

Education

ACADEMIA

Local students make spring 2026 Dean's list

In recognition of academic performance, the Office of Academic Affairs at University of the Cumberlands has named several local students to the Dean's List for the spring 2026 semester.

To be eligible for the Dean's List, students must be enrolled

in at least 12 credit hours (a full course load), maintain a minimum cumulative GPA of 3.50 for the semester, and be in good academic standing.

The following students have been named to the Dean's List at University of the Cumberlands for the Spring 2026

semester:
 Addeston Lyons of Cynthiana
 Chasity Harney of Cynthiana
 Tanner Turney of Berry
 Mary-Katherine Hicks of Cynthiana
 Tina Rasnick of Berry
 Emma Diss of Cynthiana

SNHU announces Spring 2026 Dean's List

It is with great pleasure that Southern New Hampshire University (SNHU) congratulates the following students on being named to the Spring 2026 Dean's List. The spring terms run from January to May.

Full-time undergraduate students who have earned a minimum grade-point average of 3.500 to 3.699 for the reporting term are named to the Dean's List. Full-time status is achieved by earning 12 credits over each 16-week term or paired 8-week

terms grouped in fall, winter/spring, and summer.

The following local students are included on the SNHU Spring 2026 Dean's List:
 Trinity Hill
 Savanna Neace
 Alejandro Riveron

SNHU announces Spring 2026 President's List

It is with great pleasure that Southern New Hampshire University (SNHU) congratulates the following students on being named to the Spring 2026 President's List. The spring terms run from January to May.

Full-time undergraduate students who have earned a minimum grade-point average of 3.700 and above for the reporting term are named to the President's List. Full-time status is achieved by earning 12 credits over each 16-week

term or paired 8-week terms grouped in fall, winter/spring, and summer.

The following students are included on the SNHU Spring 2026 President's List:
 Ansley Harrison of Berry
 Ethan Wellman of Sadieville

Lindsey Wilson University releases Dean's List for spring 2026

Two local students have made the Spring 2026 Dean's List at Lindsey Wilson University. The Dean's List consists of the names of

those full-time undergraduate students who have achieved a grade point average of 3.50 or above and who are in good academic standing for the

semester.
 Alexander Beam of Cynthiana
 Samantha Whalen of Cynthiana

LVC nursing students participate in live demo

BY MAYSVILLE COMMUNITY AND TECHNICAL COLLEGE

Nursing students on the Licking Valley Campus of Maysville Community and Technical College recently participated in a crash simulation with local first responders.

In collaboration with Harrison County Emergency Medical Services (EMS) and Harrison County Fire Department, students observed a live demonstration of a vehicle extrication.

"This allowed them to see, in real time, the technical process and coordination required to safely remove individuals from a motor vehicle following a crash," said Hillary Poe, a nursing instructor on the Licking Valley Campus.

One student volunteered to simulate a victim as others observed first responders conduct a full extraction. Witnessing the progression of care from extrication to initial assessment, stabilization, and transfer to a stretcher and ambulance, students gained



valuable insight into pre-hospital care and patient handling in emergencies.

"This experience offered a practical perspective on emergency response that is difficult to replicate in the classroom. It reinforced the importance of teamwork, communication, and rapid clinical judgment, while also helping students better understand the roles of EMS and fire personnel in patient care," Poe said.

The simulation included multiple victims, giving students the chance to observe how

emergency personnel conduct rapid assessments and prioritize care.

Students were introduced to mass casualty principles, including triage processes and decision-making guidelines for allocating resources effectively in high-acuity scenarios.

"We are grateful for the partnership with Harrison County EMS and the Harrison County Fire Department in providing this opportunity for our students," Poe concluded.

For more information on the nursing program, go to <https://maysville.kctcs.edu>.

Harrison Co. Skills USA 1st at state

BY DEVON WILLIAMS
 NEWS REPORTER

The youth of Harrison County continue to achieve and inspire!

Harrison County Skills USA participants Brayden Wade Little and Tanner Lee Edwards, alongside their instructor Christina Combs, placed first at the state level for Skills USA and will be traveling to compete in Nationals.

"They have worked hard to get there including fundraising to be able to make the trip," wrote Mike Fisher, Cynthiana Rotary past-president. "The team shared their experiences using 3M



Pictured from left: Mike Fisher Rotary Foundation, David Lang 3M Community Affairs, Instructor Christina Combs, Brayden Wade Little, Tanner Lee Edwards, and Rotary President David Asher.

donated equipment with the club."

According to the Cynthiana Rotary, 3M donated \$2,000

toward the trip and the Rotary added \$200 more on top of that.

Local scholars recognized on Cumberlands list

In recognition of academic performance, the Office of Academic Affairs at University of the Cumberlands has named several local students to the President's List for the spring 2026 semester.

To be eligible for the President's List, students must be enrolled in at least 12 credit hours (a full course load), maintain a minimum cumulative grade point average of 4.0 for the semester, receive

an "A" grade in UC Engage, and be in good academic standing. (Note: All students who are named to the President's List automatically make the Dean's List, since the Dean's List requires a minimum semester GPA of 3.5; however, Cumberlands only lists students on either the Dean's List or the President's List, to avoid overlap.)

The following students have been named to the President's

List at University of the Cumberlands for spring 2026:

Jenna Berry of Cynthiana
 Kornelia Lyons of Cynthiana
 Meagan Hill of Berry
 Bethany Franklin of Cynthiana
 Christian Reynolds of Berry
 Shad Harrison of Cynthiana
 Whitney Roland of Berry
 Brooklynn Phelps of Cynthiana
 Brandy Perry of Cynthiana
 Aaron Williams of Cynthiana

Bates named to Lindsey Wilson's spring '26 President's List

Ashley Bates from Cynthiana, has been named to the Lindsey Wilson University President's List for the 2026

spring semester.

The President's List recognizes full-time undergraduate students who

have achieved a 4.00 grade point average on a 4.00 scale and who are in good academic standing for the semester.

LEGAL NOTICE

NOTICE OF ADOPTION OF BUDGET ORDINANCE

ORDINANCE NO. 380, SERIES 2026

AN ORDINANCE RELATING TO THE ADOPTION OF THE ANNUAL BUDGET AND APPROPRIATIONS OF HARRISON COUNTY, KENTUCKY FOR FY 2026-2027

WHEREAS, a proposed use hearing was held on the 14th day of April, 2026; and

WHEREAS, the proposed budget showing receipts of \$20,019,335.50 and expenditures of a \$20,019,335.50, was tentatively approved by the Fiscal Court on the 14th day of April, 2026 and approved as to form and classification by the State Local Finance Officer on the 24th of April, 2026.

SECTION ONE: The following budget is adopted for the fiscal year 2026-2027 and the amounts stated are appropriated for the purposes indicated:

General Fund	
General Government	\$ 2,974,815.00
Protection to Persons and Property	\$ 223,215.00
General Health and Sanitation	\$ 697,520.00
Social Services	\$ 92,605.00
Recreation and Culture	\$ 1,288,250.00
Airports	\$ 10,000.00
Bus Services	\$ 18,000.00
Other Transportation Facilities and Services	\$ 5,000.00
General Obligation Bond	\$ 214,100.00
Capital Projects	\$ 250,000.00
General Services	\$ 272,400.00
Contingent Appropriations	\$ 3,155,982.50
Fringe Benefits (Employer's Share)	\$ 1,302,750.00
Total General Fund	\$ 10,504,637.50
Road Fund	
Roads	\$ 2,959,302.00
Capital Appropriations	\$ 350,000.00
Contingent Appropriations	\$ 25,000.00
Fringe Benefits (Employer's Share)	\$ 520,200.00
Total Road Fund	\$ 3,854,502.00
Jail Fund	
Protection to Persons and Property	\$ 1,049,350.00
Contingent Appropriations	\$ 3,000.00
Fringe Benefits (Employer's Share)	\$ 58,750.00
Total Jail Fund	\$ 1,111,100.00
Federal Grants Fund	
Protection to Persons and Property	\$ 44,505.00
Capital Projects	\$ 1,000,000.00
General Services	\$ 1,000.00
Contingent Appropriations	\$ 12,811.00
Total Federal Grants Fund	\$ 1,058,316.00
Parks and Recreation Fund	
Recreation and Culture	\$ 1,638,230.00
General Services	\$ 21,000.00
Contingent Appropriations	\$ 10,000.00
Fringe Benefits (Employer's Share)	\$ 272,850.00
Total Parks & Recreation Fund	\$ 1,942,080.00
Opioid Settlement Fund	
Social Services	\$ 100,000.00
Contingent Appropriations	\$ 70,600.00
Total Opioid Settlement Fund	\$ 170,600.00
Enhanced 911 Fund	
Protection to Persons and Property	\$ 1,185,500.00
Contingent Appropriations	\$ 5,000.00
Total E-911 Fund	\$ 1,190,500.00
Clerk Storage Fee Fund	
General Health Government	\$ 87,200.00
Total Clerk Storage Fee Fund	\$ 87,200.00
Shropshire Fund	
General Health and Sanitation	\$ 98,400.00
Contingent Appropriations	\$ 2,000.00
Total Shropshire Fund	\$ 100,400.00
TOTAL APPROPRIATIONS	\$ 20,019,335.50
TOTAL ESTIMATED RECEIPTS	\$ 20,019,335.50

SECTION TWO: This Ordinance shall be published in the Cynthiana Democrat newspaper by title and summary within (30) thirty days after adoption.

SECTION THREE: This Ordinance becomes effective immediately upon passage publication.

Submitted: *Bradley K. Vaughn*
 Bradley K. Vaughn
 Harrison County Attorney

Given first reading and approval by the Fiscal Court of Harrison County, Kentucky on the 14th day of April, 2026.

NOTICE OF AVAILABILITY

A copy of Harrison County's proposed budget in full text is available for public inspection at the Office of the County Judge/Executive during normal business hours.

Given second reading and adopted by the Fiscal Court of Harrison County, Kentucky, at a regular meeting on the 12th day of May, 2026, and on the same occasion signed in open session by the County Judge/Executive as evidence of its approval, attested under seal by the Harrison County Fiscal Court Clerk and declared to be in full force and effect.

ATTEST:
Linda S. Barnes
 Linda S. Barnes
 Harrison County Fiscal Court Clerk

Jason Marshall
 Jason Marshall
 Harrison County Judge/Executive