

CLASSIFIEDS

Yard Sale

YARD SALE: Winter clothes are out. We have all kinds of clothes, shoes, boots, bedding, and lots of items. \$1.00 and 50¢ sale! Outreach to the Needy Ministries 109 Plum Street, Scottsville, Ky. 270-622-1592

ESTATE SALE of Sue Nell Harwood! Saturday, Nov. 7 8 a.m.-4 p.m., 8591 Holland Road, Scottsville. Everything must go! One day only! Antique and vintage furniture, home decor, dishes, glassware, collectibles, area rugs, household items, books and much more! All sales final. Cash or Venmo only.

GIGANTIC YARD SALE: Friday, Oct. 30, 1414 Old Glasgow Road, 7-???. Lots of nice ladies clothes L and XL, purses, housewares, king-size comforter, sheets, dishes, jewelry and lots of other items too numerous to list!!!

ESTATE SALE: inside, Saturday, Oct. 31 9-3 p.m., 1010 Old Glasgow Road, Scottsville. Collectible and usable oil and Aladdin lamps, all colors depression glass, vintage Christmas decor and ornaments, antiques, furniture, canning jars, much more from several estates.

YARD SALE: Thursday and Friday, 8-4, Scottsville Church of the Nazarene, 603 Franklin Road, Lots of clothes, toys, and household items.

For Sale

FOR SALE. 2007 J Deere 648H Dual Arch Skidder, tight and dry machine, in good condition, working every day. Asking \$68,500. Call for more information. Robert Miller 270-528-1537

CLASSIFIEDS

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Alco Apartments

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We have immediate openings for two and three bedroom units. All rents based on income. Kitchens have stove and refrigerator, gas heat and water. Property has laundry on-site, playground and picnic area, with an excellent maintenance department.

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ALCO Management, Inc.

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Closed Wednesday and Sunday
Specializing in portable storage buildings.
All sizes (8x10 up to 14x36)
Metal, Vinyl and T1-11 Pressure Treated Wood Available
30 mile free delivery
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Pursuant to KRS 117.383(8), to validate the accuracy and fidelity of the vote tabulation, the Allen County Board of Elections will conduct a hand-to-eye audit of the votes cast in one randomly selected race from ballots tabulated by one randomly selected scanner on November 3, 2026.

The Secretary of State will randomly select the race and scanner to be the subject of the audit on November 4 and notify the county that same day.

This audit will take place at 9AM, Friday November 6, 2026 in the Fiscal Court Room of the City County Building, 201 West Main Street, Scottsville, KY 42164.

The public may observe the audit.

www.thecitizen-times.com

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CALL TODAY!

The following projects have been filed for approval with the Scottsville-Allen County Planning Commission. The Planning Commission will hold a public hearing on the following project on Monday, November 16, 2026 at 5:30 CDT/6:30 EDT pm in the 3rd Floor former Circuit Court Room of the City-County Building.

1- Four States Veneer Inc. has filed a Major Subdivision Plat, located along Pea Ridge RD, more specifically PVA Parcels 66-5B and 66-5B-1 which include 310 and 494 Pea Ridge RD. The proposed subdivision includes roughly 29.732 acres divided into 14 lots varying from 0.701 to 7.081 acres in size.

2-PC Hearing 2026-16 was tabled at the September 21, 2026 meeting. This hearing will be continued on November 16. The Scottsville-Allen County Planning Commission is proposing amendments to the Subdivision Regulations including, but not limited to: Frontage requirements on agricultural tracts; Environmental Hazards and Environmentally Sensitive Areas/Land protections; Stormwater Improvement Plan Requirement for Major Subdivisions along existing roadways; Application Deadlines and Review Timeframes.

NOTICE OF PROPOSED COMMUNICATIONS TOWER CONSTRUCTION

Horvath Towers VI is planning to construct a communications tower in Scottsville, Kentucky. Horvath Towers VI has petitioned the Federal Communications Commission for an Antenna Structure Registration utilizing Form 854 with a filing number of A1397622. The tower is located with an approximate address of +/- 107 H Carter Road, Scottsville, KY 42164. Coordinates of the location are 36° 38' 42.12" N, -86° 05' 27.49. The project consists of the construction of a 195' tall self-support tower plus appurtenances for an overall height of 199'. The ground space will be developed with a fenced in compound measuring approximately 100' x 100'. The tower will not be lit. Interested persons can review this application by going to: www.fcc.gov/asr/applications and entering the Form 854 file number of A1397622. Persons who may have environmental concerns about this structure are able to raise such concerns by filing a Request for Environmental Review with the Federal Communications Commission. The Federal Communications Commission strongly encourages interested parties to file a Request for Environmental Review. Interested persons can file a Request for Environmental Review at www.fcc.gov/asr/environmentalrequest. If you would rather mail in a paper copy you can do so to: FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th Street SW, Washington, D.C. 20554

Outreach Thrift Store

Sally said, "Come on over to Mission House. We have our winter clothes out; come get your bargains. \$1 and 50¢ sale.



Outreach to the Needy Ministries
109 Plum Street, Scottsville, Ky.
(270) 622-1592

QR Code



Use QR Code to Search Kentucky Public Notices or go to kypublicnotice.com

Statewide Classifieds

BATHROOM REMODEL

BATH & SHOWER UPDATES in as little as ONE DAY!



Fire Department Recycling Trailer Schedule
1st-10th of each month
Cedar Springs No. 1, Adolphus VFD, East Allen VFD
11th-20th of each month
Halifax VFD, Stony Point VFD, New Bethel Church (Bunkum)
21st-30th of each month
Meador VFD, Trammel VFD, South Allen VFD
When the date to move the recycle trailers falls on the weekend or a holiday, they will be moved to the last working day before. Any questions, call the Transfer Station at (270) 622-5867.

Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-866-981-1569

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/27/26.) Call 1-866-837-5986

LEGAL NOTICE

MASTER COMMISSIONER'S SALE

ALLEN CIRCUIT COURT

CIVIL ACTION No. 20-CI-00182

U. S. BANK TRUST, N.A., Ttee

PLAINTIFFS

v.

WARREN DWIGHT CARTER and DAWN MICHELLE CARTER, et al.

DEFENDANTS

Pursuant to the judgment and order of sale entered by the Allen Circuit Court in the above styled case, notice is hereby given that the master commissioner of said Court will offer for sale to the highest bidder at public auction on Friday, November 6, 2026, at 10:00 A.M.C.S.T. at the front entrance of the Allen County Judicial Center, 200 w. Main St., Scottsville, Kentucky, the property in Allen County, Kentucky, described as follows:

1.07 acre and a 1997 dbi wide Fleetwoodmanufactured home situated at 300 Macedonia Rd., Adolphus KY. PVA 30-33A-1.

Being the same property conveyed to Dwight Carter and Dawn Carter, his wife, at deed book 186, page 157, Allen Co. Clerk.

The purchaser may pay cash or make a 10% down payment and execute a bond for the remaining 90% of the sales price due in 30 days with interest at 8% per annum; a qualified surety is required on the bond. The amount to be raised by the sale is \$106,056.06, plus interest, costs and attorney fee. Purchaser shall pay the 2026 property taxes.

Kelly D. Powell
Master Commissioner Allen Circuit Court

LEGAL NOTICE

MASTER COMMISSIONER'S SALE

ALLEN CIRCUIT COURT

CIVIL ACTION No. 23-CI-00019

CHARLES E. FREEMAN REVOCABLE TRUST

PLAINTIFFS

v.

DASHIA PAYNE, et al.

DEFENDANTS

Pursuant to the judgment and order of sale entered by the Allen Circuit Court in the above styled case, notice is hereby given that the master commissioner of said Court will offer for sale to the highest bidder at public auction on Friday, November 6, 2026, at 10:00 A.M.C.S.T. at the front entrance of the Allen County Judicial Center, 200 w. Main St., Scottsville, Kentucky, the real property in Allen County, Kentucky, described as follows:

A house and lot, containing 0.16 acre, at 504 N. Ninth St., Scottsville KY. The house is 1,660 sq. ft. PVA 4-47-9.

Being the same real property conveyed to Dashaia Payne at deed book 298, page 420, Allen Co. Clerk and conveyed to Bobby and Dawn Shrum at deed book 303, page 851, said clerk's office

The purchaser may pay cash or make a 10% down payment and execute a bond for the remaining 90% of the sales price due in 30 days with interest at 9.25% per annum; a qualified surety is required on the bond. The purchaser shall pay the 2026 property taxes. The amount to be raised by the sale is \$45,034.82, plus interest and costs.

Kelly D. Powell
Master Commissioner Allen Circuit Court

LEGAL NOTICE

MASTER COMMISSIONER'S SALE

ALLEN CIRCUIT COURT

CIVIL ACTION No. 20-CI-00008

MORTGAGE SOLUTIONS OF COLORADO, LLC

PLAINTIFFS

v.

JASON PERRY, et al.

DEFENDANTS

Pursuant to the judgment and order of sale entered by the Allen Circuit Court in the above styled case, notice is hereby given that the master commissioner of said Court will offer for sale to the highest bidder at public auction on Friday, November 6, 2026, at 10:00 A.M. C.S.T., at the frontentrance of the Allen County Judicial Center, 200 W. Main St., Scottsville, Kentucky, the property in Allen County, Kentucky, described as follows:

1.2 acres and the 2006 Clayton Manufactured home (dbi. wide) thereon (conv to real estate) at 2805 Perrytown Rd., Scottsville KY PVA 8-26-1.

Being the same property devised to Jason Perry at will book 27, page 219, Allen County Clerk's Office.

The purchaser may pay cash or make a 10% down payment and execute a bond for the remaining 90% of the sales price due in 30 days with interest at 4.6 per cent per annum; a qualified surety is required on the bond. The purchaser shall pay the 2026 property taxes. The amount to be raised by the sale is \$86,495.99, plus interest and costs.

Kelly D. Powell
Master Commissioner Allen Circuit Court