

The Big Sandy News REGIONAL CLASSIFIEDS

Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

HOUSE FOR RENT

THREE BR HOUSE: total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn) *****

FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

MOBILE HOMES FOR RENT

FOR RENT: FURNISHED mobile home on Fuller Ridge Road, Louisa. No pets, \$500 month, \$500 deposit plus utilities. 606-483-4385 or 681-479-8314. (3/11)

MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

APARTMENTS FOR RENT

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn) *****

HIGHLANDS APTS. - 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-372-2906. www.meaderentals.com. (2/8 tfn) *****

BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.meaderentals.com, 606-372-2906. (2/8 tfn) *****

FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn) *****

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (2/5)

GRAVEL

BIG SANDY RESOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

MISCELLANEOUS

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15)

KEEPING YOU COMFORTABLE, EVERY SEASON!



ROOSEVELT HEATING & COOLING
606-652-4972

LIBRARY NOTES

Louisa, hours of operation are Mon. thru Friday, 9 a.m.-5 p.m. Drive-up item return is available. Need a Notary, we have 2 on staff. Passport services available. Outreach service available, call the library or email tammy@lclply.org; the Big Sandy News digital collection is completed. March 11, Music and Movement (ages 5 and under) 11 a.m., Author Spotlight: Tina Jackson, 1 p.m.; March 12, Story Time (ages 2 and under), 11 a.m., Wood Burning (ages 18+), 2 p.m., and 4 p.m.; March 13, Story Time (ages 3-5), Dr. Seuss Family Fun Night (all ages), 4 p.m.; March 17, Little Learners, (ages 5 and under), 11 a.m., Tasty Tuesday, live video at 2 p.m., Shattered Glass Art Shamrocks (ages 18+) at 4 p.m.; March 18, Music and Movement (ages 5 and under), 11 a.m., Sensory Makerspace (ages 12 and under), 4 p.m., no registration required; March 19, Story Time (ages 2 and under), 11 a.m., DIY Chunky Blankets (all ages), 2 p.m., no registration required, Teen's Corner: DIY Pick Pad (ages 13-18), no registration required, 5 p.m.; March 20, Story Time (ages 3-5), 11 a.m., Diamond Art (ages 14+) m 4 p.m., registration required. Visit our Facebook page, www.lclply.org or call 606-638-4497.

The Johnson County Public Library, 444 Main Street, Paintsville is open Mon., Wed., and Fri., 9:30 a.m.-5 p.m., Tues. and Thurs., 9:30 a.m.-8 p.m. and Saturday, 9 a.m.-2 p.m. Like us on Facebook, on Instagram @johnsoncountypubliclibrary, on YouTube Channel https://tinyurl.com/u9hw5kd, on the Web at www.jcplky.org or call 606-789-4355. March 11, Imagine, Learn, Grow Story Time, 11 a.m.; March 13, Parent Expo planning, 10 a.m., Garden Club DIY pallet composting and companion planting, 11:30 a.m., seed giveaway, 2 p.m.; Gentle Yoga, 1 p.m.; March 17, Homeschool Extra Curricular, 11 a.m., Teen Writers meeting, 4 p.m., Imagine, Learn, Grow Story Time, 6 p.m.; March 18, Smartphone class, 10 a.m., Imagine, Learn, Grow Story Time, 11 a.m.; March 19, Book Talk "A Connecticut Yankee in King Arthur's Court" by Mark Twain, Tied with Love, 4 p.m.; March 23, Gentle Yoga, 1 p.m.

The main branch of Martin County Public Library now at the Collier Center, 387 East Main St., Inez, (new phone number) 606-534-5390, fax number, 606-548-6629, open 8:30 a.m.-5 p.m., Monday-Friday; the Rufus Reed Branch Library, 1442 River Front Road, Lovely (606-395-6500), open Monday-Wednesday, 9 a.m.-5:30 p.m. Drive-thru and walk-up window is open for faxing and copies.

INVITATION TO BID

The Lawrence County Board of Education will receive bids in the Office of the Superintendent at the Board of Education Building, 50 Bulldog Lane, Louisa, KY 41230 for district and school grass mowing and trimming. Each vendor will submit bids on grass mowing and trimming for 6 school campuses, one lot beside the high school, the high school soccer field, maintenance building & bus garage/transportation, BOE Walters property, and the Board office. The service should also include periodic weeding and mulching of all flower beds. Each vendor must provide evidence of insurance and three references from customers. Each vendor shall pick up additional bid specifications and related questions at the Superintendent's office, 50 Bulldog Lane, Louisa, KY. The bids shall be sealed and properly marked. Bids will be accepted until 2:00 p.m. on Friday, March 13, 2026. All bids properly submitted will be opened at this time at the Lawrence County Board of Education. Further information may be obtained from the Office of the Superintendent or by calling 606-638-9671. The Lawrence County Board of Education reserves the right to reject any or all bids, or to accept any bid that may be deemed to be in the Board's favor. (3/4, 3/11)

Place your classifieds now!

ADVERTISE

WITH US

606-638-4581

