

The Big Sandy News

# REGIONAL CLASSIFIEDS

## Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

HOUSES FOR RENT

THREE BR HOUSE: total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn) \* \* \* \*

FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

MOBILE HOMES FOR SALE

FOR SALE: 21x60, 2-BR, 1.5-bath mobile home. Laundry facilities, home-house air plus 3-window units, new insulated roof, 2 porches. \$7,000. Move or negotiate lot rent with application. Will send photo's, text only, 606-225-7258.

MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

APARTMENTS FOR RENT

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn) \* \* \* \*

HIGHLANDS APTS. - 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-372-2906. www.meaderentals.com. (2/8 tfn)

APARTMENTS FOR RENT

BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.meaderentals.com, 606-372-2906. (2/8 tfn) \* \* \* \*

FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn) \* \* \* \*

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (2/5)

GRAVEL

BIG SANDY RESOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

**DIABETIC SUPPLIES**  
Best Local Price  
Dexcom, Omnipod, Freestyle, Accu-Chek  
**304-638-2242**

KEEPING YOU COMFORTABLE, EVERY SEASON!

SERVICES

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15) \* \* \* \*

CASTLE'S TREE SERVICE -Trimming and removal, shrubbery trimming. Insured, free estimates, 40-years of experience. Residential and Commercial. Located in Louisa, 606-240-8537. (9/2-9/30) \* \* \* \*

SWISS CONSTRUCTION: We do custom houses, decks, garages, pole-barns, roofs and more. Call for free estimate, 859-274-8699. (9/9-10/28)

AUDIT BIDS

BIDS: The Big Sandy Regional Detention Center is now accepting Audit bids for the facility's 2025-2026 Annual Audit. Interested parties should submit their bids by Oct. 15, 2026. Please remit to: Administrator Byron Hansford  
Big Sandy Regional Detention Center 904 3rd Street, Paintsville, KY 41240 (9/16)

**ROOSEVELT HEATING & COOLING**  
606-652-4972

CITY OF LOUISA, KENTUCKY  
WATER TREATMENT PLANT  
HIGH SERVICE PUMP REPLACEMENT

The City of Louisa, Kentucky is accepting sealed bids for the replacement of the #2 High Service Pump at the City of Louisa Water Treatment Plant.

The project generally consists of removing the existing pump and motor; refurbishing the existing motor; furnishing a complete new high service pump; installation, commissioning, and startup; and providing all necessary shipping. The completed installation shall comply with the manufacturer's warranty requirements.

The new pump shall be designed to provide approximately 2,100 gallons per minute at 240 TDH. The existing pump is an American Turbine Model 15-M-200, 3-stage. Alternate brands may be accepted by the City provided the proposed equipment is at least equal in materials of construction, quality, durability, strength, and design characteristics and provides a direct fit without modifications to the existing discharge piping or foundation.

The successful bidder shall be responsible for verifying all dimensions, operating conditions, equipment requirements, and compatibility with the existing installation. All drawings and specifications provided by the City are for reference purposes only.

Bidders must meet the licensing, insurance, experience, service, and warranty requirements contained in the City's bid specifications. No subcontractors will be permitted. A site visit prior to submitting a bid is highly recommended.

BID SUBMISSION

Sealed bids must be received by the City of Louisa, 215 N. Main Cross St., Louisa, Ky 41230 in person or by mail, no later than 4:00 p.m. on Thursday, October 15, 2026.

Bids received after the deadline will not be considered.

Sealed bids should be clearly marked:

**“BID - WATER TREATMENT PLANT HIGH SERVICE PUMP REPLACEMENT”**

Bids will be publicly opened and read aloud at 1:00 p.m. on Friday, October 16, 2026.

Interested bidders should obtain and review the complete bid specifications prior to submitting a proposal.

The City of Louisa reserves the right to accept or reject any or all bids, or any portion thereof, when deemed to be in the best interest of the City. The City further reserves the right to reject any bidder determined to be unqualified, inexperienced, or lacking the capabilities necessary to satisfactorily perform the required work.

CITY OF LOUISA, KENTUCKY  
Harold E. Slone, Mayor

26-P-00141  
Estate of Roger L. Gibbs, 117 Old River Road, Louisa, KY 41230

Notice is given that Debra Gibbs, 117 Old River Road, Louisa, KY 41230, has been appointed as Executrix on Sept. 24, 2026, by the Lawrence District Court. All Creditors must file their claims within six months of the above date.

Jodi L. Parsley  
Lawrence District Court Probate Division (10/7 pd) \* \* \* \*

26-P-00135  
Estate of Carol Elaine Fannin, 757 Blevins Fork Road, Louisa, KY 41230

Notice is given that Corrina K. Maynard, 257 Sprucey Branch Road, Louisa, KY 41230, has been appointed as Executrix on Sept. 10, 2026, by the Lawrence District Court. All Creditors must file their claims within six months of the above date.

Jodi L. Parsley  
Lawrence District Court Probate Division (10/7 pd) \* \* \* \*

26-P-00121  
Estate of Doris Ana Thompson, 21 East Clayton Lane, Louisa KY 41230

Notice is given that Eugene Robertson, 98 East Hardwick Road, Louisa, KY 41230, has been appointed as Administrator on Sept. 24, 2026, by the Lawrence District Court. All Creditors must file their claims within six months of the above date.

Jodi L. Parsley  
Lawrence District Court Probate Division (10/7 pd) \* \* \* \*

26-P-00133  
Estate of David W. Shannon, 13776 Highway 23, Louisa, KY 41230

Notice is given that Pamela M. Shannon, 13776 Highway 23, Louisa, KY 41230, has been appointed as Administratrix on Sept. 3, 2026,

by the Lawrence District Court. All Creditors must file their claims within six months of the above date.

Jodi L. Parsley  
Lawrence District Court Probate Division (10/7 pd) \* \* \* \*

24-P-00084

Estate of Leroy Daniels, Jr.

Notice is hereby given that Jimmie Daniels, Executrix, has filed a Final Settlement in the estate of Leroy Daniels, Jr., to be heard in the Lawrence District Court on Nov. 12, 2026, at 9 a.m. All exceptions to the settlement must be filed prior to the hearing. Jodi L. Parsley  
Lawrence District Court Probate Division (10/7 pd)



Statement of Ownership, Management, and Circulation  
POSTAL SERVICE® (All Periodicals Publications Except Requester Publications)

|                                                                                                                    |                                        |                               |
|--------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|
| 1. Publication Title                                                                                               | 2. Publication Number                  | 3. Filing Date                |
| The Big Sandy News                                                                                                 | 055-980                                | 09/30/2026                    |
| 4. Issue Frequency                                                                                                 | 5. Number of Issues Published Annually | 6. Annual Subscription Price  |
| Weekly                                                                                                             | 51                                     | \$28 in Ky/\$40 Outside       |
| 7. Complete Mailing Address of Known Office of Publication (Not printer) (Street, city, county, state, and ZIP+4*) |                                        | Contact Person                |
| The Big Sandy News                                                                                                 |                                        | Tim Stamper                   |
| PO Box 766                                                                                                         |                                        | Telephone (include area code) |
| Louisa Ky 41230-0766 / LAWRENCE                                                                                    |                                        | (606) 638-4581                |

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| Full Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Complete Mailing Address       |  |
| Big Sandy Media, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PO Box 766<br>Louisia KY 41230 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |  |
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| 11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box <input checked="" type="checkbox"/> None |                          |  |
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| 12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one)<br>The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes:<br><input type="checkbox"/> Has Not Changed During Preceding 12 Months<br><input type="checkbox"/> Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement) |                                           |  |
| PS Form 3526, July 2014 (Page 1 of 4 (see instructions page 4)) PSN: 7530-01-000-9931 PRIVACY NOTICE: See our privacy policy on www.usps.com.                                                                                                                                                                                                                                                                                                       |                                           |  |
| 13. Publication Title                                                                                                                                                                                                                                                                                                                                                                                                                               | 14. Issue Date for Circulation Data Below |  |
| The Big Sandy News                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |  |

| 15. Extent and Nature of Circulation                                          |                                                                                                                                                                    | Average No. Copies Each Issue During Preceding 12 Months | No. Copies of Single Issue Published Nearest to Filing Date |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------|
| Weekly                                                                        |                                                                                                                                                                    |                                                          |                                                             |
| a. Total Number of Copies (Net press run)                                     |                                                                                                                                                                    | 2400                                                     | 2300                                                        |
| b. Paid Circulation (By Mail and Outside the Mail)                            | (1) Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (include paid distribution above nominal rate, advertiser's proof copies, and exchange copies) | 167                                                      | 161                                                         |
|                                                                               | (2) Mailed In-County Paid Subscriptions Stated on PS Form 3541 (include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)      | 237                                                      | 228                                                         |
|                                                                               | (3) Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS®     | 1877                                                     | 1803                                                        |
|                                                                               | (4) Paid Distribution by Other Classes of Mail Through the USPS (e.g., First-Class Mail®)                                                                          | 0                                                        | 0                                                           |
| c. Total Paid Distribution (Sum of 15b (1), (2), (3), and (4))                |                                                                                                                                                                    | 2281                                                     | 2192                                                        |
| d. Free or Nominal Rate Distribution (By Mail and Outside the Mail)           | (1) Free or Nominal Rate Outside-County Copies Included on PS Form 3541                                                                                            | 11                                                       | 9                                                           |
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|                                                                               | (4) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)                                                                                   | 51                                                       | 43                                                          |
| e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3) and (4)) |                                                                                                                                                                    | 76                                                       | 69                                                          |
| f. Total Distribution (Sum of 15c and 15e)                                    |                                                                                                                                                                    | 2357                                                     | 2261                                                        |
| g. Copies not Distributed (See instructions to Publishers #4 (page #3))       |                                                                                                                                                                    | 43                                                       | 39                                                          |
| h. Total (Sum of 15f and g)                                                   |                                                                                                                                                                    | 2400                                                     | 2300                                                        |
| i. Percent Paid (15c divided by 15f times 100)                                |                                                                                                                                                                    | 96.78                                                    | 96.95                                                       |

\* If you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, skip to line 17 on page 3.

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| 16. Electronic Copy Circulation                                                                                                            | Average No. Copies Each Issue During Preceding 12 Months | No. Copies of Single Issue Published Nearest to Filing Date |
| a. Paid Electronic Copies                                                                                                                  |                                                          |                                                             |
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| 17. Certification of Statement of Ownership                                                                                                                                                                                                                                                                                                            |         |
| <input checked="" type="checkbox"/> If the publication is a general publication, publication of this statement is required. Will be printed in the 10/07/2026 issue of this publication.                                                                                                                                                               |         |
| <input type="checkbox"/> Publication not required.                                                                                                                                                                                                                                                                                                     |         |
| 18. Signature and Title of Editor, Publisher, Business Manager, or Owner                                                                                                                                                                                                                                                                               | Date    |
|                                                                                                                                                                                                                                                                                                                                                        | 9-30-20 |
| I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties). |         |

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