

The Big Sandy News

REGIONAL CLASSIFIEDS

Go Into Thousands of Households in Eastern Kentucky Each Week

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MOBILE HOMES FOR RENT

FOR RENT: (1) 3-bedroom and (1) 2-bedroom mobile home available in Louisa. For more information, call 606-483-0583. (7/15)

HOUSE FOR RENT

THREE BR HOUSE: total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn) *****

FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

APARTMENTS FOR RENT

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn) *****

HIGHLANDS APTS. - 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-372-2906. www.mead rentals.com. (2/8 tfn)

APARTMENTS FOR RENT

BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.mead rentals.com, 606-372-2906. (2/8 tfn) *****

FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn) *****

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (2/5)

GRAVEL

BIG SANDY RESOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

MISCELLANEOUS

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15) *****

LOOKING FOR A nice 3-bedroom, 2-bath house or double-wide for rent in Louisa/Fort Gay area for 2 adults. Need ASAP. 606-495-7797. (7-8, 7/15)

IF YOU WERE in the emergency room in Louisa, on Wednesday, July 9, 2025. I would like to speak to you, you may have information I need. This is very important. Call 606-939-0866. (7/15 pd)

DIABETIC SUPPLIES

Best Local Price
Dexcom, Omnipod, Freestyle, Accu-Chek
304-638-2242

LEGAL NOTICE

I've been appointed as Warning Order Attorney to notify UNKNOWN SPOUSE OF JAMES MICHAEL OSBORNE that a lawsuit affecting her legal rights has been filed in Floyd Circuit Court case #26-CI-00381. This person should contact attorney Jason Charles Reichenbach, Esq. regarding this matter by telephone at 1-606-788-0022 or in writing to P. O. Box 606, Staffordsville, Kentucky 41256. (7/8, 7/15)

LIBRARY NOTES

Louisa, hours of operation are Mon., Wednesday and Friday, 9 a.m.-5 p.m.; Tuesday and Thursday, 9 a.m.-7 p.m.; and Saturday, 10 a.m.-2 p.m. Drive-up item return is available. Need a Notary, we have 2 on staff. Passport services available. Outreach service available, call the library or email tammy@lcplky.org; the Big Sandy News digital collection is completed. July 15, Music and Movement (ages 5 and under), 11 a.m.; July 16, Story Time (ages 2 and under), 11 a.m., Mountain Movers: "High School Musical" meet and greet and crafts, 3 p.m., Trivia Night: Summerween Edition (all ages), 5 p.m.; July 17, Story Time (ages 3-5), 11 a.m., Dino Roar! @ LCPL at 2 p.m.; July 18, Dino Roar!@ Fallsburg (all ages), 11 a.m., and at Blaine, 2 p.m., (all ages); July 21, Blood Drive, 11 a.m.-4 p.m., Tasty Tuesday (video on FB), 2 p.m., Kids Kitchen: Dinosaur Cookies (ages 12 and under); July 22, music and movement, 11 a.m. ages 5 and under; July 23, story time, 11 a.m., (ages 2 and under), DIY Book Charms (all ages), 4 p.m.; July 24, story time, 11 a.m., (ages 3-5), Christmas in July (all ages), 2 p.m. Visit our Facebook page, www.lcplky.org or call 606-638-4497.

The Johnson County Public Library, 444 Main Street, Paintsville is open Mon., Wed., and Fri., 9:30 a.m.-5 p.m., Tues. and Thurs., 9:30 a.m.-8 p.m. and Saturday, 9 a.m.-2 p.m. Like us on Facebook, on Instagram @johnson-countypubliclibrary, on YouTube Channel https://tinyurl.com/u9hw5kd, on the Web at www.jcplky.org or call 606-789-4355. July 15, Tooth Time with Leo the Lion, 11 a.m.; July 16, Tied with Love, 4 p.m., BookTalk "Smoke and Silence: The Lives of Ol'Mort" by Tanner Levi Hunter Willis; July 18, Family Fun Day: Santa's Workshop, 11 a.m.; July 20, Gentle Yoga, 1 p.m.; July 21, Teen Writers meeting, 4 p.m., Easy Peasy Christmas in July craft class, 5:30 p.m.; July 23, Book Club, 15 Seconds by Andrew Gross, noon, Adult Christmas in July craft class, 1 p.m.

The main branch of Martin County Public Library now at the Collier Center, 387 East Main St., Inez, (new phone number) 606-534-5390, fax number, 606-548-6629, open 8:30 a.m.-5 p.m., Monday-Friday; the Rufus Reed Branch Library, 1442 River Front Road, Lovely (606-395-6500), open Monday-Wednesday, 9 a.m.-5:30 p.m. Drive-thru and walk-up window is open for faxing and copies.

KEEPING YOU
COMFORTABLE,
EVERY SEASON!



ROOSEVELT
HEATING & COOLING
606-652-4972

MISCELLANEOUS

ONE-WAY ELECTRONIC COMMUNICATIONS ALLOWED FOR PITCHERS UNDER 2027 HIGH SCHOOL SOFTBALL RULES CHANGES

STAFF REPORT
BSN

LEXINGTON — Pitchers will now join catchers as the only players in high school softball permitted to receive one-way electronic communication from the dugout, effective with the 2027 season.

This change was one of four recommendations by the NFHS Softball Rules Committee during its June 14-16 meeting in Indianapolis. All recommendations were later approved by the NFHS Board of Directors.

"Deliberations by the NFHS Softball Rules Committee were spirited and robust," said Sandy Searcy, NFHS director of sports and liaison to the Softball Rules Committee. "Approval of these four rules proposals was the result of data collected from the membership, and specifically state association administrators. The committee is to be commended for its attention to detail, and thorough analysis of information available."

Updated language now includes pitchers among the players permitted to receive one-way electronic communication from the dugout during games, allowing for faster delivery of information. The use of all other electronic devices to transmit or record information remains prohibited on the field of play, and players are still prohibited from transmitting or recording audio or video

from the playing surface.

The committee also simplified language regarding whether a pitcher and catcher must face the first batter on defense in relation to courtesy runners. In its comments, the committee said the change eliminates the requirement — or perceived requirement — that the pitcher and catcher listed on the starting lineup card must face the first batter on defense.

"Previously, there was a misconception that the pitcher and catcher listed on the lineup card were always required to face the first batter (one pitch), which was never the intent of the rule," the committee noted. "This change simplifies the administration of the courtesy runner rule and eliminates a provision that applied only during the transition between the top and bottom halves of the first inning. By removing a unique scenario that applied only to the bottom of the first inning, the rule becomes easier for umpires, coaches, scorekeepers and players to administer and understand."

Additional changes allow state associations to determine umpire uniforms and clarify the definition of an initial play to better align with other areas of the rules book.

"The committee was intentional in adopting changes that solve real issues encountered on

high school softball fields," said Andi Osters, chair of the NFHS Softball Rules Committee and assistant director of the Michigan High School Athletic Association. "Whether it's improving communication between coaches and players, clarifying how interference should be judged after a deflected batted ball, streamlining the courtesy runner rule, or allowing states greater flexibility with umpire uniforms, each change reflects feedback from the coaches and officials who administer our game every day. Our objective is always to make the rules as clear, consistent and practical as possible."

A complete listing of the softball rules changes will be available on the NFHS website at www.nfhs.org. Click on "Sports" at the top of the home page and select "Softball" and then "Rules." The print version of the 2027 Softball Rules Book will be available for purchase in October at www.NFHS.com, and the digital version will be available in October via NFHS Digital at www.NFHS.org.

According to the 2024-25 NFHS High School Athletics Participation Survey, a total of 338,315 girls participated in fast-pitch softball at 15,726 schools across the country, making it the fifth-most popular girls' sport.

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WITH US**

606-638-4581

