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PETS

Domestic Pets



CFA Himalayan Kittens Ready for Adoption
Deb's Himalayan Kittens specializes in pedigreed Himalayan kittens, raising them in a loving home environment with a strict focus on health, excellent temperaments, and classic breed standards. Two rounds of deworming and two rounds of shots including feline leukemia. They are ready for their forever homes! debshimalayans@gmail.com
502.443.0441

STUFF

Wanted to Buy



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Call Scott 513-295-5634

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Apply online:
louisvilleky.gov

EOE

AUTO

Autos Wanted

WANTING TO BUY

Old Cars
Classic & Antique
1930s, 40s, 50s, 60s, & 70s
Running or not
Call:
513-403-7386

Homes



PUBLIC NOTICES

Bids & Proposals

REQUEST FOR PROPOSALS KENTUCKY MUNICIPAL ENERGY AGENCY

The Kentucky Municipal Energy Agency is a public agency which provides electric power and related services to municipal utilities in the Commonwealth of Kentucky ("KYMEA" or the "Agency"). The Agency seeks written proposals from qualified suppliers of reciprocating internal combustion engine-generator sets, enclosures, switchgear, control systems, auxiliary systems, remote start capability, and related equipment ("Proposers") for delivery to the KYMEA site in Olive Hill, Kentucky. These specifications cover the furnishing of the major generation equipment required for KYMEA's Tygarts Creek Station. A separate Installation Contractor will be responsible for construction of the facility foundations and associated site improvements, offloading, assembly, installation, field wiring and piping, and installation-related testing. The equipment Proposer shall provide the OEM engineering, installation review, startup, commissioning, performance testing, technical support, and guarantees

The new facility is anticipated to begin commercial operation as soon as practicable following equipment delivery, installation, and commissioning. Proposers shall identify and guarantee their proposed delivery schedule. Proposers shall provide a detailed delivery schedule for all major equipment, including but not limited to engine-generator sets, enclosures, switchgear, control systems, and auxiliary systems, remote start capability, and related equipment. The proposed delivery schedule will be a significant evaluation criterion.

This invitation and all proposals are subject to the provisions of KYMEA's Request for Proposals (RFP), which provides the specifications for this solicitation. Potential proposers may request a copy of the RFP by emailing reesman@kymea.org. Please provide the organization's legal name and address and a primary contact name, email address and phone number. The RFP specifically provides that prospective proposers must contact only Rob Leeman at KYMEA regarding the RFP. Contacts by prospec-

Govt Public Notices

Kentucky Transportation Cabinet (KYTC) Public Meeting



Jefferson County
KY 1531 (Johnson Rd) PEL Study
Item 5-80304.00

Thursday, October 15, 2026
6:30 – 8:30 p.m.
Stophrer Elementary School

The Kentucky Transportation Cabinet (KYTC) will host the second of two public meetings on Tuesday, October 15, 2026, for the KY 1531 (Johnson Rd) Planning and Environmental Linkage Study (PEL) on the need for potential transportation improvements from US 60 (Shelbyville Rd) to Aiken Rd in eastern Jefferson County. The purpose of this meeting is to present preliminary improvement concepts developed by the Project Team, the proposed goals and objectives, and any additional findings since the first public meeting. During the meeting, public feedback will be gathered and utilized to refine these short- and long-term concepts.

The meeting will be an open-house event with no formal presentations and will be held from 6:30 to 8:30 p.m. at Stophrer Elementary School, located at 14417 Aiken Road, Louisville, KY 40245. Anyone interested in learning more about this project or providing input is encouraged to stop by anytime during the event to review exhibit boards, ask questions, and fill out a comment sheet. Representatives from KYTC and the engineering design consultant will be in attendance to answer your questions.

An online survey will be available during and remain active for 30 days after this meeting.

All written comments will become part of the official meeting record. Once compiled, the meeting record and supporting documentation will be made available for review and copying only after an Open Records Request has been received and approved. All Open Records Requests must be submitted to the Kentucky Transportation Cabinet, Office of Legal Services, Transportation Office Building (200 Mero St, Frankfort, KY, 40622), or via kyc.openrecords@ky.gov.

In accordance with the Americans with Disabilities Act (ADA), if anyone has a disability and requires accommodations, please notify KYTC no later than Monday, October 12. Please call (502)-764-0481 or mail your request to the KYTC District 5 Office, 8310 Westport Road, Louisville, KY, 40242. Additionally, in compliance with Title VI, translation services are also offered upon request.

Contact Information:
Tom Hall, District 5 Planning Supervisor
Email: Tom.Hall@ky.gov
Phone: 502.210.5400
October 4, 8 2026
LSBN0607042

Bids & Proposals

tive proposers with KYMEA Board members and other representatives of KYMEA or its Members will be a cause for disqualification of proposals as further explained in the RFP.

The RFP requires submittal of a proposal responsive to the RFP and containing data and information at a level sufficient for KYMEA to screen alternatives to determine if the proposal is reasonably susceptible of being accepted for award based upon the evaluation factors set out in the RFP, pursuant to the competitive negotiation provisions of KRS 45A.370. The deadline for receiving proposals from interested respondents is 2 pm Eastern time on October 23, 2026

Govt Bids & Proposals

INVITATION TO BID
Jefferson County Public Schools will receive sealed bids and award contract(s) for: **LIFE SKILLS KITCHEN AT ECHO TRAIL MIDDLE SCHOOL**, Louisville, KY.

Pre-bid meeting will be held at 3:00 p.m., October 12, 2026, at Echo Trail Middle School, 2601 Echo Trail, Lou, KY 40245.

Bids will be received until 2:00 p.m., November 3, 2026 at the Facility Planning Dept. C. B. Young, Jr. Service Ctr, 3001 Crittenden Dr, Lou, KY 40209, at which time and place bids will be opened and read aloud. Bidders must be present at the bid opening. Bid documents are prepared by JRA Architects and are available at Lynn Imaging, 11003 Bluegrass Pkwy Suite 460, Lou, KY 40299, phone (502) 499-8400.

JCPS Board of Education has established goals and good faith effort of 15% participation for Minority Business Enterprises, and 10% for Women Business Enterprises in all construction contracting. JCPS reserves the right to accept any bid, to reject any or all bids, to waive any informality in bids received where such acceptance, rejection, or waiver is considered to be in the best interest of the Owner.

October 4 2026
LSBN0604481

Govt Public Notices

----- Public Notice -----
Notice is hereby given that Jefferson County Public Schools (JCPS) at 3332 Newburg Road Louisville Kentucky 40218, has filed an application with the Energy and Environment Cabinet to construct a new Dr. Grace M. James Academy of Excellence

Govt Public Notices

Govt Public Notices

at 5127 & 5500 Terry Road, Louisville, KY. Portions of the site are within the mapped floodplain. Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions. October 4, 5, 6 2026
LSBN0606139

Notice To Creditors

Notice is hereby given that the following settlements have been filed in the Jefferson County District Court and are set for hearing on **October 15TH 2026** at 9:30 am. Any exceptions to said settlements must be filed with the Court prior to said hearing date.

Estate of: DEWAYNE DARBY, 24-P-000957
Fiduciary: STESHA PEEBLES
Type: PROPOSED PERIODIC SETTLEMENT

Public Notices

NEWSPAPER PUBLIC NOTICE
----- Public Notice -----
Notice is hereby given that Manirakiza Ezekiel at 3226 Wellingmoor Ave, has filed an application with the Energy and Environment Cabinet to construct a 20'x18' pre-fab garage. The property is located at 3226 Wellingmoor Ave, 0.04 miles from Brooklawn Tributary. Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions. October 4, 5, 6 2026
LSBN0607073

REAL ESTATE

PUBLIC NOTICES

PUBLIC NOTICES

Master Commissioner's Public Auction

Hall of Justice, District Courtroom 102
600 West Jefferson Street, Louisville, KY 40202
Friday, October 23, 2026 at 9:30 A.M.

Master Commissioner will sell the following to the highest and best bidder. The sale terms are cash or 10% deposit plus pre-approved sale bond, with balance plus interest within 30 days. Handbills and more details are available at the Commissioner's Office and the website, www.jeffcomm.org. The case record is at the Circuit Court Clerk's Office.

ADDRESS	DOCKET	CASE	AMOUNT RAISED
1348 Dixie Highway	1	26CI400394	\$25,518.62
2509 Griffiths Ave.	2	26CI400261	\$48,171.57
1416 S. 9th St.	3	25CI401073	\$26,120.09
2618 Alford Avenue	4	26CI400136	\$26,304.85
1440 Hemlock Street	5	26CI400297	\$84,863.14
3218 West Kentucky Street	6	26CI400296	\$18,486.31
2209 Dumesnil Street	7	26CI400144	\$86,893.25
2010 Standard Avenue	8	26CI400129	\$73,886.82
6910 Lakegreen Court	9	23CI400749	\$6,250.18
1418 Oakwood Avenue	10	23CI400743	\$5,948.53
350 South Dorsey Lane	11	24CI400866	\$8,878.13
9704 Galene Drive	12	23CI401282	\$6,509.43
2823 West Market Street	14	25CI401000	\$43,981.38
10304 Torrington Road	15	26CI400127	\$61,030.50
804 South 45th Street	16	23CI400796	\$67,350.47
2111 Leahurst Court	17	22CI400683	\$108,867.37
1503 Audubon Parkway	18	25CI400528	\$74,025.85
503 Logsdon Ct.	19	26CI400583	\$62,718.43
12109 Greenvally Drive	20	25CI401302	\$319,477.76
8615 Montrie Court	21	26CI400048	\$241,348.81
6307 Terry Rd.	22	15CI400606	\$168,885.26
4403 Arroyo Trail	23	16CI400783	\$177,395.20
401 South 20th Street	24	23CI007008	\$130,027.47
3674 Lentz Ave.	25	25CI401065	\$116,860.79
1823 San Jose Avenue	26	26CI001556	\$1,261,295.81
8511 Pennsylvania Run Road	27	26CI400623	\$85,754.82
10603 Bruners Way	28	25CI401142	\$109,732.31
2637 Landor Avenue, Unit 3G	29	23CI401042	\$56,896.20
2300 W. Muhammad Ali Blvd.	31	25CI401318	\$68,295.45
3312 Colonial Manor Circle, Unit 6A	32	26CI400024	\$99,147.06
2323 W. Burnett Avenue	33	26CI400173	\$101,010.62
2301 Loney Lane	34	26CI400282	\$123,492.92
750 S. 43rd Street	35	26CI400423	\$58,388.61
1431 Thornberry Ave.	36	26CI400661	\$174,785.38
HSPAXLP			

REAL ESTATE

REAL ESTATE

REAL ESTATE AUCTION

Thursday, October 29, 2026 at 11 a.m.
Registration begins at 10 A.M.

59,150± SF • 0.5± AC • 2-STORY WAREHOUSE • NEAR I-64

SUGGESTED OPENING BID OF \$995,000

ZONING: EZ-1 (ENTERPRISE ZONE 1)

On-Site Auction: 1001 W. Main Street, Louisville, KY 40202

OPEN HOUSE DATES: Thursday 10/15, 10/22, & Wednesday 10/28 from 2-3:30 P.M.

1 502 365 3840

FOR MORE INFORMATION PLEASE CONTACT

Reed Weinberg
Executive Vice President
+1 502 466 6487
reed.weinberg@colliers.com

Jenny Johnston
Executive Vice President
+1 502 466 6425
jenny.johnston@colliers.com

Mark Aboud, ESQ.
KY Principal Auctioneer
+1 216 239 5121
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ELIZABETH 4 ¾ ACRES WOODS CREEK UTILS AT ROAD PRIVATE \$79,900
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HENRYVILLE EXIT 1.5 ACRES OPEN/FLAT SEPTIC APPROVED \$35,900
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