the Baltimore Orioles in Pittsburgh, Friday.**

compete. The goal is to win. The goal is to win a World Series. And I think we've got a great clubhouse to go do that. I'm pump to be part of it."

The agreement comes less than 24 hours after general manager Ben Cherington said the "ingredients" were in place for a long-term pact.

The Pirates selected Griffin with the ninth overall pick in the 2024 amateur draft. He sprinted through the team's farm system, hitting .333 with

21 home runs, 94 RBIs and 65 stolen bases. He was one of the final cuts during spring training last month, and his stay at Triple-A Indianapolis was brief.

Pittsburgh called Griffin to the majors after just a week, and he has played well through his first handful of games. Griffin laced an RBI-double in his first big-league at bat against Baltimore last Friday, and added a pair of hits, including a two-run single, in a 7-1 win over San Diego on Tuesday night that

helped the Pirates to their sixth win in seven games.

Griffin, who has said repeatedly he wants to stay in Pittsburgh for as long as possible, has impressed teammates with his maturity and his unique skillset.

Reigning NL Cy Young winner Paul Skenes called Griffin "a big leaguer through and through," though Griffin is doing his best to ignore the attention that has surrounded his arrival for a team that is trying to return to relevance



Gene J. Puskar/AP Photo

**Pittsburgh Pirates' Konnor Griffin celebrates as he rounds second after hitting an RBI double, his first Major League career hit and run, during the second inning of a baseball game against the Baltimore Orioles in Pittsburgh, Friday, April 3.**



Gene J. Puskar/AP Photo

**Pittsburgh Pirates' Konnor Griffin (6) singles off San Diego Padres pitcher Adrian Morejon, driving in two runs, during the eighth inning of a baseball game in Pittsburgh, Tuesday.**

and end a playoff drought that's now over a decade old.

"Just sticking to being myself, not trying to do too

much," Griffin said Tuesday night. "Just let the game tell me the situation. Compete one pitch at a time and let it all happen."

**LEGAL NOTICE**

**ATTENTION: LOCAL CONTRACTORS SUBCONTRACTORS AND SUPPLIERS INCLUDING MINORITY CONTRACTORS, BUSINESS AND FEMALE BUSINESS OWNERS AND CONTRACTORS OF ALL CONSTRUCTION RELATED TRADE ITEMS.**

If you have at least five (5) years experience in residential construction and would like to be considered for bidding on upcoming construction project in the Kentucky County of Hopkins. Please call the phone number below to request a pre-qualification form along with qualification requirements.

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Clayton Watkins Construction Co., Inc.  
Attn: Dana Powell or Haley Carter  
100 Wabuck Drive  
Leitchfield, KY 42754  
Phone: 270-259-9361  
Fax: 270-259-6071  
Office Hours: M-F 7:30-4:30 CDST

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**LEGAL NOTICE**

COMMONWEALTH OF KENTUCKY  
HOPKINS CIRCUIT COURT  
MADISONVILLE,  
KENTUCKY 42431  
CIVIL ACTION NO.  
25-CI-00851

UMB BANK N.A. AS CUSTODIAN FOR CLEARLEAF SHORT ALTERNATIVE FUND, LP PLAINTIFF

vs. **NOTICE OF SALE IN EQUITY**

JAMES E. THURMAN, ET AL. DEFENDANTS

By virtue of Judgment and Order of Sale of the Hopkins Circuit Court the undersigned will, on **Monday, April 20, 2026 at 1:00 p.m.** on the steps of the Hopkins County Judicial Center, 120 East Center Street, Madisonville, Kentucky, proceed to expose to PUBLIC SALE, the real estate located at **50 West Madison Street, Hanson, PVA Parcel No. HAN-9-27**, Hopkins County, Kentucky. See **Deed Book 809, page 94**, Hopkins County Court Clerk's Office, for the legal description of said property.

Terms: The real estate shall be sold for cash or on credit of thirty (30) days. If on credit, the purchaser must pay a down payment of 10% of the purchase price at the time of the sale and post bond with approved surety for the balance of the purchase price, bearing interest at the rate specified in the judgment from the date of said bond, with a lien reserved upon said property until payment is made in full. The buyer shall be responsible for the current year's property taxes.

J. Keith Cartwright  
Master Commissioner  
Hopkins Circuit Court

**LEGAL NOTICE**

COMMONWEALTH OF KENTUCKY  
HOPKINS CIRCUIT COURT  
MADISONVILLE,  
KENTUCKY 42431  
CIVIL ACTION NO.  
25-CI-00789

SERVBANK, N.A. PLAINTIFF

vs. **NOTICE OF SALE IN EQUITY**

KIMBERLY ERLENE DAVIS, ET AL. DEFENDANTS

By virtue of Judgment and Order of Sale of the Hopkins Circuit Court the undersigned will, on **Monday, April 20, 2026 at 1:00 p.m.** on the steps of the Hopkins County Judicial Center, 120 East Center Street, Madisonville, Kentucky, proceed to expose to PUBLIC SALE, the real estate located at **1125 New Salem Circle, Nortonville, PVA Parcel No. MAP-112-64A**, Hopkins County, Kentucky. See **Deed Book 756, page 299**, Hopkins County Court Clerk's Office, for the legal description of said property.

Terms: The real estate shall be sold for cash or on credit of thirty (30) days. If on credit, the purchaser must pay a down payment of 10% of the purchase price at the time of the sale and post bond with approved surety for the balance of the purchase price, bearing interest at the rate specified in the judgment from the date of said bond, with a lien reserved upon said property until payment is made in full. The buyer shall be responsible for the current year's property taxes.

J. Keith Cartwright  
Master Commissioner  
Hopkins Circuit Court

**LEGAL NOTICE**

COMMONWEALTH OF KENTUCKY  
HOPKINS CIRCUIT COURT  
MADISONVILLE,  
KENTUCKY 42431  
CIVIL ACTION NO.  
25-CI-00119

ROCKET MORTGAGE, LLC fka QUICKEN LOANS, LLC fka QUICKEN LOANS INC. PLAINTIFF

vs. **NOTICE OF SALE IN EQUITY**

JASON DAVIS, ET AL. DEFENDANTS

By virtue of Judgment and Order of Sale of the Hopkins Circuit Court the undersigned will, on **Monday, April 20, 2026 at 1:00 p.m.** on the steps of the Hopkins County Judicial Center, 120 East Center Street, Madisonville, Kentucky, proceed to expose to PUBLIC SALE, the real estate located at **1256 Hospital Road, Dawson Springs, PVA Parcel No. MAP-36-45**, Hopkins County, Kentucky. See **Deed Book 782, page 655**, Hopkins County Court Clerk's Office, for the legal description of said property.

Terms: The real estate shall be sold for cash or on credit of thirty (30) days. If on credit, the purchaser must pay a down payment of 10% of the purchase price at the time of the sale and post bond with approved surety for the balance of the purchase price, bearing interest at the rate specified in the judgment from the date of said bond, with a lien reserved upon said property until payment is made in full. The buyer shall be responsible for the current year's property taxes.

J. Keith Cartwright  
Master Commissioner  
Hopkins Circuit Court

**LEGAL NOTICE**

COMMONWEALTH OF KENTUCKY  
HOPKINS CIRCUIT COURT  
MADISONVILLE,  
KENTUCKY 42431  
CIVIL ACTION NO.  
25-CI-01281

PENNYMAC LOAN SERVICES, LLC PLAINTIFF

vs. **NOTICE OF SALE IN EQUITY**

BRIAN KEITH TOMPKINS, ET AL. DEFENDANTS

By virtue of Judgment and Order of Sale of the Hopkins Circuit Court the undersigned will, on **Monday, April 20, 2026 at 1:00 p.m.** on the steps of the Hopkins County Judicial Center, 120 East Center Street, Madisonville, Kentucky, proceed to expose to PUBLIC SALE, the real estate located at **55 Church Street, Hanson, PVA Parcel No. HAN-8-3**, Hopkins County, Kentucky. See **Deed Book 831, page 290**, Hopkins County Court Clerk's Office, for the legal description of said property.

Terms: The real estate shall be sold for cash or on credit of thirty (30) days. If on credit, the purchaser must pay a down payment of 10% of the purchase price at the time of the sale and post bond with approved surety for the balance of the purchase price, bearing interest at the rate specified in the judgment from the date of said bond, with a lien reserved upon said property until payment is made in full. The buyer shall be responsible for the current year's property taxes.

J. Keith Cartwright  
Master Commissioner  
Hopkins Circuit Court

**LEGAL NOTICE**

COMMONWEALTH OF KENTUCKY  
HOPKINS CIRCUIT COURT  
MADISONVILLE,  
KENTUCKY 42431  
CIVIL ACTION NO.  
24-CI-00559

LAKEVIEW LOAN SERVICING, LLC PLAINTIFF

vs. **NOTICE OF SALE IN EQUITY**

ZACHARY HAWKINS aka ZACHARY JAMES HAWKINS DEFENDANT

By virtue of Judgment and Order of Sale of the Hopkins Circuit Court the undersigned will, on **Monday, April 20, 2026 at 1:00 p.m.** on the steps of the Hopkins County Judicial Center, 120 East Center Street, Madisonville, Kentucky, proceed to expose to PUBLIC SALE, the real estate located at **9280 Rose Creek Road, Nebo, PVA Parcel No. MAP-19-14-2**, Hopkins County, Kentucky. See **Deed Book 819, page 309**, Hopkins County Court Clerk's Office, for the legal description of said property.

Terms: The real estate shall be sold for cash or on credit of thirty (30) days. If on credit, the purchaser must pay a down payment of 10% of the purchase price at the time of the sale and post bond with approved surety for the balance of the purchase price, bearing interest at the rate specified in the judgment from the date of said bond, with a lien reserved upon said property until payment is made in full. The buyer shall be responsible for the current year's property taxes.

J. Keith Cartwright  
Master Commissioner  
Hopkins Circuit Court