

Todd Prince, owner of King Drones, LLC, works on a racing drone. He recalls that drone reached speeds of 130 m.p.h. in the Drone Racing League.

STARS

FROM PAGE D1


love for the craft. “It took me five years to figure out who I was as a solo act, and now it’s amazing,” expressed Masterson. “I finally feel home again, that I’m where I’m supposed to be. The travel is so natural now.” Masterson jokes that his journey with magic began when he sold his soul at six years old, but it really began with his uncle who showed him basic parlor tricks to his fascination. “It created a need in me to solve puzzles,” Masterson stated. “So at five years old, I’d go home after hanging out with him and try to figure out how he was doing those things. It was all about puzzle solving. More often than not I just figured out my own way to do it, not how he was doing it. By the time I was 10, I was teaching him stuff.” A television show

called The World’s Greatest Magic also played a role in his interest. One episode in particular scratched his brain — one where 27 Las Vegas showgirls vanished and reappeared in the audience. “For some reason that made me want to be a magician,” Masterson said. With the help of magician Mac King of that same television program, Masterson learned tricks on a smaller scale with equipment to which he already had access. This helped him build his own magic kit and short show which he’d put on for neighborhood kids, with his aunt “Nanny’s” help. Eventually, with countless hours of work, Masterson became a pro, traveling across the whole country, performing on television and for live audiences. He’d travel with 4,000 pounds of equipment, an eight person crew, trucks and trailers and perform 200 shows a year across 47 states. In the last couple of years, Masterson has

shifted his magic talents toward radio, working as the manager for local station WCYN. Focusing on the radio and his photography, Masterson found himself ... and it’s in magic. “I feel like me again,” affirmed Masterson. He is working long but rewarding 14 hour days at sea and is finally where he’s supposed to be, doing what he’s supposed to do.

It’ll be a while before Cynthiana sees Masterson again, in person at least. But it can rest easy knowing that one of it’s great artists is out in the wide

world making her proud.



LEGAL NOTICE

Invitation to Bid
The Harrison County Board of Education will receive sealed bids for:
Harrison County WiFi Intelligence Services
Sealed Bids will be opened on: March 2, 2026 at 11:00 a.m.
308 Webster Avenue, Cynthiana, Ky. 41031
From 8:00 a.m. until 4:00 p.m. daily
Contact: Richard Harris, District Technology Coordinator
859-234-7110,
Richard.harris@harrison.ky-schools.us
An Equal Opportunity Employer
Mr. Ed Taylor, Chairperson
Mr. Harry Burchett, Superintendent




LEGAL NOTICE

This is an attempt to locate and contact the **Unknown Spouse of ALLEGRA FRAZIER SCHAWE-LANE**, regarding a legal matter presently pending before the Harrison Circuit Court which may affect her legal and/or financial interests in certain real property located at 211 North Main Street, Cynthiana, Ky 41031. Anyone with any knowledge of the whereabouts of the **Unknown Spouse of ALLEGRA FRAZIER SCHAWE-LANE** please contact my office immediately located at 109 Joe B. Hall Court, Cynthiana, Kentucky, 41031 or by telephone (859) 234-6439. Sam W. Arnold, III
Warning Order Attorney
Harrison Circuit Court
Case #26-C1-00037

SERVICES

LEGAL REPRESENTATION
CHARLES W. KUSTER,
KUSTER LAW OFFICE,
P.O. BOX 202
FALMOUTH, KY 41040
GENERAL CIVIL PRACTICE,
ESTATE PRACTICE
AND LIMITED CRIMINAL MATTERS
CALL FOR APPOINTMENT:
859-900-5015
217 West Shelby St.,
Falmouth KY



LEGAL NOTICE

PUBLIC NOTICE


Notice is hereby given that Harrison County Fiscal Court has filed an application with the Energy and Environment Cabinet to replace a bridge on Whitson Road, Cynthiana, KY. The structure is located approximately 1.3 miles southwest of KY Hwy 356 crossing S. Fork Raven Creek. Any comments or objections shall be submitted via email to: Floodplain@ky.gov and must be received by February 26, 2026. Contact Kentucky Division of Water, Floodplain Management Section at 502-564-3410 with questions.

102 OXLEY AVENUE

4 bedroom
2 bath
Full Basement
\$325,000



Jeff Stoner 513-365-9731




LEGAL NOTICE

Invitation to Bid
The Harrison County Board of Education will receive sealed bids for: Southside Network Upgrade 2026
Sealed Bids will be opened on: March 23, 2026 at 11:00 a.m.
308 Webster Avenue, Cynthiana, Ky. 41031
From 8:00 a.m. until 4:00 p.m. daily
Contact: Richard Harris, District Technology Coordinator
859-234-7110,
Richard.harris@harrison.kyschools.us
An Equal Opportunity Employer
Mr. Ed Taylor, Chairperson
Mr. Harry Burchett, Superintendent

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2026, to be effective on March 31, 2026. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0316 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0286 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0030, or -9.49%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 363; Industrial: 17,055; Other Public Authority: 1,282; and Sales for Resale: 19,349. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.12; Commercial: -\$1.09; Industrial: -\$51.17; Other Public Authority: -\$3.85; and Sales for Resale: -\$58.05. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company’s offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility’s website at <https://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission’s offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission’s website at <https://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.




LEGAL NOTICE

MASTER COMMISSIONER'S SALE

The Master Commissioner of the Harrison Circuit Court will sell at public auction to the highest and best bidder(s) at the Harrison County Justice Center, in Cynthiana, Kentucky, on Friday, March 6, 2026, at 10:00 a.m., the following properties listed below:
Pursuant to a Judgment and Order of Sale entered by the Harrison Circuit Court on December 3, 2025, in Civil Action No. 25-CI-00011 styled **Freedom Mortgage Corporation, Plaintiff, vs. Alexander Hall aka Hiram Alexander Hall, individually, Alexander Hall aka Hiram Alexander Hall as Executor for the Estate of Ralph Edward Bowman, Rachel Hall, Betty Jo Strong, David Strong, Dale Y. Hall, Jr., Natalie Hall and Bethany Hall, Defendants:**
116 Kentucky Hwy 3044, Cynthiana, KY 41031
Parcel ID# 036-0000-007-00-000
See Deed Book 368, Page 179.
The property is being sold to produce a sum sufficient to satisfy the judgments and liens as follows: (a) The costs of this action, including the Master Commissioner’s fee, appraiser’s fee and advertising costs; (b) Judgment for Freedom Mortgage Corporation, Plaintiff, in the amount of \$40,411.33 plus interest from December 26, 2025 at the rate of 2.25% per annum until paid; Attorney fees of \$2,700.00 plus Court costs of \$845.74 already incurred, (c) Real estate taxes, plus interest and penalties, if any, for taxes assessed for the year 2025 and previous years. (d) Plaintiff Court costs and attorney fees and any expenses incurred to protect or preserve the property or Plaintiff’s rights under the mortgage. Attorney for Plaintiff: Hon. Mark N. Dierks

Terms of Sale:
All properties shall be sold upon the following terms and conditions unless otherwise noted: (1) The property shall be sold free and clear of all liens and claims of the parties to this action; (2) The purchaser shall be required to pay the sum of 10% of the purchase price in cash, certified funds or by other immediately verifiable collectable medium of exchange acceptable to the Commissioner, on the day of sale to apply on the purchase price; (3) The balance of the purchase price shall be due and payable within thirty (30) days after the day of sale; (4) The purchaser shall be required to execute a bond with good and sufficient surety thereon as approved by the Commissioner to secure the unpaid portion of the purchase price, the bond to bear interest at the rate the judgment bears, from the day of sale until paid, the bond to have the same force and effect as a judgment and shall remain a lien on the property as additional security until the purchase price is paid in full; (5) The purchaser shall have the privilege of paying all or any part of the purchase price or paying the bond before maturity by paying the balance of the principal together with all accrued interest thereon until the date of payment; (6) The purchaser shall obtain possession of the property upon confirmation of the sale by the Court and payment of the purchase price in full; (7) All ad valorem taxes on the property for calendar year 2026 and all subsequent years shall be assumed and paid by the purchaser. All real property taxes due and owing to Harrison County or the City of Cynthiana or City of Berry, if applicable, for 2025 and prior years will be paid from the proceeds of sale. (8) The property shall be sold subject to any assessment for public improvements levied against the property and subject to all rules and regulations enforced by the Cynthiana-Harrison County-Berry Joint Planning and Zoning Commission, all applicable health and safety regulations, all restrictions and easements thereon appearing of record in the Harrison County Court Clerk’s Office, governmental laws and regulations affecting the property, and shall be subject to any unrecorded easements, discrepancies or conflicts in boundary lines, shortage in area and encroachments, if any there be, which an accurate and complete survey or an inspection of the property would disclose; (9) The purchaser shall bear the risk of loss on the improvements on the property and the risk of loss shall pass to the purchaser as of the day and time of sale; (10) The property shall be sold with any improvements thereon “as is”; and (11) The property shall be sold subject to such right of redemption as may exist in favor of the United States of America pursuant to 28 USC Section 2410, and the right of redemption of the Defendants, if applicable and any rights or requirements imposed by Civil Rule 4.11, if applicable. All bidders will be prepared to comply with these terms.

Hon. John Lair
Master Commissioner
Harrison Circuit Court



LEGAL NOTICE

CITY OF BERRY
LGPT ORDINANCE 130-20026
AN ORDINANCE LEVYING CITY OF BERRY TAX RATE FOR LOCAL GOVERNMENT PREMIUM TAX (LGPT) FOR INSURANCE COMPANIES DOING BUSINESS WITH THE CITY OF BERRY LIMITS
Be it ordained by the City of Berry:
Section1: That for the purpose of its debts and expenses for Fiscal Year 2026-27, following a duly noted Public Hearing that there be levied the Local Government Premium Tax (LGPT) at the rate of 7.50% as listed below:

Casualty/Liability Only	7.50%
Fire/ Allied Perils	7.50%
Health	7.50%
Inland Marine	7.50%
Life	7.50%
Vehicle	7.50%
All Other Risks	7.50%

Section 2: This Ordinance shall take effect upon its passage and publication in full as required by law.

Introduced and First Reading: Regular Meeting 5:30 p.m. January 8, 2026
Second Reading and Enacted: Regular Meeting 5:30 p.m. February 12, 2026
Signed by Mayor: February 12, 2026
Recorded by Clerk: February 12, 2026
Published in full: February 19, 2026

CITY OF BERRY, KENTUCKY
Keith Ison, Mayor

ATTEST:
Sherri Casey, City Clerk