

## PUBLIC NOTICES

### Beer & Liquor Licenses

Application To Apply For Alcohol License  
 Preston Stop LLC, mailing address 4243 Preston Highway, Louisville, KY 40213, hereby declares intention(s) to apply for a NQ Retail Malt Beverage Packaging License no later than 8/10/2026. The business to be licensed will be located at 4243 Preston Highway, Louisville, KY 40213, doing business as Marathon Food Stop.

The members are as follows:  
 Almas S Ali of 559 Madison Point Dr, Lexington, KY 40515

Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Metro St 2NE33, Frankfort, KY 40601, within thirty (30) days of the date of the legal publication.  
 July 2 2026  
 LSNB0548989

El Taco Loco LLC, 5622 Preston Hwy. Louisville KY, 40219, Hereby declares intention(s) to apply for a NQ2 Retail Drink License and Special Sunday Retail Drink License license(s) no later than July 3, 2026. The business to be licensed will be located at 5622 Preston Hwy Louisville, KY 40219, Kentucky 40219 doing business as El Taco Loco Taqueria.

The owner(s) are as follows:  
 Perla Nazario Estrada 3926 Bristol Oaks Dr. Louisville KY, 40299. Any person, association, corporation, or body politic, may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero St 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication.  
 July 2 2026  
 LSNB0549287

### Bids & Proposals

INVITATION TO BID  
 Sealed bids will be received by the Anchorage Independent Board of Education for Sidewalks, in Anchorage, Kentucky, until 2:30 p.m. ET on 22 July 2026, at the office of the Board of Education, 11400 Ridge Road, Anchorage, KY. Bids will be opened and read aloud.  
 A Pre-Bid Conference will be held at 2:30 p.m. ET on 9 July 2026 at the office of the Board of Education, 11400 Ridge Road, Anchorage, KY. **Attendance is recommended.** Copies of the Bidding Documents may be obtained at Lynn Imaging (lynnimaging.com), 328 Old Vine Street, Lexington, KY 40507, 800-888-0693. There will be no cost to bidders for digital copies. Costs for printed copies and shipping will be bidders' responsibility, and are nonrefundable.  
 Successful low bidder will be required to provide 100% Performance and Payment Bond for contract signing for all labor and materials (including DPOs - Materials purchased directly from suppliers) as part of this contract. Bid Security equal to 5% of Base Bid will be required, in the form of a Bid Bond, Cashier's Check, or Certified Check.  
 Questions or requests for clarification shall be directed to the Architect. Documents may be viewed at the following locations:

G. Scott & Associates, Architects PLC  
 314 Wilkinson Street  
 Frankfort, KY 40601  
 Phone: 502-875-2290  
 Fax: 502-875-1307  
 Contact: Craig Aossey  
 E-mail: [mail@gscottarch.archi](mailto:mail@gscottarch.archi)

Anchorage Ind. Board of Education  
 11400 Ridge Road  
 Anchorage, KY 40223  
 Phone: 502-245-8927  
 Contact: Sharla Six  
 E-mail: [sharla.six@anchorage.kyschools.us](mailto:sharla.six@anchorage.kyschools.us)

Builders Exchange of Louisville  
 2300 Meadow Dr.  
 Louisville, KY 40218-1372  
 Phone: 502-459-9800  
 Fax: 502-459-9803  
 Contact: Treva Masters

### Bids & Proposals

E-mail: [tmasters@bxkentucky.com](mailto:tmasters@bxkentucky.com)  
 Construction Connect  
 30 Technology Parkway S - Ste 100  
 Norcross, GA 30092  
 Phone: 800-364-2059  
 Fax: 866-570-8187  
 Contact: Ryan Cahill  
 E-mail: [content@constructconnect.com](mailto:content@constructconnect.com)

Dodge Data & Analytics  
 4300 Beltway Place, #180  
 Arlington, TX 76018  
 Phone: 817-375-2942  
 Fax: 347-620-4319  
 Contact: Lori Bachman  
 E-mail: [lori.bachman@constructconnect.com](mailto:lori.bachman@constructconnect.com)

Builder's Exchange  
 7250 Poe Ave. #410  
 Dayton, OH 45414  
 Phone: 866-907-6300  
 Contact: Lori Romano  
 E-mail: [info@bxohio.com](mailto:info@bxohio.com)

The Owner reserves the right to reject any and all bids or to waive any informalities in the bidding. No bid may be withdrawn without the consent of the Owner or forfeit of Bid Security for a period of thirty (30) days subsequent to the date for receipt of bids.  
 Sharla Six, Superintendent  
 Anchorage Independent Board of Education

### Public Notices

City of Jeffersontown, Kentucky

#### NOTICE OF PUBLIC HEARING

The City invites all interested parties to attend a review for a **REVISED DETAILED DISTRICT DEVELOPMENT PLAN AND ASSOCIATED WAIVER.**

**Subject Property:** 10619 Watterson Trail

**Meeting Type:** Jeffersontown City Council Special Called Meeting

**Meeting Date:** Wednesday, July 22, 2026  
 Meeting will begin at 5:00 pm Eastern/4:00 pm Central

**Location:** Jeffersontown City Hall, 10416 Watterson Trail

### Public Notices

Jeffersontown, Kentucky 40299

Please review the case material, including all staff reports and all three (3) Public Hearings before the Metro Louisville Planning Commission if you wish to testify; they may be found at: [www.jeffersontownky.gov](http://www.jeffersontownky.gov)

To review all documents at City Hall, please contact the Jeffersontown Office of Planning at (502) 267-8333 at least one (1) week prior to this meeting.

#### Public Notice

Notice is hereby given that United Parcel Service, 8203 National Turnpike, 402104, has filed an application with the Energy and Environment Cabinet to expand an existing UPS commercial facility. The property is located .2 miles from the intersection of National Turnpike and Outer Loop (KY 1065) and is within the Southern Ditch Watershed. Any comments or objections can be submitted via email to: [DOWFloodplain@ky.gov](mailto:DOWFloodplain@ky.gov) Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions. June 30, July 1, 2 2026  
 LSNB0547480

### Public Notices

#### City of Barbourmeade- Summary of Tax Rate and Budget Ordinances for FY 2026-27

Ordinance #1, Series 2026. An Ordinance adopting an ad valorem tax assessment for the City of Barbourmeade, Kentucky, for the general operation of the city. SUMMARY: The Ordinance levies an ad valorem tax at the rate of .147 per hundred dollars of property valuation for the fiscal year July 1, 2026, through June 30, 2027.

If paid and/or postmarked on or before 9/30/26 - Face amount less a 10% discount.  
 If paid on 10/1/26 through 10/31/26 - Face amount of the bill.  
 If paid after 10/31/26 - Face amount of bill plus a one-time 10% penalty plus 1.0% interest per annum or part thereof until paid in full.

Ordinance #2, Series 2026. An Ordinance adopting an annual budget for the City of Barbourmeade, Kentucky, for the fiscal year July 1, 2026, through June 30, 2027. SUMMARY: The ordinance adopts a city budget for fiscal year 2026-27. Anticipated Revenue: \$ 490,900.00 Anticipated Expenditures: \$ 490,900.00  
 Please contact the City Clerk, Edie Greenberg ([barbourmeadeCC@gmail.com](mailto:barbourmeadeCC@gmail.com)) for a copy of the itemized budget.

#### CERTIFICATION

The undersigned as City Attorney for the City of Barbourmeade, Kentucky, hereby certifies that he prepared the Ordinance Summaries above pursuant and in compliance with KRS 83A.060(9). This matter is being published pursuant KRS 424.190 (2). In addition, the summaries are being published on the city website.

L. STANLEY CHAUVIN, III



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