

LOCAL

FROM PAGE B1

January 2020.

The Maroons were paced by Lake Sumner, who scored 15 points—all from three-point range. Jeremiah Lewis added seven points, while Myles Adler, Ezra Bridgman, and Orion Underwood each contributed five. Deacon Dever and Gavin Oldham added three apiece, and Jaz Latham finished with one point.

The Maroons will aim to turn

To: 99
From Beautiful
In case you didn't know, I
think you are wonderful, my
favorite Valentine.



The Madisonville Board of Adjustment will hold two public hearings on February 24, 2026 beginning at 1:00 p.m. at the City's Municipal Building (77 N. Main, Madisonville, KY) to consider the following:

(1) dimensional variance request from Robinson Outdoor, LLC to add a third sign face to an existing billboard located at 1822 N. Main, Madisonville, KY
(2) conditional use request from JP Wilson to convert 2nd floor of 25 S. Main Street to residential space.

Mandy Todd,
Zoning Administrator,
City of Madisonville
270-824-2108.

the tide on Friday at Muhlenberg County. Tipoff is scheduled for 7:30 p.m. at Muhlenberg County High School.

LADY ROCKETS
ROLL PAST
HOPKINS CENTRAL

Hopkins County Central's Lady Storm fell 55-41 to visiting Crittenden Lady Rockets Tuesday night, marking the Lady Rockets' eighth consecutive victory. Despite trailing by one after the opening quarter, Crittenden steadily pulled away

behind balanced scoring.

Addie Menser scored six of the Lady Storm's first eight points and finished with a team-high 17. Calaja Mason added eight points, Bri Dulin and Braylee Marsh each contributed five,

Tyah White scored four, and

Niyla Liles added two.

The Lady Storm fell to 16-9 overall and will visit Lyon County tonight.

LEGAL
NOTICE

ADVERTISEMENT FOR BIDS

City of White Plains
PO Box 399, 298 S Bob Bruce Dr
White Plains, KY 42464

RE: Red Hill Road Waterline Extension Project

The City of White Plains will receive separate, sealed Bids for their Red Hill Road Waterline Extension Project. until 2:00 P.M. (local time), Tuesday, March 3, 2026 at White Plains City Hall, 298 S Bob Bruce Dr, PO Box 399, White Plains, KY 42464 at which time the bids will be publicly opened and read aloud.

The project involves one contract. Contract 1 includes the construction of approximately 3,800 linear feet of 3" PVC waterline and all appurtenances. All work shall be as described by the Contract Drawings and Specifications.

The Issuing Office for the Bidding Documents is: McGhee Engineering, Inc, 202 South Ewing Street, Guthrie, Kentucky 42234. Questions regarding the project may be directed to McGhee Engineering at (270) 483-9985. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:30-4:30 pm and may obtain copies of the Bidding Documents from the Issuing Office as described below. Plans must be ordered by visiting www.mcgheengineering.com and selecting "Bid Opportunities". Plans will be offered with an option of Digital only OR Printed Set w/ Digital copy. Bids will be accepted only from registered contractors holding approved bid forms provided by the Issuing Office.

All bidders shall submit with their bid an acceptable bid bond or a certified check in the amount of five percent (5%) of the bid, payable to the Owner. The Owner reserves the right to waive any informalities and to accept or reject any bid. No bidder may withdraw their bid after the date of the bid opening. If an award is made, it will be to the responsive and responsible bidder perceived by the Owner as offering the greatest advantage.

Published by the authority of the City of White Plains
Ben Almon, Mayor

Dated: February 6, 2026

The Dawson Springs Progress
Your Community Newspaper Since 1919

CLASSIFIED DEADLINE

MONDAY - 3:00 PM

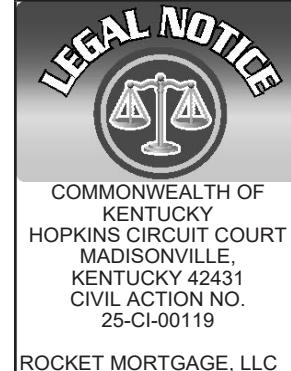
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ROCKET MORTGAGE, LLC
fka
QUICKEN LOANS, LLC fka
QUICKEN LOANS INC.
PLAINTIFF

vs. NOTICE OF SALE IN
EQUITY

JASON DAVIS, ET AL.
DEFENDANTS
By virtue of Judgment and Order of Sale of the Hopkins Circuit Court the undersigned will, on **Tuesday, February 17, 2026 at 1:00 p.m.** on the steps of the Hopkins County Judicial Center, 120 East Center Street, Madisonville, Kentucky, proceed to expose to PUBLIC SALE, the real estate located at 1256 Hospital Road, Dawson Springs, PVA Parcel No. MAP-36-45, Hopkins County, Kentucky. See Deed Book 782, page 655, Hopkins County Court Clerk's Office, for the legal description of said property.
Terms: The real estate shall be sold for cash or on credit of thirty (30) days. If on credit, the purchaser must pay a down payment of 10% of the purchase price at the time of the sale and post bond with approved surety for the balance of the purchase price, bearing interest at the rate specified in the judgment from the date of said bond, with a lien reserved upon said property until payment is made in full. The buyer shall be responsible for the current year's property taxes.

J. Keith Cartwright
Master Commissioner
Hopkins Circuit Court

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DIRECTV OVER INTERNET - Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

DIRECTV- All your entertainment. Nothing on your roof! Sign up for Directv and get your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package \$84.99/mo. Some restrictions apply. Call DIRECTV 1-866-292-5435

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-883-984-2146 today!

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office furnished. Located 7 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included.

\$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-877-581-3053 today!

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Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-633-4574

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-3141.

HOME BREAK-INS take less than 60 SECONDS. Don't wait! Protect your family, your home, your assets NOW for as little as 70 a day! Call 1-833-360-5407

Inflation is at 40year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe!

FREE quote: Call 1-844-262-5602

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. Offer ends 12/27/26.) Call 1-866-837-5986

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Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power move.

Recovery/Reentry Assistant Director EKCEP seeks leader for recovery workforce initiatives. Bachelor's + 1-3 yrs exp req. Must have strong public speaking and communication skills. Remote eligible with travel. Full benefits included.

Learn more at ekcep.org. Apply: spoff@ekcep.org by 2/13/26. EOE.

Replace your roof with the best looking and longest lasting material - steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302

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0400 FARM

Logan/Simpson County area- First generation farmer looking to grow operation. No minimum acreage, looking to rent ground. Contact Justin Holbrook 270-746-3780.

0600 REAL ESTATE FOR RENT

Calhoun- Sandefur Manor Apts 680 W. 3rd St. Calhoun, KY. Now accepting applications for 1, 2 & 3 BR Apts. Now Available. Water furnished. Rent & deposit based on income. Call 270-273-5913 or pick-up an application between 8am & 4pm on Wednesdays or call 270-686-7090 for application.

Equal Housing Opportunity.

0700 REAL ESTATE FOR SALE

4 burial plots in North Hardin Memorial Gardens in Radcliff, KY. Located in the Garden of Hope - Section 3, Lot #223, plots 1-2-3-4.

These are in a great location, close drive-by access & close to an entrance. I'm selling for \$1000 each.

Chele Sterban 615-243-7110

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