

COMMUNITY CALENDAR

**CYNTHIANA-HARRISON COUNTY PUBLIC LIBRARY**  
All library programs are free unless otherwise noted. Call (859) 234-4881 or visit the library to reserve your spot at any activity requiring pre-registration.

**YOUTH/TEEN PROGRAMS**  
**Mellow Mondays**  
Oct. 19 and 26 from 3:45 p.m. to 5 p.m.  
**Baby Story Time**  
Every Tuesday at 10 a.m.  
**Pre-K Story Time**  
Every Thursday at 10 a.m.  
**Design Your Own Trick-or-Treat Bag**  
Oct. 21, 5 p.m. YOUTH ages will decorate a canvas tote bag to be their trick-or-treat bag. Registration required.

**October Family Movies: The Halloween Tree**  
Oct. 23, 3:30 p.m. Based on the story by Ray Bradbury, "The Halloween Tree" teaches some of the ancient traditions behind the holiday.  
**Homeschool Explorers**  
Oct. 26, 11 a.m. We will be taking a field trip to Rohs Opera House, the local historically haunted building of Cynthiana!

**Lego Club**  
Oct. 28, 5 p.m.  
**Trick-or-Treat**  
Oct. 29, 11 a.m. Join us after story time on Thursday for trick-or-treating around the library! Staff will be dressed up and handing out candy!  
**D&D: The Library Guild**  
Oct. 30, 1:45 p.m. Join Jaelyn for a Dungeons & Dragons adventure! Please try to have a character sheet already filled out. Tutorials and a sheet you can print off to prepare before the program are available on our website. If the character sheet is too much to do before hand, pre-made character sheets will be available.  
**Creepy Disco Balls**  
Oct. 31, all day. Make a spider or bat out of a mini disco balls! All ages are welcome.

**ADULT PROGRAMS**  
**Chair Yoga**  
Every Monday, Wednesday and Friday at 10 a.m.  
**Tai Chi Meditation in Motion**  
Wednesdays, Oct. 21 and 28 at 9 a.m.  
**Fall Book Basket**  
From Sept. 1- Oct. 31, adults will receive one entry

ticket for each toiletry item they donate to the Comfort Catalog.  
**Crochet Connection**  
Oct. 20, 5 p.m. Join Amy for this month's crochet project, a crocheted shawl. Required materials: (6.0 mm) crochet hook, 1020 yards of medium/#4 weight yarn, yarn/tapestry needle, scissors and a measuring tape.  
**Book Group**  
Oct. 22, 11:30 a.m. We will be discussing "Long Gone," by Alafair Burke. Pick up a copy at the front desk. The ebook is available on both libby and Hoopla for free with your library card.  
**Evening Book Group**  
Oct. 27, 5 p.m. Join Amy in discussing "An Unwanted Guest" by Shari Lapena. Pick up a copy at the front desk. The ebook and audiobook are available on Libby free with your library card.  
**Harrison County Amateur Radio Club**  
Meets at 6 p.m. on the third Friday of each month at the Lair Methodist Church Fellowship Hall, 3660 New Lair Road. You do not need to be a member to attend. Our vision is to have an inclusive community of amateur radio volunteers

that are engaged, trained, and prepared to make a positive contribution to the local community and world at large. For more information contact Rick Mattox at 859-234-9853 or email K4HSN@OUTLOOK.COM.

**Harrison County-Cynthiana United Veterans Group**  
Meets every third Tuesday of the month at 6 p.m. Join us for food and fellowship. All veterans are welcome. For more information contact Dan Haley at 859-588-7778.

**TOPS (Taking Off Pounds Sensibly)**  
TOPS meets every Tuesday from 5-6 p.m. at Elmarsh Methodist Church, corner of S. Elmarsh & Lair. Call or Text Trudy Kelly for SEE **CALENDAR/PAGE B5**



# LEGAL NOTICE

**ADVERTISED OCTOBER 2026**  
NOTICE IS HEREBY GIVEN THAT THE FOLLOWING SETTLEMENTS WERE FILED IN THE HARRISON DISTRICT COURT FOR APPROVAL, ANY OBJECTIONS OR EXCEPTIONS TO THE SETTLEMENT SHALL BE PRESENTED AND HEARD BY THE HARRISON DISTRICT COURT ON NOVEMBER 19, 2026

| DECEDENT/MINOR           | SETTLEMENT | FIDUCIARY/GUARDIAN   |
|--------------------------|------------|----------------------|
| FRANK JOSEPH PRICE BOYER | FINAL      | MELINDA BOYER        |
| TIMOTHY HARVEY HELVEY    | FINAL      | TINA MARIE GUTIERREZ |
| RALPH BOWMAN             | FINAL      | ALEXANDER HALL       |
| JEWELL BOWLING           | PERIODIC   | HANNAH MORGAN        |
| PAYTON JOHNSON           | FINAL      | AMANDA KING          |

RACHEL NORTH CUTT,  
HARRISON CO. CIRCUIT CLERK



# LEGAL NOTICE

**ADVERTISED OCTOBER 2026**  
THE FOLLOWING FIDUCIARY APPOINTMENTS WERE FILED IN THE MONTH OF SEPTEMBER 2026 ALL CREDITORS MUST FILE THEIR CLAIMS WITHIN SIX MONTHS OF APPOINTMENT PER KRS 395.100.

| DECEDENT/MINOR                                                          | FIDUCIARY/GUARDIAN                                                             | ATTORNEY                                             | DATE APPOINTED |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------|----------------|
| PHILIP RAY RICHARDSON                                                   | SHARON SIMPSON SEIVERS<br>532 E PIKE ST APT 4<br>CYNTHIANA KY                  | SAM ARNOLD<br>109 JOE B HALL CT<br>CYNTHIANA KY      | 9/14/26        |
| ARTHUR DAVIS MAGEE                                                      | ALLEN DAVIS MAGEE<br>2959 HWY 177 E<br>BUTLER KY 41006                         | SAM ARNOLD<br>109 JOE B HALL CT<br>CYNTHIANA KY      | 9/14/26        |
| JOEY LYNN TRAVIS                                                        | DYLAN TRAVIS<br>363 TULIP LN<br>SADIEVILLE KY 40370                            |                                                      | 9/21/26        |
| GARY DEAN NUTZ                                                          | PEGGY D NUTZ<br>744 VILLA AVE<br>SAN JOSE CA 95126                             | BRADLEY VAUGHN<br>105 W PIKE ST<br>CYNTHIANA KY      | 9/21/26        |
| BEVERLY GAYLE MARTIN                                                    | BRANDON PHILLIPS<br>390 CRICKET LN<br>BERRY KY 41003                           | ANDREA BUSSELL<br>106 E MAIN ST<br>CARLISLE KY 40311 | 9/28/26        |
| DONNA KAY MCCORD                                                        | WILLIAM VAUGHN<br>1094 DAVIS LN<br>CYNTHIANA KY                                |                                                      | 9/28/26        |
| CATHY PEVELER                                                           | TIMOTHY PEVELER<br>283 HERRINGTON AVE<br>CYNTHIANA KY                          | KELLI MULBERRY<br>122 E PIKE ST<br>CYNTHIANA KY      | 9/28/26        |
| WILLIAM FRAZIER CORDRAY<br>AKA: WILLIAM F CORDRAY<br>AKA: BILLY CORDRAY | MICHELLE CORDRAY<br>AKA: MICHELLE CUNNINGHAM<br>3256 BARLOW RD<br>CYNTHIANA KY | BRADLEY VAUGHN<br>105 W PIKE ST<br>CYNTHIANA KY      | 9/28/26        |

RACHEL NORTH CUTT,  
HARRISON CO. CIRCUIT CLERK



# LEGAL NOTICE

**NOTICE TO BIDDERS  
SALE OF SURPLUS EQUIPMENT**  
The City of Berry will receive sealed bids at the Berry City Clerk's Office at 111 Main Street, Berry, Kentucky 41003 on November 12, 2026, for the sale of two firetrucks. The identifying features of each truck are as follows:

Red 1968 Ford 850: 9,625.00 miles, gas, standard, 500-gallon pump.

Red 1977 Maxi Maxim: 30,547 miles, diesel, automatic, 1,000-gallon pump.

Please note all safety equipment has been removed from each truck.

The bid envelope shall be clearly marked:

"Bid for Surplus City Equipment (Fire Truck)"

Each bidder shall tender a cashier's check or certified check for 5% of the amount of the bid. The check of the winning bidder(s) shall be retained by the City as liquidated damages in the event the bid is withdrawn after being accepted by the City of Berry. The City of Berry reserves the right to reject any or all bids as it deems it to be in the best interest of the City and reserves the right to negotiate directly with any bidder.

Bidders are invited to be present at the above-mentioned time and place for the opening of the bids. For further information, contact Fire Chief Jim House 859-402-7698.

# BUSINESS INDEX



When you use a local business, it helps increase local employment opportunities and keeps money in the local community!

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Andrea N. Busnell, Esq.  
606-401-2049  
106 E Main St,  
Carlisle, KY  
[www.ablawky.com](http://www.ablawky.com)



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