

The Big Sandy News

REGIONAL CLASSIFIEDS

Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

HOUSE FOR RENT

THREE BR HOUSE: total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn) *****

FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

APARTMENTS FOR RENT

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn) *****

HIGHLANDS APTS. - 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-372-2906. www.meaderentals.com. (2/8 tfn)

APARTMENTS FOR RENT

BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.meaderentals.com, 606-372-2906. (2/8 tfn) *****

FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn) *****

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (2/5)

GRAVEL

BIG SANDY RESOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

MISCELLANEOUS

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15)

MISCELLANEOUS

CASTLE'S TREE SERVICE - Trimming and removal, shrubbery trimming. Insured, free estimates, 40-years experience. Residential and Commercial. Located in Louisa, 606-240-8537. (5/6-5/27 pd)

DIABETIC SUPPLIES
Best Local Price
Dexcom, Omnipod, Freestyle, Accu-Chek
304-638-2242

KEEPING YOU COMFORTABLE, EVERY SEASON!
ROOSEVELT HEATING & COOLING
606-652-4972

INVITATION TO BID

The Lawrence County Fiscal Court will be receiving sealed bids for 2026-2027 for Materials and Services for Blacktop, Asphalt, Gravel, Gas, Oil, Steel and Pipe.

Bid forms can be picked up and any additional information obtained at the Office of the County Judge Executive at 606-638-4102.

Bids will be received and accepted on the basis of the following requirements: Bids must be received in the Judges office before 9 a.m., on the day of the scheduled Fiscal Court meeting, Tuesday, June 16, 2026, and will be opened at 10 a.m. Bids must be on forms provided by the county and marked "Sealed Bids." Additionally, please list items that the bid pertains to on the outside of the envelope: Only ONE bid per sealed bid envelope will be accepted.

The county has the right to select the lowest and/or best quote that is in the best interest of the county. Bids that are in substantial compliance with the advertisement shall be considered and Lawrence County has the right to reject any and/or all bids. (6/3)

PUBLIC NOTICE LAWRENCE COUNTY FISCAL COURT Fiscal Year 2026-2027

The second reading and adoption of the Lawrence County Fiscal Court proposed budget ordinance for the fiscal year, is scheduled to be held at the date, time and location listed below.

Date: **06/16/2026**

Time: **10:00 am**

Location:

BUDGET SUMMARY

AN ORDINANCE Relating to the Annual Budget and Appropriations.

BE IT ORDAINED by the Lawrence County Fiscal Court, Kentucky:

WHEREAS, the proposed budget was tentatively approved by the Lawrence County Fiscal Court, and approved as to form and classification by the State Local Finance Officer, on the dates listed below:

Approval by the Fiscal Court: **04/21/2026**

Approved by State Local Finance Officer **05/04/2026**

SECTION ONE. The following budget is adopted for the fiscal year specified herein, and the amounts stated are appropriated for the purposes indicated.

General Fund		
5000	GENERAL GOVERNMENT	1,570,842.00
5100	PROTECTION TO PERSONS AND PROPERTY	99,840.00
5200	GENERAL HEALTH AND SANITATION	195,450.00
5300	SOCIAL SERVICES	13,350.00
5400	RECREATION AND CULTURE	2,483,670.00
6100	ROADS	321,775.00
8000	CAPITAL PROJECTS	65,000.00
9100	GENERAL SERVICES	81,250.00
9200	CONTINGENT APPROPRIATIONS	4,100.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	769,793.00
9500	DISTRIBUTIONS TO OTHER GOVT AGENCIES	13,270.00
Total		5,618,340.00
Road Fund		
5000	GENERAL GOVERNMENT	40,730.00
6100	ROADS	2,763,300.00
7700	LEASES	1,905,300.00
9100	GENERAL SERVICES	300,000.00
9200	CONTINGENT APPROPRIATIONS	997.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	250,115.00
Total		5,260,442.00
Jail Fund		
5100	PROTECTION TO PERSONS AND PROPERTY	444,005.03
9200	CONTINGENT APPROPRIATIONS	28.00
9300	TRANSFERS TO OTHER FUNDS	
9400	FRINGE BENEFITS- EMPLOYERS SHARE	50,454.97
Total		494,488.00
Local Government Economic Assistance Fund		
5000	GENERAL GOVERNMENT	56,700.00
5100	PROTECTION TO PERSONS AND PROPERTY	134,100.00
5200	GENERAL HEALTH AND SANITATION	
5300	SOCIAL SERVICES	3,000.00
5400	RECREATION AND CULTURE	432.00
6100	ROADS	12,800.00
8000	CAPITAL PROJECTS	2,400.00
9200	CONTINGENT APPROPRIATIONS	680.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	14,347.00
Total		224,459.00
CDBG FUND		
5000	GENERAL GOVERNMENT	750,050.00
Total		750,050.00
CO. CLERK SPECIAL FUND		
5000	GENERAL GOVERNMENT	23,506.00
Total		23,506.00
OPIOID FUND		
5000	GENERAL GOVERNMENT	60,150.00
5300	SOCIAL SERVICES	539,900.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	
Total		600,050.00
E-911		
5100	PROTECTION TO PERSONS AND PROPERTY	301,907.00
7600	OTHER COUNTY LIABILITIES	
9200	CONTINGENT APPROPRIATIONS	311.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	91,289.00
Total		393,507.00
Total Budget Appropriations		13,364,842.00

SECTION TWO. This ordinance shall be published in the by title and summary within thirty (30) days following adoption.

SECTION THREE. This ordinance becomes effective upon passage and publication.

NOTICE OF AVAILABILITY

All interested persons and organizations are hereby notified that a copy of the Lawrence County proposed budget in full is available for public inspection at the office of the County Judge/Executive during normal business hours.

NOTICE OF INVITATION TO BID

ITEMS: Orientation & Mobility Services, Psychological Services, Speech Services & Physical Therapy Services

CLOSING TIME OF BID: June, 12, 2026 - 2 p.m.

LOCATION: Lawrence County, KY Board of Education Central Office

ADDRESS: 50 Bulldog Lane, Louisa, KY 41230

Sealed bids are requested for the above-named Services for the 2026-27 school year for Lawrence County Schools in Kentucky.

1. Submit one copy of the completed bid, appropriate certification, insurances and contract for services in a properly addressed envelope that clearly designates the bid is for Lawrence County Schools of Kentucky Services, ATTN: Rhonda Colvin, Director of Special Education.

2. Prices must be stated in 1-hour units. Travel expenses should be stated separately.

3. To receive consideration, bid must be received prior to closing date and time.

4. Bid forms must be signed by an independent therapist or an officer of the bidding firm who is authorized to do so.

5. The Lawrence County Schools of Kentucky Board of Education reserves the right to reject any or all proposals, or to accept any proposal that may be deemed to its interest, and to award by service, or combination of services.

COMMONWEALTH OF KENTUCKY LAWRENCE CIRCUIT COURT C.A. NO. 25-CI-102

CITY NATIONAL BANK OF WEST VIRGINIA,
SUCCESSOR TO TOWN SQUARE BANK **PLAINTIFF,**

VS: NOTICE OF COMMISSIONER'S SALE

**EDSAL STEPHENS A/K/A EDSAL L. STEPHENS,
PAMELA STEPHENS, LAWRENCE COUNTY, KENTUCKY,
CITY OF LOUISA, KENTUCKY, ESTATE OF EDSAL
STEPHENS, UNKNOWN EXECUTORS, ADMINISTRATORS,
HEIRS, DEVISEES, LEGATEES AND BENEFICIARIES OF
EDSAL STEPHENS AND UNKNOWN SPOUSE OF
PAMELA STEPHENS **DEFENDANTS****

Pursuant to the Judgment and Order of Sale rendered in the above-styled action on January 9, 2026, for the sum of seventy-nine thousand five hundred eighty-nine dollars and sixty-two cents (\$79,589.62), plus interest and other costs and expenses, I shall proceed to offer for sale at the front door of the Lawrence County Courthouse, at 122 S. Main Cross Street, in Louisa, Kentucky, to the highest bidder, at public auction on June 10, 2026, at or about the hour of 11:00 a.m. the following described property, lying and being in Lawrence County, Kentucky, to-wit:

Commonly known as 407 East Perry Street, Louisa, KY 41230
PVA Map ID No. 105-40-17-006.00

TERMS OF SALE:

1. The successful bidder, if other than Plaintiff City National Bank of West Virginia, successor to Town Square Bank, or its affiliates, successors or assigns, at the time of sale, shall either pay cash or make a deposit of ten percent (10%) of the purchase price, with the balance on credit for thirty (30) days.

2. The successful bidder, if other than Plaintiff City National Bank of West Virginia, successor to Town Square Bank, or its affiliates, successors or assigns, shall be required to execute a bond with good surety thereon for the unpaid purchase price of said property, if any, bearing interest at the rate of 6% per annum from the date of sale until paid, having the force and effect of a Judgment upon which execution may issue, if not paid at maturity; and a lien shall be retained upon the real property above described as additional security.

3. The property shall be sold subject to any easements and restrictions of record in the Lawrence County Clerk's Office and such right of redemption as may exist in favor of the United States of America and/or the record owners thereof, pursuant to 28 U.S.C. or KRS 426.530.

4. The purchaser shall be required to assume and pay all real property taxes or assessments upon the property for the calendar year 2026 and all subsequent years.

5. In the event that a representative of City National Bank of West Virginia is not present at the judicial sale, upon motion of City National Bank the court may consider vacating the sale.

NELSON T. SPARKS
MASTER COMMISSIONER
LAWRENCE CIRCUIT COURT