

# PUBLIC NOTICES

## Public Notice

Notice is hereby given that Donna M. Smith was appointed by the Clinton District Court on March 3, 2026, as Executrix of the Estate of Douglas A. Smith, deceased. Any and all persons having claims against, or owing sums to, said estate are required to present same, properly proven and verified according to law, to the office of the Clerk, Clinton District Court, Albany, Kentucky and to: Donna M. Smith, 3281 Rickman Road, Rickman, Tennessee 38580 or to Hon. Gary A. Little, Attorney at Law, P.O. Box 68, Albany, Kentucky 42602, with six (6) months from the above date.

24-3c

## Public Notice

Conservation District Local Cost Share Program Announced

The Clinton County Conservation District will begin accepting applications until April 30th for local cost share assistance on a Chemical Spray and Pasture and Hay Renovation programs.

Applications will be received on a first come, first served basis. For more information, please contact your local conservation district office located at 801 C Tennessee Road, or by telephone at 606-387-5196 Ext. #3.

This advertisement was paid for by the Clinton County Soil Conservation District using taxpayer dollars in the amount of \$56.00.

24-2c

## Public Notice

Notice is hereby given that Larry Koger, Executor of the estate of Charlette Koger, deceased, has filed final settlement as said Executor. A hearing will be held on April 14, 2026 at 9:00 a.m. If no exceptions are filed to same, same shall be put to record.

This 23rd day of February, 2026.  
Jake Staton, Clerk  
25-1c

## Public Notice

COMMONWEALTH OF KENTUCKY  
40th JUDICIAL CIRCUIT  
CLINTON CIRCUIT COURT  
CASE NO. 22-CI-00022

MID SOUTH CAPITAL PARTNERS, LP  
PLAINTIFF  
VS. NOTICE OF SALE

CHARLES R. WINKLE  
COMMONWEALTH OF KENTUCKY,  
COUNTY OF CLINTON  
TAX MERCHANTS  
GREEN TREE FINANCIAL SERVICING CORPORATION  
GMAC MORTGAGE CORPORATION DBA DITECH.COM  
PNC BANK, NA  
UNKWOWN SPOUSE, if any, of CHARLES WINKLE  
BRIAN MARCUM  
UNKNOWN OCCUPANTS OF 55 CECIL WAY  
DESIREA RIDDLE  
UNKNOWN HEIRS, LEGATEES and DEWISEES  
OF CHARLES R. WINKLE  
UNKNOWN HEIRS, LEGATEES and DEWISEES  
OF STEPHEN R. WOOD  
DEFENDANTS

\*\*\*\*\*

Pursuant to a Judgment and Order of Sale of the Clinton Circuit Court entered in the office of the Clinton Circuit Court Clerk on March 10, 2026, in the above styled action, the undersigned Master Commissioner of the Clinton Circuit Court will sell at public auction, on March 20, 2026, at 11:30 a.m., at the west door of the Clinton County Courthouse, Albany, Kentucky, to the highest and best bidder, the following described real property, lying and being in Clinton County, Kentucky, with said property being more particularly bounded and described as follows, to-wit:

Property Address: 55 Cecil Way, Albany, KY 42602

Map ID: 023-00-00-054.27

Being Lot No. 12 of the Cecil Koger North Highway 738 Subdivision, a record or plat of said subdivision being of record in the Clinton County, Kentucky Clerk's Office in Plat Book No. 3, at Page No. 60.

RESTRICTIONS: This real estate is subject to the restrictions as set out in the aforesaid Plat and also of record in the aforesaid Clerk's Office in Deed Book No. 97, at Page No. 344, and Amendment to Restrictions of record in the aforesaid Clerk's Office in Deed Book No. 101, at Page No. 731.

Being the same property conveyed to Charles R. Winkle and Stephen R. Wood from Koger's Inc. by deed dated July 29, 2000 and of record in Deed Book 114, Page 507 in the Clinton County Court Clerk's Office.

Stephen R. Wood, a single person, later conveyed his one-half interest to Charles R. Winkle by quitclaim deed dated July 2, 2004 and of record in Deed Book 126, Page 505 in the Clinton County Court Clerk's Office.

Charles R. Winkle passed away on November 21, 2011, testate, devising his interest to Leonard C. Roeschlein, pursuant to a Will filed in the Estate of Charles R. Winkle, Johnson Superior Court in Indiana, case number 41D01-1201-EU-000005. Leonard C. Roeschlein passed away in 1994. His heirs are unknown.

The successful bidder or bidders may elect to pay the purchase price in full at the time of the sale or be required to pay ten (10%) percent of bid purchase price down on the date of the sale and balance of purchase price will be due and payable on or before thirty (30) days from the date of the sale with interest at the rate of 6% per annum; however, the purchase may pay all or part of the purchase price prior to the maturity with all accrued interest due at the time of said payment. If the sale be had on credit, the purchaser shall execute and deliver to the order of the Master Commissioner, his or her bond due and payable in thirty (30) days, bearing interest at the rate of 6% per annum from date of sale until paid, with good and sufficient surety thereon and said sale shall likewise be secured by a lien upon said property sold, which shall have the same force and effect of a judgment and said bond with acceptable surety shall be executed immediately after the sale; upon default of the terms of said bond the Master Commissioner shall immediately resell the property on the same terms and conditions set out herein.

The 2026 and subsequent years property taxes shall be paid by the Purchaser.

HON. HOLLY LONG PARRIGIN  
MASTER COMMISSIONER  
CLINTON CIRCUIT COURT  
24-2C

## Public Notice

Notice is hereby given that Joseph R. Staton was appointed by the Clinton District Court on March 3, 2026 as Administrator of the Estate of Cynthia Ann Staton (aka Cynthia P. Staton), deceased.

Any and all persons having claims against, or owing sums to, said estate are required to present same, properly proven and verified according to law, to the office of the Clerk, Clinton District Court, Albany, Kentucky and to: Joseph R. Staton, 7995 N. Highway 127, Albany, Kentucky 42602 or Hon. Gary A. Little, Attorney at Law, P.O. Box 68, Albany, Kentucky 42602, within six (6) months from the above date.

24-3c

## School board holds special meeting, work session

The Clinton County school board held a special called meeting on Thursday, March 12, at the Central Office, located at the SCC-Clinton Center, with a limited agenda.

The meeting was more of an informational session, with updates and presen-

tations and with no official actions, other than approving the board agenda, being taken.

The first item on the agenda was a board attorney update, with that issue having been a topic for the past couple of months. The position is currently posted and was advertised for the past two weeks, or the required 15 days.

The next step following the posting period requirement will be to review applications and possibly hold a special meeting to review or interview applicants for the attorney position. The hiring of a new attorney will take place after the application review process.

As of last week's special meeting, two official applications had been received.

The board was then presented its annual school district audit for the 2024-25 fiscal year, with auditors reviewing their findings with the board during the meeting.

As in years past, the district received a "clean" report from audit findings.

A Clinton County High School construction project update, including a review of the early site package, was then presented by architects and construction managers working on the project.

DECO Architects and Codell Construction Management have given the board and public periodic updates on the design phase of the new high school, with actual construction expected to be let for bids in the coming months.

Construction on the new two-story facility is expected to begin later this summer and hopefully will be completed by the end of 2028. Also included in the design is plans for a new ATC (Area Technology Center) to be erected at the same location of the existing high school.

The board also held a non-action work session conducted by Superintendent Wayne Ackerman prior to adjourning the lengthy special session.

The work session reviewed some of the items that were to be brought forth for a vote at the board's regular meeting held this past Monday.

The work session included discussion on an upcoming seminar catered to local contractors dealing with the process and criteria necessary to bid on projects, as the school board is attempting to attract local contractors to bid on work on the new high school project.

(Details of the school board's regular meeting held Monday evening, as well as a brief article on the seminar for contractors, can be found beginning on page 1 this week.)

## Bridge

Continued from page 1

north-side bridge approach, which appears to be largely complete.

The new route for US 127 will run from KY 55 at Sewellton in Russell County to the current US 127 a mile northeast of Desda in Clinton County. The next section, to Aaron Ridge Road in Clinton County, is slated for construction in fiscal year 2027, which begins July 1, 2026, according to the current state highway plan. Jones said the department has hired an appraiser and will soon begin making offers for rights of way on that section.

Construction of the final section, from Aaron Ridge Road to KY 90 at Snow, had been scheduled to start in fiscal year 2028. Gov. Andy Beshear recommended that the legislature delay construction of that section until 2032, with right-of-way acquisition not to start until 2029. However, on March 10, the state House passed a highway construction plan that funds \$5.8 million in right-of-way purchases for the final section in fiscal year 2027. The construction plan covers only two years, so it does not include funds for relocating utilities and building the road.

*Al Cross is a mostly retired journalist who lives on the Cumberland River about eight miles downstream from the bridge site.*



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Albany, KY 42602  
(606) 387-7303

**ALBANY CENTER**

TAKING APPLICATIONS FOR 1 & 2 BDRM. APTS. **606-387-4027** TAKING APPLICATIONS FOR 1 & 2 BDRM. APTS.

Monday: 7:30 a.m. - 3:30 p.m.  
Wednesday: 7:30 a.m. - 3:30 p.m.  
TDD: 1-800-648-6056





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**RENTAL APPLICATIONS BEING ACCEPTED**

Albany Manor Apartments is accepting rental applications for two and three bedroom apartments.

Albany Manor is located at 62 Albany Manor Road, just off Highway 738. Features include: three bedroom townhouse units, two bedroom units with a large walk-in closet, carpeting, 24 hour laundry facilities with new front loader washers and dryers that are paid with a reloadable laundry pay card, 24 hour maintenance services, energy efficient heating and air conditioning, furnished color matching appliances, mini-blinds, water, sewer and trash pick-up included with rental lease, playground, internet and cable services available for subscription, local school bus pick-up and drop-off, as well as being within walking distance of Albany city limits where shopping, schools, restaurants and physicians are located.

Rental rates are based on your income through the U.S. Department for Housing and Urban Development Section 8 and USDA Rural Development programs. For more information and to pick-up a rental application, please feel free to come by the Community Leasing Office located on the property at 62 Albany Manor Road or call 606-387-7157, for hearing impaired call TDD 800-648-6056.

Office Hours: Monday - Friday: 8 a.m. - 4:30 p.m.

Albany Manor Apartments does not discriminate on the basis of disabled status in admission, access to, treatment or employment in its federally assisted programs and activities.




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