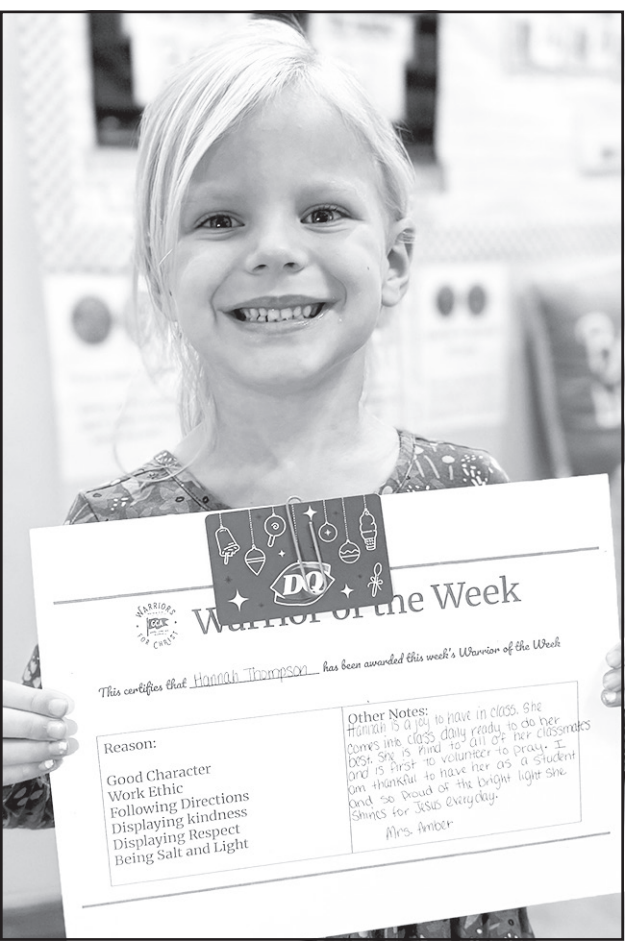
Gospel Christian Academy Student of the Week



A Gospel Christian Academy student was recently named Warrior Student of the Week. Above, kindergarten student Hannah Thompson, the daughter of Andrew and Ashley Thompson.

PUBLIC NOTICES

Public Notice

Public Auction at
Mr. Storage Kentucky fka Shaton's Storage
306 Allen Street, Albany KY 42602
and Hwy 127, Albany KY 42602

Public Auction at Mr. Storage Kentucky fka Shaton's Storage, 306 Allen Street, Albany KY 42602 and Hwy 127, Albany KY 42602. Property will be sold to satisfy the Owner's lien for rent under the Kentucky Self Storage Facility Act. The following self-storage units will be sold at auction to enforce Mr Storage Kentucky's lien:

306 Allen St:

1) Unit 27; Shaun Broussard, 14 Patrick Branch Rd., Albany, KY 42602

2) Unit 44; Sarah Thomason, 124 Wilson Airport Subdivision Rd., Albany, KY 42602

3) Unit 66; Donna Nuszbaum, 3931 Burkesville Rd., Albany, KY 42602

Hwy 127:

1) Unit A-9; Tyler Story, 505 Elm St., Albany, KY 42602

Property contained in the units will be sold to the highest bidder via an in-person auction conducted on Saturday, December 5, 2026 at 10 am central time at 306 Allen Street.

Mr. Storage Kentucky reserves the right to withdraw a self-storage unit from the auction at any time. All sales are final. For additional information, a complete listing of sale terms and conditions may be found at www.mrstoragekentucky.com or by calling 609-617-8587.

8-2c

Public Notice

The Clinton County Board of Education is accepting resumes for Board Attorney. Resumes may be turned into the Central Office located at 1273 KY Highway 90 West, Suite 103, Albany, KY 42602 or emailed to wayne.ackerman@clinton.kyschools.us

Resumes must be turned in by November 30, 2026.

For further information, call 606-387-6480. See job description below:

POWERS AND DUTIES OF THE
BOARD OF EDUCATION 01.7 AP.1

Job Description for Board Attorney

Reports to Board of Education

Qualifications

1. Is licensed to practice law in Kentucky.
2. Has specialization in school law (preferred).
3. Has the ability to handle stressful situations regarding parents, students, faculty, and administrators.
4. Has had successful experience as an attorney.

Job Responsibilities

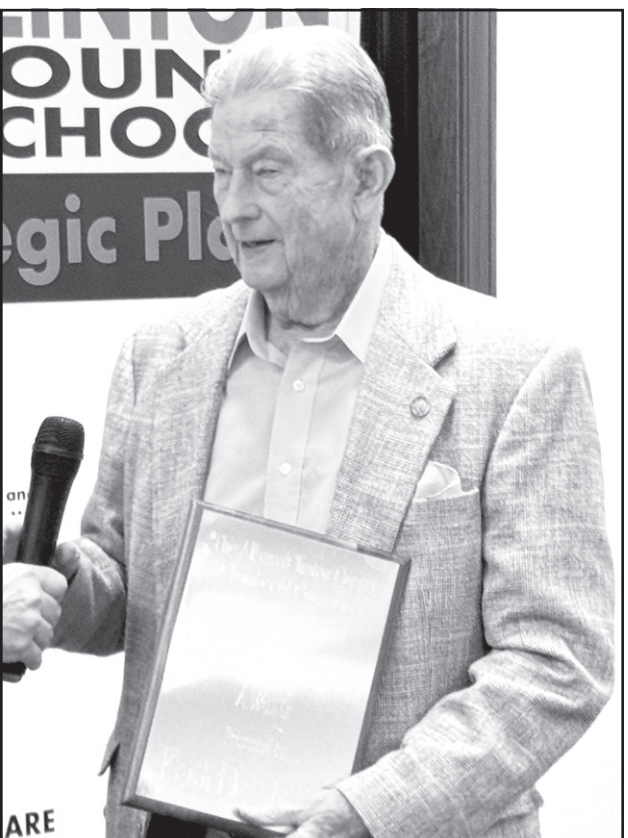
The Board Attorney shall provide direct, professional legal counsel and representation to the Board, Superintendent, and staff on school District matters.

Additional Responsibilities

1. Attends and provides legal advice at Board meetings and other meetings, when requested.
2. Prepares and conducts litigation and administrative law hearings as directed by the Superintendent and authorized by the Board.
3. Prepares and renders legal opinions upon request to the Superintendent and/or the Board.
4. Prepares or reviews for the Board all invitations to bid, job specifications, and legal contracts.
5. Advises the Board in matters of a legal or technical nature relating to the interpretation of statutes, charters, ordinances, contracts, etc.
6. Assists in the drafting of legal documents.
7. Performs other tasks assigned by the Board.

8-2c

Chamber of Commerce Annual Banquet held, special presentations made



Keith McWhorter was named the Albany / Clinton County Chember of Commerce Volunteer of the Year for 2026 during last week's annual Chamber Banquet.

The Albany / Clinton County Chamber of Commerce held its annual banquet last Thursday evening, November 12, with a full house on hand at the Welcome Center.

After a welcome from Chamber of Commerce President Willard Johnson, the group enjoyed a meal of baked spaghetti.

During the event, three local individuals were honored with separate awards, including long-time Albany Fire Chief Robert Roeper, who received the Public Service Award, Gene Ferguson the Lifetime Business Award for Lay-Simpson Furniture Company, and Keith McWhorter, who was presented with the Volunteer of the Year Award.

Clinton County Schools Superintendent Wayne Ackerman was the guest speaker for the event.

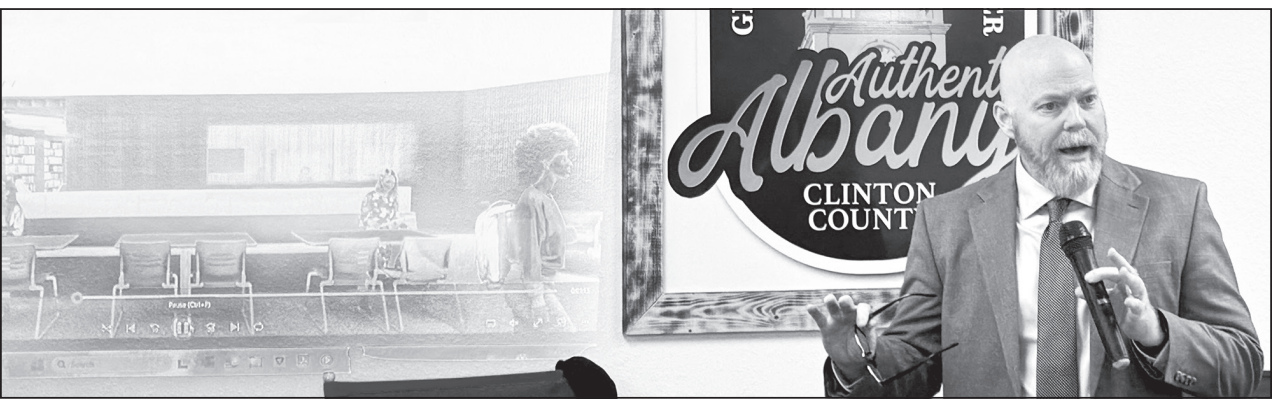
Ackerman reviewed several recent achievements made by Clinton County students and faculty, as well as giving an overview of the school's goals and methods of providing the best educational experience possible for the local students.

With a power point presentation running in the background, Ackerman also gave a summary of the progress being made, as well as some of the features that will be included in the now under construction Clinton County High School.

Christy Stearns, with the U.K. Extension Service, gave an overview of the Operation Hometown Christmas program that will once again work to distribute food and toys to needy families in Clinton County during the upcoming holiday season.

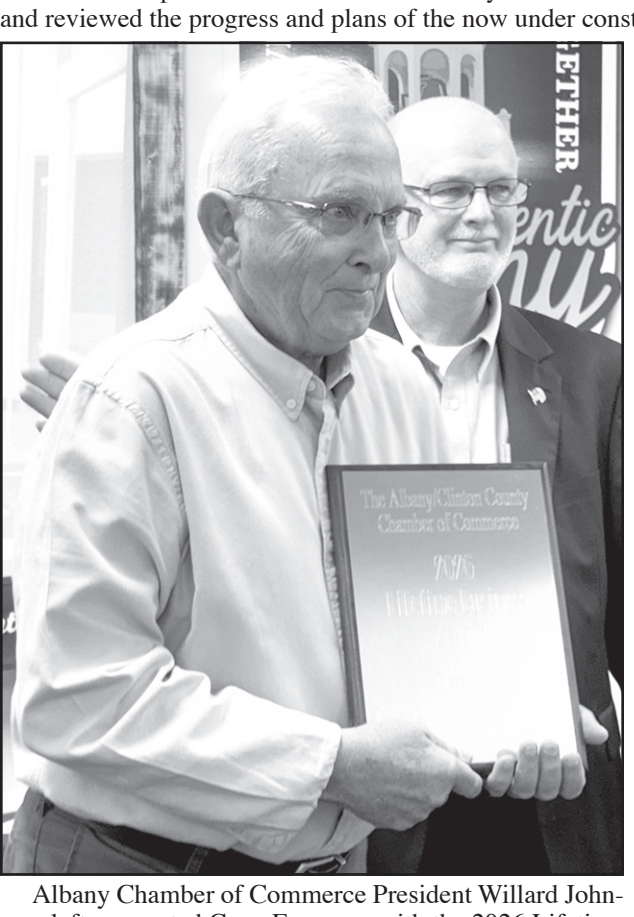
Local attorney and historian David Cross presented another edition of his popular Albany and Clinton County Trivia.

Finally, a benefit auction was held with donated items and services from community businesses, with $2,103 being raised to benefit the Clinton County Operation Hometown Christmas.



With a Power Point presentation running in the background, Clinton County Schools Superintendent Wayne Ackerman was the guest speaker during last week's Albany / Clinton County Chamber of Commerce Annual Banquet.

Ackerman spoke of recent achievements by the students and faculty, explained the goals of the local school system, and reviewed the progress and plans of the now under construction Clinton County High School.



Albany Chamber of Commerce President Willard Johnson, left, presented Gene Ferguson with the 2026 Lifetime Business Award for Lay-Simpson Furniture Company.

Public Notice

The Clinton County Cooperative Extension Service District Board is accepting bids for a Dumpster Pad and Enclosure. A bid packet will be available for pick up at the Clinton County Extension Office beginning November 19th through December 4, 2026. All bids should be sealed and returned to the Extension Office by 3:00 p.m. on Friday, December 4, 2026. For more information, please call the Extension Office at 606-387-5404.

8-2c

Public Notice

Pursuant to Section 324, Title III of the Federal Superfund Amendments and Reauthorization Act (SARA) of 1986 (PL 99-499), the following information is provided in compliance with the Community Right-to-Know requirements of the SARA Law, and the open meetings and open records provision of Kentucky Revised Statutes.

Members of the public may contact the Clinton County Emergency Planning Committee at 100 Emergency Drive, Albany, Kentucky, or at other locations in accordance with the Kentucky Open Meetings Law. Members of the public may request to be notified of regular or special meetings, as provided by KRS 61.820 and KRS 61.825.

Records of the Planning Committee, including the county emergency response plan, material safety data sheets, and inventory forms, or any follow-up emergency notices as may subsequently be issued, and the Tier II's are open for inspection, and members of the public who wish to review these records may do so between the hours of 9 a.m. - 1 p.m. CST, Monday through Friday at the Clinton County Emergency Operations Center, 100 Emergency Drive, Albany, Kentucky, as required by the Kentucky Open Meetings Law.

The local 24-hour telephone number for purposes of emergency notification, as required by SARA, is 606-387-9163.

8-2c

www.clintonnews.net

Clinton County News
Covering Albany and Clinton County since 1949
www.clintonnews.net
116 North Washington St. – Albany, Kentucky 42602