

LICENSES CONTINUED FROM PAGE A14

the 2025-2026 license year were increased slightly across the board in January 2026 following a new, inflation-based pricing system measured on the Consumer Price Index (CPI), the national measure of inflation calculated by the U.S. Bureau of Labor Statistics. The Federal Duck Stamp and application fees were exempt from CPI adjustments.

In Kentucky, a license covers basic hunting or fishing for many species, whereas additional state permits are required when pursuing specific species, such as fishing for trout or hunting for migratory birds, deer, wild turkey or black bear. Sportsmen's-type licenses include multiple species permits as well as basic hunting and fishing privileges.

For newcomers to all the great outdoor opportunities that Kentucky has to offer, a reduced-cost sportsman's license is now available for resident first-time buyers. Only

individuals who have not purchased an annual Kentucky hunting or fishing license – or a combination license that includes an annual license—since 1996 are eligible. The \$37 license includes a resident hunting and fishing license, spring turkey permit, fall turkey permit, trout permit, state migratory bird and waterfowl permit and statewide deer permit.

Kentucky Fish and Wildlife provides a number of resources to assist avid outdoor enthusiasts and newcomers alike with information on waterbodies, public lands, fishing and hunting education and all the regulations to help anglers and hunters make the most of their time outdoors via its website and the hunting and fishing guides it produces annually. This includes the new Fishing and Boating Guide available online and in print.

Another great resource is the Fish Boat KY app. Available free

from the Apple App Store and Google Play, the app helps anglers find waterbodies, boat ramps and other water access from the palm of their hand. Users can also search by species of fish, store copies of their licenses, and much more using the smartphone app.

The department receives its primary funding through revenue raised by the sale of hunting and fishing licenses and permits, as well as federal excise taxes generated by the sale of recreational firearms and ammunition, archery gear and fishing equipment.

For questions, the public may refer to the Kentucky Fish and Wildlife Licenses webpage or type "Licenses" into the search bar on the agency website (fw.ky.gov), or contact the Kentucky Fish and Wildlife Information Center at (800) 858-1549 or at info.center@ky.gov, weekdays 8 a.m.-4:30 p.m. (Eastern), except holidays.

Scottsville Garden Club



▲ PHOTO | H. D. OVERHOLT
Election of officers for 2026/2027 at Scottsville Garden Club meeting include outgoing Vice President Sue Neal Roberts, President David Burch, Co-Vice President/Co-Treasurer Kathy Szekendi, Secretary Robbie Jones, Co-Treasurer Teddi Osborne, Sunshine Committee Sandra McClary. Officers extend an open invitation to join monthly meetings each second Tuesday. April 14 meeting plans a tour of Western Kentucky Floral Design Center, Farm and Greenhouse facilities, 514 Regents Avenue, Bowling Green at 9:30 am.

▲ PHOTO | H. D. OVERHOLT
Scottsville Garden Club outgoing Vice President Sue Neal Roberts and Teddie Osborne, co-treasurer, concentrate on applying linseed oil preservative on a bird house. Allen County Extension Family and Consumer Science Agent Nan Montgomery presented a program of Nesting Structures for Birds in a review of attraction characteristics and furnished a birdhouse for each attendee at the second Tuesday regular monthly meeting.



UNEMPLOYMENT CONTINUED FROM PAGE A14

Development Authority with Johnny Hobdy as the director of that. We've got a lot of very good businessmen that sits on that board that knows how to make things grow and they're doing a great job."

He also made mention of the news that came out over the weekend of The Heart of Scottsville, our Main Street America and Kentucky Main Street program, was named among the top three Main Street Programs across the entire commonwealth.

"I really have to brag on Hannah (Brooks)," said Judge Harper. "She's done a great job with The Heart of Scottsville. She's received a lot of support from the

city and the county and she's got a lot of great board members. Hannah works hard for The Heart of Scottsville and it's pretty evident now that she's been recognized. It's great for her, great for the city of Scottsville and for Allen County."

All of this takes a great team locally with the city and county working together but Judge Harper also mentioned the work that our state representatives have done in Frankfort to help lay the groundwork for all that we're seeing happen.

"Our State Representative Shawn McPherson and State Senator Max Wise put a state program through two years ago to expand the water

service to the northern part of the county where we're seeing a lot of residential growth. It was like a \$2.4 billion project and they got the money for that through a line item of the state budget. They're working on a few other things now to help Allen County with infrastructure," Judge Harper stated.

Judge Harper then concluded his interview by stating "Working together, we're going to continue to see growth and an upward path for Allen County and Scottsville. We're looking forward to working with all these people to keep this going."



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SAT, MARCH 28 | 9:00 A.M.

(REAL ESTATE TO SELL @ 10 A.M.)
 LOCATION: 337 SPARROW ROAD • LAFAYETTE, TN 37083

DIRECTIONS FROM LAFAYETTE: Travel Hwy. 10N (Scottsville Road) to Oak Knob Road and Memaw's Grocery; right onto Oak Knob Road, left onto Sparrow Road to property and sale site on the right (signs posted).



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Amish CONSIGNMENT AUCTION

SATURDAY • APRIL 11, 2026 • 9 AM CST

DIRECTIONS: Hart County Fairgrounds, 2184 S. Dixie Hwy. (Hwy. 31W), Munfordville, KY. Take I-65 to Munfordville exit (EXIT 65), Hwy 31W South, approx 2.5 miles to auction on left. Signs posted.

EVERYONE IS INVITED TO CONSIGN OR BUY: Consignment items should be delivered to the sale from 8:00 A.M. to 5:00 P.M. on Thursday or Friday or by 8:30 A.M. on sale day. Consignors are responsible for making sure all items are properly checked in, tagged and numbered. All persons consigning small animals must provide cages, coops, or boxes. We will be using a Number System; please obtain number upon arrival. All items sold privately on grounds subject to commission. Dealers who wish to set up on grounds should make prior arrangements with sales committee. We will not consign hand guns, ammunition or holiday decorations. Chickens & ducks need to be tested if they come from out of state. **JUNK WILL BE TURNED AWAY!**

WE ARE EXPECTING CONSIGNMENTS OF: Gas & diesel engines, lots of horse & tractor drawn farm machinery & tools, new & used hand tools, household items, collectibles, & primitives. Tractors welcome. We have sorted items such as furniture, quilts, antiques, flowers, shrubs, lawn & garden tools, crafts made by members of The Amish Community. Large assortment of sporting goods, lots of small animals, tack, horse eveners, neck yokes, double trees, new & used harnesses & buggies, jog carts, wagons, many more items too numerous to mention. Sale time will be announced for each.

COMMISSION:
 25% on items \$30.00 and under
 15% on items \$30.01 - \$250.00
 10% on items \$250.01 - \$500.00
 8% on items \$500.01 & over (max. commission \$150 per item)
 5% No-Sale Fee (max. No-Sale Fee \$15.00 per item)

TERMS: Cash or check w/ID. Buyers not known to sale committee must have current letter of credit. No checks paid out to consignors that are less than \$5.00. Settlement from sales will be 10-12 banking days. The sale committee is acting agent only; all guarantees are strictly between buyer and seller; sale committee reserves the right to refuse any consignment. We will run ten plus sale rings at the same time. Sale will be held outside, dress accordingly, rain or shine. Announcements on sale day take precedence over advertising. Neither consignors nor agents responsible in case of accident or theft.

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For more information call:
 Matthew Schmucker (270) 832-6772

After the sale accounting questions call:
 James Miller (270) 702-0737



Furniture will be sold in a separate area.
 \$5 charge for all no bid items.