

The Big Sandy News

REGIONAL CLASSIFIEDS

Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

HOUSE FOR RENT

THREE BR HOUSE: total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn) * * * *

FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

APARTMENTS FOR RENT

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

APARTMENTS FOR RENT

HIGHLANDS APTS. - 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-372-2906. www.mead rentals.com. (2/8 tfn) * * * *

BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.mead rentals.com, 606-372-2906. (2/8 tfn) * * * *

FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn) * * * *

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (2/5)

SERVICES

MOBILE LOCKSMITH SERVICE - Automotive, commercial, residential. Serving the Tri-State area KY, WV, Ohio. Donald Robinett, 304-648-5733, 304-539-1577. (tfn) * * * *

CASTLE'S TREE SERVICE - Trimming and removal, shrubbery trimming. Insured, free estimates, 40-years experience. Residential and Commercial. Located in Louisa, 606-240-8537. (2/11 pd)

GRAVEL

BIG SANDY RESOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

MISCELLANEOUS

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15)

KEEPING YOU COMFORTABLE, EVERY SEASON!

ROOSEVELT HEATING & COOLING

606-652-4972

COMMONWEALTH OF KENTUCKY
LAWRENCE CIRCUIT COURT
C.A. NO. 24-CI-00070

CITIZENS BANK, N.A. PLAINTIFF,

VS: NOTICE OF COMMISSIONER'S SALE

MICHAEL W. NELSON AKA MICHAEL NELSON,
JESSICA B. NELSON
MARINER FINANCE, LLC/PRESTONBURG
BUREAUS INVESTMENT GROUP PORTFOLIO NO. 15, LLC
CREDIT CORP SOLUTIONS, INC. DEFENDANTS

Pursuant to the In Rem Judgment and Order of Sale rendered in the above-styled action on September 13, 2024, for the sum of one hundred ninety thousand eighty-eight dollars and four cents (\$190,088.04), plus interest and other costs and expenses, and pursuant to the Order to Reschedule Master Commissioner's Sale entered December 15, 2025, I shall proceed to offer for sale at the front door of the Lawrence County Courthouse in Louisa, Kentucky, to the highest bidder, at public auction on February 13, 2026, at or about the hour of 11:00 a.m. the following described property, lying and being in Lawrence County, Kentucky, to-wit:

Being the same property conveyed to Jessica B. Nelson and Michael W. Nelson, wife and husband, jointly with rights of survivorship Deed dated January 4, 2018, and recorded on January 5, 2018, in Deed Book 337, Page 426, in the Office of the Clerk, Lawrence County, Kentucky.

Parcel Number: 105-80-00-113.00
Property Address: 1016 Meadowbrook Lane, Louisa, KY 41230.

TERMS OF SALE:

1. The successful bidder, if other than Plaintiff Citizens Bank, N.A., or its affiliates, successors or assigns, at the time of sale, shall either pay cash or make a deposit of ten percent (10%) of the purchase price, with the balance on credit for thirty (30) days.
2. The successful bidder, if other than Plaintiff Citizens Bank, N.A., or its affiliates, successors or assigns, shall be required to execute a bond with good surety thereon for the unpaid purchase price of said property, if any, bearing interest at the rate of 3.75% per annum from the date of sale until paid, having the force and effect of a Judgment upon which execution may issue, if not paid at maturity; and a lien shall be retained upon the real property above described as additional security.
3. The property shall be sold subject to any easements and restrictions of record in the Lawrence County Clerk's Office and such right of redemption as may exist in favor of the United States of America and/or the record owners thereof, pursuant to 28 U.S.C. or KRS 426.530.
4. The property is subject to withdrawal from sale at the written request of the Plaintiff.
5. The purchaser shall be required to assume and pay all real property taxes or assessments upon the property for the calendar year 2026 and all subsequent years.

NELSON T. SPARKS
MASTER COMMISSIONER
LAWRENCE CIRCUIT COURT

IN THE CIRCUIT COURT OF WAYNE COUNTY, WEST VIRGINIA
CIVIL ACTION NO. 25-JA-101-104

WEST VIRGINIA DEPARTMENT OF
HUMAN SERVICES, EX REL:
MICHELLE MCKNIGHT, SOCIAL SERVICE WORKER

PETITIONER,

JENNIFER BRANHAM, JOSHUA ZEEK, ANTHONY LIES,
GROVER SHAWN COPLEY, BRANDY BRANHAM,
UNKNOWN FATHERS

RESPONDENTS

IN THE INTEREST OF:
R.B., R.B., A.Z., A.Z., INFANT UNDER THE AGE OF 18 YEARS

AMENDED ORDER OF PUBLICATION

NOTICE is hereby given to Anthony Lies, Grover Shawn Copley, and Brandy Branham, and any unknown fathers of the children, R.B., R.B., A.Z., and A.Z., that hearing is scheduled on the above-styled Petition before the Circuit Court of Wayne County, West Virginia, on the second floor of the Wayne County Courthouse, on the 20th day of February, 2026, at 9:00 a.m., or as soon thereafter as the Petitioner can be heard, and you are hereby notified that your parental rights may be terminated, and you may be present to protect your rights and interest is you so desire.

Entered the 30 day of January, 2026.

Regina Thompson
Clerk

PUBLIC NOTICE

"Notice is hereby given that James R. Tanner Hesterberg has been appointed as warning order attorney in Lawrence Circuit case no. 26-CI-00013, to notify Unknown Spouse of Unknown Heirs of Billy Joe Osborne, Unknown Heirs of Billy Joe Osborne, and Unknown Spouse of Thomas Osborne, JR, of the pending litigation.

Failure to respond in a timely fashion could result in adverse legal action, including a default judgment. For more information, contact the warning order attorney at 606-313-1133 or email tanner@hesterberglaw.com." (2/11)

ACCEPTING APPLICATIONS

Regency Park Apartments,
61 Regency Park Dr.,
Prestonsburg, KY is now
accepting applications for
1-2-3 bedroom apartments.
Office Hours: Monday-Thursday,



9 a.m.-1 p.m.
606-886-8318



NOTICE OF SALE FOR STORAGE LIEN

Notice is hereby given that the following vehicle has been held in storage and is subject to a substantial storage lien for accrued charges. Unless all lien amounts are paid in full, the vehicle will be sold to satisfy the storage lien.

Vehicle Description: Black in Color
Year/Make/Model: 2015/Chevy/Colorado
VIN (if available): 1GCGTDE33G1104129
Storage Location: TB Motors, HWY 2565,
Louisa, KY 41230
Proposed Sale Date: 03-20-2026

Any person or entity claiming a lien or legal interest in the above-described vehicle may call the number listed below or visit the location. Proof of lien or ownership will be required.

Please call: 304-544-0315 or visit:

TB Motors, HWY 2565, Louisa, KY 41230

All storage fees, towing charges, and associated costs must be paid in full to redeem the vehicle and stop the sale. (2/11)

REQUEST FOR PROPOSALS

The FIVCO Area Development District is accepting proposals for a Boardroom Audio/Visual Renovation at its office in Grayson, Kentucky. Proposals must be received by 10:00 a.m. EST on Friday, March 6, 2026. The full Request for Proposals is available at <https://fivco.org/about-fivco/request-for-proposal/> or by contacting Lance Hanshaw at lance@fivco.org.

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classifieds
now!
606-638-4581

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