

# Scottsville Schedules Junk and Bulk Trash Pickup October 12-16

By **Don Meador**  
MANAGING EDITOR  
THE CITIZEN-TIMES

Scottsville residents can request pickup of unwanted furniture, appliances and other large items during the city's junk and bulk trash fall pickup week, October 12-16.

The service is available only to residential customers within Scottsville's city limits. Residents must call the Mayor's Office at (270)

237-3238 to request pickup. Those unsure whether their property is within the city limits can call the same number to confirm eligibility.

Eligible items include furniture, appliances, and other bulky materials too large to fit in a standard garbage container. All mattresses must be wrapped in a plastic cover before pickup.

Hazardous materials,

tires, and household garbage will not be accepted. Brush collection is separate from the junk and bulk trash service and must be requested separately.

Items should not be placed out for collection before October 10.

For questions or to arrange pickup, contact the Mayor's Office at (270) 237-3238.

[www.thecitizen-times.com](http://www.thecitizen-times.com)

## ADVERTISEMENT FOR BIDS

City of Scottsville, Kentucky (Owner)

Separate, unit price, sealed bids for the 2026 Natural Gas Construction Expansion Project in Allen County, Kentucky are requested. The work will include installation of approximately 15,500 feet of six (6) inch and smaller PE pipe, 3 - medium regulator stations and an industrial meter set, valves, testing and pigging, directional bores, erosion control and other appurtenances as set out in plans and specifications. This project is located in northwestern Allen County, Kentucky.

Bids will be received by the City of Scottsville until 2:00 p.m., central (3:00 pm, eastern) in the City Council Room at City County Building, 201 West Main Street, Scottsville, Ky 42164 on Thursday, October 22, 2026, and then at said office, publicly opened and read aloud.

The information for Bidders, Form of Bid, Form of Contract, Plans, Specifications, and Forms of Bid Bond, Performance and Payment Bonds, and other contract documents may be examined at the following locations.

City of Scottsville, KY  
Attention: Greg Cook  
201 West Main  
Scottsville, KY 42164  
Phone: 270-237-3831

Clark Engineering & Utility Solutions, LLC  
Attention: Richard S. Clark, P.E.  
PO Box 132  
Bolivar, TN 38008  
Phone: 731-616-8846  
Email: [rclark@clark-eus.com](mailto:rclark@clark-eus.com)

Copies of the above information will be available Friday, October 2, 2026. Copies may be obtained by email at the office of Clark Engineering, at the above email address, in pdf format at no cost. Hard copies will can be obtained upon payment of a non-refundable payment of \$200.00. Checks should be made payable to Clark Engineering & Utility Solutions.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions provided in the Information for Bidders.

THE RIGHT TO REJECT ANY OR ALL BIDS AND TO WAIVE TECHNICALITIES IS RESERVED BY THE OWNER.

Any bid received after the scheduled closing time for receipt of bids will be returned to the bidder unopened. Bids will be required to remain open for acceptance or rejection for sixty (60) calendar days after the date of opening bids.

*City of Scottsville is an Equal Employment Opportunity Employer and Service Provider*

**NOTICE:** The City of Scottsville does not discriminate on the basis of race, color, national origin, sex, sexual orientation, gender identity, age, religion, or disability. The City of Scottsville provides, upon request, reasonable accommodation, including auxiliary aids, and services, to afford individuals with disabilities an equal opportunity to participate in all services, programs, and activities. Any persons requiring special needs assistance or services for non-English speaking residents should contact City Clerk, Lauren Cherry, at (270) 237-3238 at least five days prior to the meeting. The TDD number for the hearing impaired is 1-800-648-6057.

**Note: Americans with Disability Act (ADA) Contacts**  
Department for the Blind: 1-877-KYBLIND <https://kcc.ky.gov/Office-for-the-Blind/Pages/default.aspx>  
American Printing House: 1-800-223-1839 [www.aph.org](http://www.aph.org)  
Commission for the Deaf & Hard of Hearing: 1-800-372-2907 [www.kcdh.org](http://www.kcdh.org)  
For Interpreter Directory: [http://oop.ky.gov/Public\\_Dir.aspx](http://oop.ky.gov/Public_Dir.aspx)  
State Relay TDD Number: 1-800-648-6057

# CLASSIFIEDS

## Statewide Classifieds

### BATHROOM REMODEL

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-866-981-1569

lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

### BUSINESS SPACE FOR RENT

Frankfort Office Space for rent: Second floor with

**BUYING HOUSES**  
We Buy Houses for Cash AS IS! No repairs. No fuss. Any

**HEARING ON THE FOLLOWING ESTATE SETTLEMENTS WILL BE HEARD ON OCTOBER 30, 2026, AT 11:30 AM IN THE ALLEN DISTRICT COURTROOM, 200 W MAIN ST, SCOTTSVILLE, KY 42164**

ESTATE  
LOIA JEAN JANSEN  
AMANDA NELL ROBLED

FIDUCIARY  
KRISTA SOELKE  
NICOLAS ROBLED

SETTLEMENT  
FINAL  
FINAL

TODD B. CALVERT  
ALLEN DISTRICT-CIRCUIT COURT



### Fire Department Recycling Trailer Schedule

**1st-10th of each month**  
Cedar Springs No. 1, Adolphus VFD, East Allen VFD

**11th-20th of each month**  
Halifax VFD, Stony Point VFD, New Bethel Church (Bunkum)

**21st-30th of each month**  
Meador VFD, Trammel VFD, South Allen VFD

When the date to move the recycle trailers falls on the weekend or a holiday, they will be moved to the last working day before. Any questions, call the Transfer Station at (270) 622-5867.

## LEGAL NOTICE

### MASTER COMMISSIONER'S SALE

ALLEN CIRCUIT COURT

CIVIL ACTION No. 19-CI-00248

MID SOUTH CAPITAL PARTNERS, LP

PLAINTIFF

v.

RANDALL MEREDITH'S UNKNOWN HEIRS, et al. DEFENDANTS

Pursuant to the judgment and order of sale entered by the Allen Circuit Court in the above styled case, notice is hereby given that the master commissioner of said Court will offer for sale to the highest bidder at public auction on Friday, October 16, 2026, at 10:00 A.M. C.D.T. at the front entrance of the Allen County Judicial Center, 200 w. Main St., Scottsville, Kentucky, the real property in Allen County, Kentucky, described as follows:

**An unimproved lot, containing 1.05 acres, at 511 Durham Springs Road, Scottsville KY. PVA parcel 57-26A.**

Being the same real property conveyed to Randall Meredith at deed book 166, page 15, Allen County Clerk's Office.

The purchaser may pay cash or make a 10% down payment and execute a bond for the remaining 90% of the sales price due in 30 days with interest at 6% per annum; a qualified surety is required on the bond.

The purchaser shall pay the 2026 property taxes. The amount to be raised by the sale is \$6,186.34, plus interest and costs.

Kelly D. Powell  
Master Commissioner Allen Circuit Court

# VETERANS DAY SALUTE

In the November 5th edition we will be honoring our Local Veterans with a Tribute to Our Heroes. This is our way of saying thank you for your service and your sacrifice for our freedom.

## HONORING YOUR VETERAN IS FREE!

To ensure that your hero is honored please email the following to: [ctimes@nctc.com](mailto:ctimes@nctc.com)

- A photo of your veteran
- Your veteran's name
- Your veteran's rank and branch of service
- Years of service

WE NEED YOUR HELP TO MAKE THIS SPECIAL SALUTE TO OUR VETERANS POSSIBLE.

*If you submitted a photo last year, there is no need to send one this year. We have it on file.*

**Deadline for pictures October 21**

## EXAMPLE



**HULEN C. JONES**  
**US ARMY**  
**Private First Class/MP**  
**1945-1947**



# The Citizen-Times

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