

The Big Sandy News

REGIONAL CLASSIFIEDS

Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

HOUSE FOR RENT

THREE BR HOUSE: total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn) *****

FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

APARTMENTS FOR RENT

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

APARTMENTS FOR RENT

HIGHLANDS APTS. - 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-372-2906. www.meaderentals.com. (2/8 tfn) *****

BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.meaderentals.com, 606-372-2906. (2/8 tfn) *****

FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn) *****

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (2/5)

GRAVEL

BIG SANDY RESOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

MISCELLANEOUS

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15)

LIBRARY NOTES

Louisa, hours of operation are Mon. thru Friday, 9 a.m.-5 p.m. Drive-up item return is available. Need a Notary, we have 2 on staff. Passport services available. Outreach service available, call the library or email tammy@lclplky.org; the Big Sandy News digital collection is completed. March 25, Music and Movement (ages 5 and under), 11 a.m., Author Spotlight: Tina Jackson, 1 p.m.; March 26, Story Time (ages 2 and under), 11 a.m., Seaglass Succulents, 5 p.m., ages 18+, registration required; March 27, Story Time (ages 3-5), blood drive, 11 a.m.; March 31, Crafting Corner Spring Slime (all ages), 11 a.m., Bunny Pillows (all ages), 2 p.m., Spring Freshies (ages 15+-registration required), 4 p.m.; April 1, Mario Day (all ages), 11 a.m., Kid's Kitchen, Bunny Mix (ages 12 and under), 2 p.m.; April 2, Chair Yoga (all ages), 10:30 a.m., Teen's Kitchen: Candy Sushi and Ramen (ages 13-18), 2 p.m., Line Dancing class (all ages), 5 p.m. Visit our Facebook page, www.lclplky.org or call 606-638-4497.

The Johnson County Public Library, 444 Main Street, Paintsville is open Mon., Wed., and Fri., 9:30 a.m.-5 p.m., Tues. and Thurs., 9:30 a.m.-8 p.m. and Saturday, 9 a.m.-2 p.m. Like us on Facebook, on Instagram @johnsoncountypubliclibrary, on YouTube Channel https://tinyurl.com/u9hw5kd, on the Web at www.jcplky.org or call 606-789-4355. March 25, Imagine, Learn, Grow Story Time, 11 a.m.; March 26, AppalReD at 10 a.m., JCPL Book Club "Northhanger Abbey by Janes Austin, noon, Smartphone at 3 p.m.; March 27, Guessing Game winner announced; March 30, Gentle Yoga at 1 p.m.; April 2, Teen meeting, 4 p.m.

The main branch of Martin County Public Library now at the Collier Center, 387 East Main St., Inez, (new phone number) 606-534-5390, fax number, 606-548-6629, open 8:30 a.m.-5 p.m., Monday-Friday; the Rufus Reed Branch Library, 1442 River Front Road, Lovely (606-395-6500), open Monday-Wednesday, 9 a.m.-5:30 p.m. Drive-thru and walk-up window is open for faxing and copies.

KEEPING YOU COMFORTABLE, EVERY SEASON!



ROOSEVELT HEATING & COOLING
606-652-4972

ADVERTISEMENT FOR LAWRENCE COUNTY SCHOOLS LOCAL PLANNING COMMITTEE MEETING

The Lawrence County Schools' Local Planning Committee will conduct a meeting to make a minor change to district facility plan on April 6, 2026 at 4:00 p.m. at the Lawrence County High School Library in Louisa, KY.

PUBLIC NOTICE

IF ANY MEMBER OF YOUR HOUSEHOLD IS CURRENTLY ENROLLED IN...

- Supplemental Nutrition Assistance Program (SNAP)
- Federal Public Housing Assistance or Section 8
- Low-Income Home Energy Assistance Program (LIHEAP)
- Medicaid
- Supplemental Security Income (SSI)
- Temporary Assistance For Needy Families (TANF)
- National School Lunch Program's Free Lunch Program

OR ELIGIBILITY BASED ON HOUSEHOLD INCOME.**

YOU MAY QUALIFY

DISCOUNTS BASED ON LOW INCOME VIA FEDERAL LIFELINE***

Contact us today to find out how the area's best wireless service provider can help you get connected.

LIFELINE IS A FEDERAL GOVERNMENT BENEFIT PROGRAM AND ONLY QUALIFIED PERSONS MAY PARTICIPATE. LIFELINE SERVICE MAY NOT BE TRANSFERRED TO ANY OTHER INDIVIDUAL. APPLICANTS MUST PRESENT DOCUMENTATION OF HOUSEHOLD INCOME OR PARTICIPATION IN QUALIFYING PROGRAMS. LIFELINE IS ONLY AVAILABLE FOR ONE PHONE LINE PER HOUSEHOLD, WHETHER LANDLINE OR WIRELESS. CONSUMER CANNOT ALREADY RECEIVE LIFELINE SERVICE. **WE ARE NOT ABLE TO OFFER LIFELINE DISCOUNTS TO WEST VIRGINIA AND VIRGINIA CUSTOMERS AT THIS TIME. KENTUCKY RESIDENTS ONLY. *** MEETING THE INCOME BASED QUALIFIER OF 135 PERCENT OF FEDERAL POVERTY GUIDELINES. *** SEE WWW.LIFELINESUPPORT.ORG FOR MORE INFORMATION. THERE WILL BE A DISCOUNT OF \$9.25 FEDERAL AND \$3.50 STATE.



Place your classifieds now!

BIG SANDY NEWS

HIGH SCHOOL FISHING

BEST RODS ON



Paintsville anglers Bo McDonald (right) and Casen Music (left) finished 13th in the SAF Tournament on Lake Cumberland on Saturday, March 21. The 13th place finish allowed McDonald and Music to qualify for Nationals. PHOTO COURTESY OF PAINTSVILLE HIGH SCHOOL

STUDENT ANGLER FEDERATION

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