

<p><b>Published each week</b> <b>School News and Sports</b> <i>By these local partners</i></p>					
<b>Builder's Supply &amp; Rental Center</b> 111 Forestdale, South Fulton, Tenn. 731-479-3140	<b>Edward Jones</b> <b>John Alexander</b> Financial Advisor South Fulton, Tenn. 731-479-2233	<b>Hickman Electric System</b> Hickman, Ky. 270-241-0023	<b>THE CURRENT</b> Fulton, Ky. 270-472-1121	<b>HAWKS FAMILY DENTISTRY</b> 1201 Industrial Park Dr. South Fulton, Tenn. 731-479-3445	<b>GIBSON</b> ELECTRIC   CONNECT www.gibsoncoops.com Equal Opportunity Provider



**LEARNING WEATHER** – Brent Callicott with Brent's Weather Page on Facebook visited South Fulton Elementary School Mon., Feb. 9. Callicott talked about the science behind extreme weather. He brought a bag full of weather tools and showed lots of real pictures and videos. Students were very attentive and had lots of questions for Callicott. (Photo submitted)



## Dillard to be guest speaker at Fisd Black History Program

Fulton Independent School District will host its Annual Black History

Program on Thurs., Feb. 19, 2026, at 9:30 a.m. at Carr Elementary.



Dillard

The event will feature guest speaker Wynita Dillard, who will share an inspiring message highlighting the significance of Black history and its impact on education and community. The program is part of the district's ongoing effort to promote cultural awareness and student engagement.

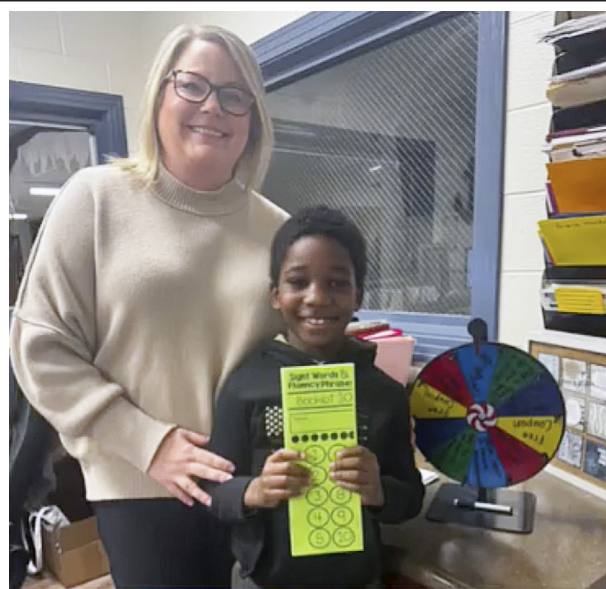
The event is open to the community. All visitors must present valid identification to enter the campus.



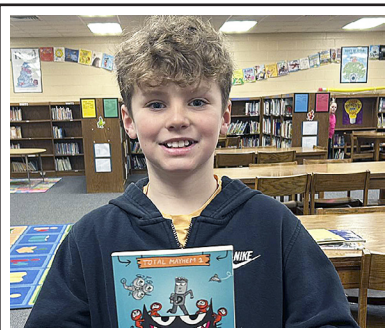
**PARENT/YOUTH CAFE** – Cassidy Luker, of Lotus, spoke at the Fulton Independent Parent/Youth Cafe held Thurs., Feb. 12. Lotus is seeking input from Fulton parents, guardians, and teens for a focus group. For more information or to sign up, call FRYSC coordinator Tracy Pulley at 270-472-1553. (Photo submitted)



**SUPER READERS** – Pictured are South Fulton Elementary School students who recently reached Super Reader certification level. (Photo submitted)



**PRIZE WHEEL** – Primary students at Fulton County Elementary School have been hard at work to complete Sight Word & Fluency Read books for several months now. Zamirr Frame, right, is the first second grader at FCES to ever finish all first round books 1-10. He was able to spin Principal Giles' prize wheel and won two points towards the Pilot Points store. (Photo submitted)



**SFES FAMILY READING NIGHT BOOK WINNER** – South Fulton Elementary School student Sawyer Morris was recently named the Family Reading Night book winner. (Photo submitted)



**RISEING READERS** – Pictured are South Fulton Elementary School students who recently reached Rising Reader certification level. (Photo submitted)

## Current Classifieds

### BUSINESS SERVICES

**RAY'S BACKHOE** Service - Septic systems installed. Certified installer. Also backhoe work, gravel & dirt hauling and driveway work. Free estimates. 270-677-4641 or 270-254-0401.

### FOR SALE

**CONTENTS OF Unit 7** will be sold at 10 a.m. Feb. 27. JS Dallas Mini Storage, 301 W. Highland Dr., Fulton, KY.

### LEGAL NOTICE

**NOTICE IS** hereby given that the undersigned has duly qualified as Executor for the Estate of Delbert Earl Mulcahy, deceased. All persons indebted to said estate

shall pay any such indebtedness promptly, and all persons having claims against said estate shall present the same, properly verified according to law, to undersigned, Honorable Richard Major, Major and Major, PLLC, 203 E. Moulton St., Hickman, KY 42050 or Jaime Mathews, Circuit Clerk, P.O. Box 198, Hickman, KY 42050 no later than **Aug. 5, 2026**. Richard Major, 203 E. Moulton St., Hickman, KY 42050.

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## REQUEST FOR PROPOSALS

The West Kentucky Regional Riverport Authority (WKRRRA) is soliciting proposals to provide pre-development services for a new multimodal riverport on the Mississippi River along the shorelines of Ballard, Carlisle, Hickman, or Fulton Counties.

Interested firms should contact Jerry Pace by phone at (270) 559-1487 or email [jppace@brtc.net](mailto:jppace@brtc.net) to obtain a full Request for Proposals.

To be considered, firms should submit their proposals per the directions in the full Request for Proposals to WKRRRA Attn: Jerry Pace, 297 Kentucky Avenue, Kevil, Kentucky 42053 no later than 4:00 p.m. Friday, February 27, 2026.

Responses will be ranked based upon the scoring criteria in the full Request for Proposals.

WKRRRA reserves the right to reject any or all responses.

## SOLICITATION FOR SEALED BIDS AND PROPOSALS

Twin City Ambulance Service, Inc. DBA KenTenn EMS hereby solicits and advertises from qualified vendors sealed bids and proposals for the purchase, delivery, and maintenance (where applicable) of medical supplies and durable medical equipment for ambulance service operations. A qualified vendor is defined as a vendor authorized in the supply and warranty support of medical supplies and durable medical equipment, either as a manufacturer or an authorized dealer representing a manufacturer's products. Bid packets containing specifications for the supplies and equipment are available at **KenTenn EMS, 105 Nolan Ave., Fulton, KY 42041**, by email from [jordan@ktems.org](mailto:jordan@ktems.org), or by calling (270) 472-8342.

All responses to this advertisement and solicitation must be received by KenTenn EMS on or before **4:00 PM on Thursday, March 12, 2026**, with time being of the essence, on a form provided by KenTenn EMS and completed according to the bid instructions provided thereby, including all required attachments; and enclosed within a sealed envelope, with the words "**Medical Supplies & DME Bid**" written, typed or otherwise indicated on the outside of the envelope. KenTenn EMS is not responsible for loss or destruction of any bids mailed prior to the time set for bid opening.

The Bids will be opened on **Friday, March 13, 2026, at 9:00 AM** at KenTenn EMS, located at **105 Nolan Ave., Fulton, KY 42041**. Each submitted bid will be evaluated on its proposed solution for quality and service specifications. KenTenn EMS reserves the right to reject any or all bids, to waive any informalities or to accept the bid, alternative or option which in its judgement, best serves the interest of the company.

Questions concerning this bid should be directed to **KenTenn EMS Director Jordan Jones** by emailing [jordan@ktems.org](mailto:jordan@ktems.org) or by calling (270) 472-8342.