



**Summit**  
TITLE COMPANY

**Billy & Christi Turner**  
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LET'S GO PATRIOTS!



# CLASSIFIEDS

**YARD SALES**

**YARD SALE**  
Closed New Year's Day.  
We will reopen Jan. 8 and 9, 2026  
Happy New Year  
May God Bless

WANT TO ADVERTISE? KNOW OF AN EVENT THAT NEEDS COVERAGE? CONTACT US TODAY!  
Call (270) 237-3441  
email ctimes@nctc.com

**GUN SHOW**

**GUN SHOW.**  
Guns, Knives, Ammo. Buy, Sell, Look or Trade. Cave Area Conference Center, Cave City. Saturday, January 3, 9:00 to 5:00, Sunday, January 4, 9:00 to 4:00. Two day admission \$10.00 or Sunday \$5.00.

  
**THE CITIZEN-TIMES**  
EMAIL: [ctimes@nctc.com](mailto:ctimes@nctc.com)  
PHONE: (270) 237-3441

**WOOD FURNACES**

**CENTRAL BOILER OUTDOOR WOOD FURNACES**  
Parts, accessories, insulated underground pipe and radiant floor heat supplies in stock

**SOUTHERN KY. WOOD FURNACES LLC**  
270-459-1840  
[southernkywoodfurnaces.com](http://southernkywoodfurnaces.com)

**Bluegrass Builders**  
3740 Old Franklin Rd., Scottsville Ky.  
8 a.m. - 5 p.m.  
Closed Wednesday and Sunday  
Specializing in portable storage buildings.  
All sizes ( 8x10 up to 14x36)  
Metal, Vinyl and T1-11 Pressure Treated Wood Available  
30 mile free delivery  
**Rent-to-Own Available**  
(12MarchRTN)

**www.thecitizen-times.com**

  
**Fire Department Recycling Trailer Schedule**  
**1st-10th of each month**  
Cedar Springs No. 1, Adolphus VFD, East Allen VFD  
**11th-20th of each month**  
Halifax VFD, Stony Point VFD, New Bethel Church (Bunkum)  
**21st-30th of each month**  
Meador VFD, Trammel VFD, South Allen VFD

When the date to move the recycle trailers falls on the weekend or a holiday, they will be moved to the last working day before. Any questions, call the Transfer Station at (270) 622-5867.

**Alco Apartments**  
Recognized as a "Community of Quality" by the National Affordable Housing Management Association

We have immediate openings for two and three bedroom units. All rents based on income. Kitchens have stove and refrigerator, gas heat and water. Property has laundry on-site, playground and picnic area, with an excellent maintenance department.

Professionally Managed by:  
Alco Management, Inc., AMO  
**(270) 237-3342**  
110 Moncrief Street  
Scottsville, Ky. 42164  
ALCO Management, Inc.



COMMONWEALTH OF KENTUCKY ) Ordinance establishing  
COUNTY OF ALLEN ) Speed Limit

The Allen Fiscal Court passed on first reading an ordinance establishing a 25-mph speed limit on Nancy Cemetery Road. This ordinance will come on for second reading Tuesday, January 13, 2026, at 9:00 a.m. at the regular meeting of the Allen Fiscal Court to be held at the Fiscal Court Room, 201 W Main St. Scottsville, KY 42164.

Dennis Harper, Judge/Executive  
Allen County Kentucky

COMMONWEALTH OF KENTUCKY ) Ordinance regarding  
COUNTY OF ALLEN ) Future Fire Protection in  
COUNTY OF ALLEN ) Allen County

The Allen Fiscal Court passed on first reading an ordinance for future fire protection in Allen County including the locations of Fire Stations and Substations. The full ordinance can be seen in the County Judge Executives Office in the City County Building. This ordinance will come on for second reading Tuesday, January 13, 2026, at 9:00 a.m. at the regular meeting of the Allen Fiscal Court to be held at the Allen County Fiscal Court Room, 201 W Main St. Scottsville, KY 42164.

Dennis Harper, Judge/Executive  
Allen County Kentucky

**PUBLIC NOTICE**  
The Allen County Fiscal Court discontinued Absher Lane as a county road pursuant to KRS 178.070 at the regular meeting held on Tuesday December 23, 2025. The meeting took place in the Fiscal Court Room at 201 West Main Street, Scottsville, KY 42164.



**LEGAL NOTICE**  
**MASTER COMMISSIONER'S SALE**

ALLEN CIRCUIT COURT CIVIL ACTION No. 25-CI-00070  
NEWREZ, LLC PLAINTIFF  
v. DEFENDANTS  
DAVID HARPER, et al.

Pursuant to the judgment and order of sale entered by the Allen Circuit Court in the above styled case, notice is hereby given that the master commissioner of said Court will offer for sale to the highest bidder at public auction on Friday, January 16, 2026, at 10:00 A.M. C.S.T. at the front entrance of the Allen County Judicial Center, 200 W. Main St., Scottsville, Kentucky, the real property in Allen County, Kentucky, described as follows:

A house and lot, containing 0.52 acre at 182 Woodrow Hughes Rd., Scottsville KY. The house is 1,605 sq. ft. PVA parcel 46-13B-2-8.

Being the same real property conveyed to David Harper at deed book 354, page 699, Allen County Clerk's Office.

The purchaser may pay cash or make a 10% down payment and execute a bond for the remaining 90% of the sales price due in 30 days with interest at 3.6% per annum; a qualified surety is required on the bond. The purchaser shall pay the 2026 property taxes. The amount to be raised by the sale is \$177,526.58, plus interest, costs & attorney fee.

Kelly D. Powell  
Master Commissioner Allen Circuit Court

**LEGAL NOTICE**  
**MASTER COMMISSIONER'S SALE**

ALLEN CIRCUIT COURT CIVIL ACTION No. 24-CI-00375  
MAGNOLIA BANK PLAINTIFF  
v. DEFENDANTS  
BRADLEY C. KINSLOW

Pursuant to the judgment and order of sale entered by the Allen Circuit Court in the above styled case, notice is hereby given that the master commissioner of said Court will offer for sale to the highest bidder at public auction on Friday, January 16, 2026, at 10:00 A.M. C.S.T. at the front entrance of the Allen County Judicial Center, 200 Ww. Main St., Scottsville, Kentucky, the property in Allen County, Kentucky, described as follows:

A lot containing 1.33 acres and the 1998 Champion dbl-wide manufactured home thereon (conv. to real estate) at 368 Ida Dr., Scottsville KY. PVA 73-12A-2-5.

Being the same property conveyed to Bradley Kinslow at deed book 320, page 522, Allen County Clerk's Office.

The purchaser may pay cash or make a 10% down payment and execute a bond for the remaining 90% of the sales price due in 30 days with interest at 5.25% per annum; a qualified surety is required on the bond. The purchaser shall pay the 2026 property taxes. The amount to be raised by the sale is \$103,838.06, plus interest, costs & attorney fee.

Kelly D. Powell  
Master Commissioner Allen Circuit Court

**Outreach Thrift Store**  
**Sally says**  
**We will be closed for New Year's, January 1 & 2, 2026.**  
**We will reopen January 8 & 9, 2026.**



**Happy New Year! May God Bless.**  
Outreach to the Needy Ministries  
109 Plum Street, Scottsville, Ky.  
(270) 622-1592

**STATEWIDE CLASSIFIEDS**

**BATHROOM REMODEL**  
Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary

  
**CUSTOM HOMES & HOME IMPROVEMENTS**  
Additions • Garages • Remodeling • Metal Roofing • Siding  
Vinyl • Replacement Windows • Interior & Exterior Painting  
(270) 622-1204  
[seeone@nctc.com](mailto:seeone@nctc.com)

STEVEN E. ESSER  
No Job Too Big or Too Small

by dealer. (Offer ends 12/31/25.) Call 1-866-837-5986

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

**BUSINESS SPACE FOR RENT**  
Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call David Thompson, Kentucky Press Association, 502-223-8821.

**LEGAL NOTICE**  
**MASTER COMMISSIONER'S SALE**

ALLEN CIRCUIT COURT CIVIL ACTION No. 24-CI-00376  
BG48, LLC PLAINTIFF  
v. DEFENDANTS  
KEVIN CHESTNUT, et al.

Pursuant to the judgment and order of sale entered by the Allen Circuit Court in the above styled case, notice is hereby given that the master Commissioner of said Court will offer for sale to the highest bidder at public auction on Friday, January 16, 2026, at 10:00 A.M. C.S.T. at the front entrance of the Allen County Judicial Center, 200 W. Main St., Scottsville, Kentucky, the property in Allen County, Kentucky, described as follows:

A lot containing 0.534 acre and the 1999 Southern manufactured home (16'x 80') at 4991 Franklin Rd., Scottsville KY. PVA 21-17-2.

Being the same property conveyed to Kevin Chestnut at deed book 270, page 102, Allen County Clerk's Office.

The purchaser may pay cash or make a 10% down payment and execute a bond for the remaining 90% of the sales price due in 30 days with interest at 12% per annum; a qualified surety is required on the bond. The purchaser shall pay the 2026 property taxes. The amount to be raised by the sale is \$1,895.21, plus interest, costs & attorney fee.

Kelly D. Powell  
Master Commissioner Allen Circuit Court