

LOCAL

FROM PAGE B1

January 2020.

The Maroons were paced by Lake Sumner, who scored 15 points—all from three-point range. Jeremiah Lewis added seven points, while Myles Adler, Ezra Bridgman, and Orion Underwood each contributed five. Deacon Dever and Gavin Oldham added three apiece, and Jaz Latham finished with one point.

The Maroons will aim to turn

the tide on Friday at Muhlenberg County. Tipoff is scheduled for 7:30 p.m. at Muhlenberg County High School.

LADY ROCKETS ROLL PAST HOPKINS CENTRAL

Hopkins County Central's Lady Storm fell 55-41 to visiting Crittenden Lady Rockets Tuesday night, marking the Lady Rockets' eighth consecutive victory. Despite trailing by one after the opening quarter, Crittenden steadily pulled away

behind balanced scoring.

Addie Menser scored six of the Lady Storm's first eight points and finished with a team-high 17. Calajia Mason added eight points, Bri Dulin and Braylee Marsh each contributed five,

Tyah White scored four, and

Niyila Liles added two.

The Lady Storm fell to 169 overall and will visit Lyon County tonight.

LEGAL NOTICE

ADVERTISEMENT FOR BIDS

City of White Plains  
PO Box 399, 298 S Bob Bruce Dr  
White Plains, KY 42464

RE: Red Hill Road Waterline Extension Project

The City of White Plains will receive separate, sealed Bids for their Red Hill Road Waterline Extension Project. until 2:00 P.M. (local time), Tuesday, March 3, 2026 at White Plains City Hall, 298 S Bob Bruce Dr, PO Box 399, White Plains, KY 42464 at which time the bids will be publicly opened and read aloud.

The project involves one contract. Contract 1 includes the construction of approximately 3,800 linear feet of 3" PVC waterline and all appurtenances. All work shall be as described by the Contract Drawings and Specifications.

The Issuing Office for the Bidding Documents is: McGhee Engineering, Inc, 202 South Ewing Street, Guthrie, Kentucky 42234. Questions regarding the project may be directed to McGhee Engineering at (270) 483-9985. Perspective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:30-4:30 pm and may obtain copies of the Bidding Documents from the Issuing Office as described below. Plans must be ordered by visiting [www.mcgheeengineering.com](http://www.mcgheeengineering.com) and selecting "Bid Opportunities". Plans will be offered with an option of Digital only OR Printed Set w/ Digital copy. Bids will be accepted only from registered contractors holding approved bid forms provided by the Issuing Office.

All bidders shall submit with their bid an acceptable bid bond or a certified check in the amount of five percent (5%) of the bid, payable to the Owner. The Owner reserves the right to waive any informalities and to accept or reject any bid. No bidder may withdraw their bid after the date of the bid opening. If an award is made, it will be to the responsive and responsible bidder perceived by the Owner as offering the greatest advantage.

Published by the authority of the City of White Plains  
Ben Almon, Mayor

Dated: February 6, 2026

The Dawson Springs Progress

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COMMONWEALTH OF KENTUCKY  
HOPKINS CIRCUIT COURT  
MADISONVILLE,  
KENTUCKY 42431  
CIVIL ACTION NO.  
25-CI-00119

ROCKET MORTGAGE, LLC  
fka  
QUICKEN LOANS, LLC fka  
QUICKEN LOANS INC.  
PLAINTIFF

vs. NOTICE OF SALE IN EQUITY

JASON DAVIS, ET AL.

DEFENDANTS

By virtue of Judgment and Order of Sale of the Hopkins Circuit Court the undersigned will, on Tuesday, February 17, 2026 at 1:00 p.m. on the steps of the Hopkins County Judicial Center, 120 East Center Street, Madisonville, Kentucky, proceed to expose to PUBLIC SALE, the real estate located at 1256 Hospital Road, Dawson Springs, PVA Parcel No. MAP-36-45, Hopkins County, Kentucky. See Deed Book 782, page 655, Hopkins County Court Clerk's Office, for the legal description of said property.

Terms: The real estate shall be sold for cash or on credit of thirty (30) days. If on credit, the purchaser must pay a down payment of 10% of the purchase price at the time of the sale and post bond with approved surety for the balance of the purchase price, bearing interest at the rate specified in the judgment from the date of said bond, with a lien reserved upon said property until payment is made in full. The buyer shall be responsible for the current year's property taxes.

J. Keith Cartwright  
Master Commissioner  
Hopkins Circuit Court



LEGAL NOTICE

The Madisonville Board of Adjustment will hold two public hearings on February 24, 2026 beginning at 1:00 p.m. at the City's Municipal Building (77 N. Main, Madisonville, KY) to consider the following:

- (1) dimensional variance request from Robinson Outdoor, LLC to add a third sign face to an existing billboard located at 1822 N. Main, Madisonville, KY
- (2) conditional use request from JP Wilson to convert 2nd floor of 25 S. Main Street to residential space.

Mandy Todd,  
Zoning Administrator,  
City of Madisonville  
270-824-2108.

PAXTON MEDIA GROUP

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Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 7 miles from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

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0400 FARM

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0600 REAL ESTATE FOR RENT

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Equal Housing Opportunity.

0700 REAL ESTATE FOR SALE

4 burial plots in North Hardin Memorial Gardens in Radcliff, Ky. Located in the Garden of Hope - Section 3, Lot #223, plots 1-2-3-4. These are in a great location, close drive-by access & close to an entrance. I'm selling for \$1000 each. Chele Sterban 615-243-7110

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