

MAHAN

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Team Kentucky place second in the silver bracket. "It's been really great," Mahan said. "I hope I have some more experience like this in the future because I'm only in eighth grade. I placed at State. I won the high school region. It was all so surprising because of my age. I am just super grateful and proud of myself." She's not the only one. Coach Butch Scarberry said Mahan earns each one of her accolades because of the time and

work that she puts in every day. "The Heartland Duals is the most valuable experience you can get," Scarberry said. "During the season, you're pretty much wrestling locally or semi-locally. When you go to the Heartland, you see the best the country has to offer. It's going to make you better. "It's definitely increased her confidence level after being selected," he added, "and with Ryleigh, that's very hard to do. She's already pretty confident in herself and her abilities." Scarberry believes Mahan sets an example and inspires other boys

and girls athletes to try the sport. She has become a leader and never hesitates to take on a challenge. "Ryleigh is very fearless," Scarberry said. "She is a phenomenal athlete. She welcomes competition. She wants to compete and get better as she does. She wants to be the best she can possibly be, whether she's wrestling a senior or a multi-state champion. She embraces this experience and learns from it." Mahan encountered bigger and stronger wrestlers, but showed she could hold her own. Girls wrestling continues to grow in the area, and now Mahan can take what she learned against

the nation's top wrestlers and take her program to new heights. "Before every match and tournament, I usually pray with my friends," Mahan said. "There was some great competition (in Iowa), and it was way harder. The girls there were much stronger and much more competitive. They really knew what they were doing. "I just continue to believe in myself," she added. "Before I went to Iowa, I thought I could do well. Now, after the event, I'm going to do really well because of that trip. It really boosted my confidence so much."

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Ashland's Ryleigh Mahan stands in front of a Heartland National Duals banner on April 4. SUBMITTED PHOTO



PUBLIC NOTICES

PUBLIC NOTICE COMBINED NOTICE NOTICE TO PUBLIC OF NO SIGNIFICANT IMPACT ON THE ENVIRONMENT AND NOTICE TO PUBLIC OF REQUEST FOR RELEASE OF FUNDS

Date: April 23, 2026 Big Sandy Water District 18211 KY-3 Catlettsburg, KY 41129 (606) 928-2075

These notices shall satisfy two separate but related procedural requirements for the activities to be undertaken by the Big Sandy Water District.

TO ALL INTERESTED AGENCIES, GROUPS, AND PERSONS: Request for Release of Funds

On or about May 9, 2026, the Big Sandy Water District will submit a request to the Kentucky Department for Local Government for the release of funds under the Appalachian Regional Commission to undertake the following project:

Project Title: Donithan Area Waterline Replacement Project

Project Description: The proposed project consists of the replacement of approximately 11 miles of existing 6-inch waterline with new 8-inch HOPE waterline from the City of Louisa interconnection to the primary storage tank located off Donithan Branch in Lawrence County, Kentucky. The project will also include the installation of a small pump station, valves, meters, and flush hydrants, along with minor service area extensions.

Location: Lawrence County, Kentucky HUD Funding: \$4,000,000 Total Project Cost: \$4,000,000

Finding of No Significant Impact

The Big Sandy Water District has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) (PL-91-190) is not required. An Environmental Review Record (ERR) respecting the within project has been made by Big Sandy Water District which documents the environmental review of the project and more fully sets forth the reasons why such Statement is not required. This Environmental Review Record is on file at: Big Sandy Water District 18211 KY-3 Catlettsburg, KY 41129

Public Comments

All interested agencies, groups, and persons disagreeing with the ERR decision are invited to submit written comments for consideration by the Big Sandy Water District to the office of the undersigned at the address specified below. Such written comments should be received at Big Sandy Water District, 18211 KY-3, Catlettsburg, KY 41129 on or before May 8, 2026. All such comments so received will be considered prior to authorizing submission of a request for a release of funds or taking any administrative action on the within project prior to the date specified on the preceding sentence. Comments should specify which Notice they are addressing.

Environmental Certification

The Big Sandy Water District will undertake the project described above with Block Grant funds from the Department for Local Government under Title I of the Housing and Community Development Act of 1974. The Big Sandy Water District is certifying to the state that Big Sandy Water District and Jessica Sexton, in her official capacity as Manager, consent to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to environmental reviews, decision making, and action; and that these responsibilities have been satisfied. The legal effect of the certification is that upon its approval the Big Sandy Water District may use the Block Grant funds, and the state and HUD will have satisfied their responsibilities under the National Environmental Policy Act of 1969 and related laws and authorities.

Objection to Release of Funds

The state will accept objections to its release of funds and the Big Sandy Water District certification for a period of fifteen days following the anticipated submission dates May 9, 2026 or its actual receipt for the request (whichever is the later) only if they are on one of the following bases: a) The certification was not in fact executed by the Big Sandy Water District Certifying Officer. b) The Big Sandy Water District has failed to make one of the two findings pursuant to S58.41 or to make the written determination decision required by S578.57, 58.53 or 58.64 for the project, as applicable. c) The Big Sandy Water District has omitted one or more of the steps set forth at Subparts F and G for the preparation and completion of an EA. d) No opportunity was given to the Advisory Council on Historic Preservation or its Executive Director to review the effect of the project on a property listed on the National Register of Historic Places or found to be eligible for such listing by the Secretary of the Interior, in accordance with 36 CFR Part 800. e) The recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR part 58 before approval of the release of funds and approval of the Environmental Certification by HUD or the State. f) Another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality.

Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to the Department for Local Government, Office of Federal Grants, 100 Airport Road 3rd Floor, Kentucky 40601.

Objections to the release of funds on bases other than those stated above will not be considered by the state. No objection received after May 24, 2026 (or 15-day period after receipt) will be considered by the state. Potential objectors should contact the Department for Local Government to verify the actual last day of the state Comment period

Published: April 23, 2026

SPORTS ON THE AIR

TODAY

Table with 2 columns: Event, Network. Includes College Baseball (North Carolina at Duke, Alabama at Tennessee, Arkansas at Missouri) and College Football (Indiana Spring Game).

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Table with 2 columns: Event, Network. Includes Golf (LPGA Tour: Chevron Championship, PGA Tour: Zurich Classic) and Horse Racing (NYRA: America's Day at the Races).

Table with 2 columns: Event, Network. Includes MLB (Philadelphia at Chicago Cubs, N.Y. Yankees at Boston) and NBA (Eastern Conference First Round).

Table with 2 columns: Event, Network. Includes MLB (Philadelphia at Chicago Cubs, N.Y. Yankees at Boston) and NBA (Eastern Conference First Round).

Table with 2 columns: Event, Network. Includes NFL (2026 NFL Draft: Round 1, Pittsburgh).

Table with 2 columns: Event, Network. Includes NHL (Eastern Conference First Round).

PUBLIC NOTICES

PUBLIC NOTICE

Greenup County Detention Center is now accepting sealed bids for the purchase of Electronic Cigarettes. The e-cigs must be correctional grade. They need to have a soft plastic casing that is transparent. They need to be tamper proof and contain a timing function that limits the inhalation time. The sealed bids can be mailed to the Detention Center at 100 Laurel St. Greenup, Ky 41144. Bids will be received from April 24th-May 6th.

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COMMUNITY HOSPICE, INC. NONDISCRIMINATION POLICY

As a recipient of Federal financial assistance, Community Hospice, Inc. does not exclude, deny benefits to, or otherwise discriminate against any person on the basis of race, color, age, gender, gender identity, gender expression, sexual orientation, religion, national origin, marital status, military status, disability or genetics in admission to, participation in or receipt of the services and benefits under any of its programs and activities, or in employment, whether carried out by Community Hospice, Inc. directly or through a contractor or any other entity with which Community Hospice, Inc. arranges to carry out its programs and activities.

This statement is in accordance with the provisions of Title VI of the Civil Rights act of 1964, Section 504 of the Rehabilitation Act of 1973, the Age Discrimination Act of 1975, and Regulations of the U.S. Department of Health and Human Services issued pursuant to these statutes as Title 45 Code of Federal Regulations Parts 80, 84, and 91.

Community Hospice, Inc. provides those with limited English proficiency the availability of language assistance, free of charge.

In case of questions, please contact: Provider Name: Community Hospice, Inc. Contact Person: Chief Executive Officer Telephone number: (606) 329-1890 TDD or State Relay number: KY (800) 648-6056 OH (800) 750-0750

English ATTENTION: Language assistance services, free of charge, are available to you. Call 1-606-329-1890 (TTY: Kentucky 1-800-648-6056; Ohio 1-800-750-0750).

Spanish ATENCIÓN: si habla español, tiene a su disposición servicios gratuitos de asistencia lingüística. Llame al 1-606-329-1890 (TTY: Kentucky 1-800-648-6056; Ohio 1-800-750-0750).

Chinese 注意: 如果您使用繁體中文, 您可以免費獲得語言援助服務。請致電 1-606-329-1890 (TTY: Kentucky 1-800-648-6056; Ohio 1-800-750-0750).

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TENNIS

Table with 2 columns: Event, Network. Includes Madrid-ATP/WTA (Live) on TENNIS CHANNEL.

FRIDAY

Table with 2 columns: Event, Network. Includes UTSA at Tulane and Arkansas at Missouri.

WOMEN'S COLLEGE LACROSSE

Table with 2 columns: Event, Network. Includes Big Ten Tournament and Atlantic Coast Tournament.

COLLEGE SOFTBALL

Table with 2 columns: Event, Network. Includes Texas at Kentucky and Texas A&M at South Carolina.

GOLF

Table with 2 columns: Event, Network. Includes LPGA Tour and PGA Tour events.

MLB

Table with 2 columns: Event, Network. Includes Detroit at Cincinnati, Philadelphia at Atlanta, and N.Y. Yankees at Houston.

NBA

Table with 2 columns: Event, Network. Includes Eastern Conference First Round games.

NFL

Table with 2 columns: Event, Network. Includes 2026 NFL Draft: Rounds 2-3, Pittsburgh.

UFL

Table with 2 columns: Event, Network. Includes DC at Birmingham.

BASEBALL

MLB Standings

Table with columns: Team, W, L, Pct, GB. Includes American League and National League divisions.

Table with columns: Event, Network. Includes Today's Games, Friday's Games, Wednesday's Games, and Today's Games.