

The Big Sandy News

# REGIONAL CLASSIFIEDS

Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

## HOUSE FOR RENT

THREE BR HOUSE: total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn) \*\*\*\*\*

FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

## MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

## APARTMENTS FOR RENT

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

## APARTMENTS FOR RENT

HIGHLANDS APTS. - 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-372-2906. www.meaderentals.com. (2/8 tfn) \*\*\*\*\*

BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.meaderentals.com, 606-372-2906. (2/8 tfn) \*\*\*\*\*

FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn) \*\*\*\*\*

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (2/5)

## SERVICES

MOBILE LOCKSMITH SERVICE - Automotive, commercial, residential. Serving the Tri-State area KY, WV, Ohio. Donald Robinett, 304-648-5733, 304-539-1577. (tfn)

## GRAVEL

BIG SANDY RESOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

## MISCELLANEOUS

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15) \*\*\*\*\*

FOR SALE- Factory built 5x8 tilt-bed utility trailer. New paint, wiring and hitch, tailgate, spare tire. Asking \$450; 2 sewing machines, (1) Singer with accessories and (1) Brothers. 606-939-0866. (1/7)

**Place your classifieds now!**

## INVITATION TO BID

The Lawrence County Board of Education will receive bids in the office of the Superintendent at the Board of Education Building, 50 Bulldog Lane, Louisa, Kentucky 41230, for the purchase of a three-quarter ton truck for maintenance. The specifications are available at the Superintendent's office, 50 Bulldog Lane, Louisa, Kentucky. Bids will be accepted until 3:00 p.m. Friday, January 9, 2026. The bids shall be sealed and properly marked. Further information may be obtained from the Office of the Superintendent or by calling 606-638-9671. Any questions related to the aspects of this bid should be directed to Thomas Burns. The Lawrence County Board of Education reserves the right to reject any or all bids, or to accept any bid that may be deemed to be in the Board's favor. (12/31, 1/7)

## LEGAL NOTICE

### TO ALL PROPERTY OWNERS OF LAWRENCE COUNTY

January 1st through March 1st is the period for listing your real estate for assessment of State, County, Ambulance, Library, Special Districts and School taxes for the year 2026. The assessment date for real property is January 1st as required by KRS 132.220.

The Property Valuation Administrator (PVA) does not have authority in setting property tax rates. With the exception of the state rate all property tax rates are set by local citizens who are on the governing bodies of local taxing jurisdictions.

**Real Estate:** Farms, homes, houses and lots, mobile homes, vacant land and commercial buildings. Anyone who has built a new structure or made an addition, deletion or improvement to an existing structure on their property during the preceding year should list that.

**Homestead Exemption:** Persons who will be eligible for the Homestead Exemption for 2026 should make application during January and February. Persons eligible for this exemption must be at least 65 years of age during 2026 tax year, or be totally disabled and present evidence that they are receiving total disability compensation by a public or private retirement system. All applicants must own and occupy their dwelling, bring proof of age (birth certificate, Medicare card, etc.) **DON'T WAIT UNTIL YOUR BIRTHDAY**, if you will be 65 any time during 2026 come in now for this benefit. Any changes of status for persons already receiving exemption should be reported during January and February.

**All Motor Vehicle and Boats** are assessed by the Revenue Cabinet, Frankfort, Kentucky from motor vehicle registration 2026 motor vehicle and boat taxes will be paid to the County Clerk when the vehicle is relicensed for 2026. The assessment Revenue Cabinet within forty-five (45) days from the date of notice.

**Tangible Personal Property:** Merchants Inventories, shop tools, construction equipment, airplanes, furniture and fixtures, machinery and equipment. This filing date is January 1st through May 15th.

**All Tangible:** Property tax returns postmarked after May 15th will be forwarded to the Revenue Cabinet omitted Section for billing with 10% penalty as required by KRS 132.290.

The Mission of the PVA Office is to provide accurate assessments and efficient services to property owners or anyone utilizing the PVA office records and administer the statutes of the Commonwealth of Kentucky in a fair and impartial manner.

**Lawrence County Property Valuation Administrator**  
122 S. Main Cross St., Louisa, KY 41230  
Lawrence County Courthouse

## NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on January 8, 2026, at 5:00 p.m. Eastern Standard Time, at the Ashland Transportation Center, 99 15th Street, Ashland, Kentucky 41101, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257.

KEEPING YOU COMFORTABLE, EVERY SEASON!



**ROOSEVELT HEATING & COOLING**  
606-652-4972

## ANTENNA STRUCTURE REGISTRATION ENVIRONMENTAL NOTIFICATION

East Kentucky Network, LLC d/b/a Appalachian Wireless is proposing to construct a telecommunications tower (FCC Form 854 File No. A1352499) located at 25433 Highway 23, Zella, Lawrence County, Kentucky at Latitude N 38° 12' 08.3", Longitude W 82° 36' 41.2". The tower is proposed to be a self-supporting/lattice design and 200' tall with no lighting. In accordance with the National Environmental Policy Act (NEPA), an evaluation is being conducted of the potential impacts the proposed tower facility may have on the environment. Interested parties may review the application by going to [www.fcc.gov/asr/applications](http://www.fcc.gov/asr/applications) and entering the Form 854 File Number and may comment on the proposed structure by following the instructions at [www.fcc.gov/asr/environmentalrequest](http://www.fcc.gov/asr/environmentalrequest). The Federal Communications Commission (FCC) strongly encourages interested parties to file comments online, however written comments may be directed to: FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th ST SW, Washington, DC 20554. (1/7)

25-P-00159  
Estate of Kenneth G. Ison, Sr., 390 Twin Licks Rd., Webbville, KY 44180  
Notice is given that Edna Ison, 390 Twin Licks Rd., Webbville, KY 41180, has been appointed as Executrix on Dec. 4, 2025, by the Lawrence District Court. All Creditors must file their claims within six months of above date.  
Jodi L. Parsley  
Lawrence District Court Probate Division  
(1/7 pd)  
\*\*\*\*\*

25-P-00160  
Estate of Sabrina Cantrell, 106 Shady Lane, Louisa, KY 41230  
Notice is given that Gary Cantrell, 106 Shady Lane, Louisa, KY 41230, has been appointed as Administrator on Dec. 4, 2025, by the Lawrence District Court. All Creditors must file their claims within six months of above date.  
Jodi L. Parsley  
Lawrence District Court Probate Division  
(1/7 pd)  
\*\*\*\*\*

23-P-00152  
Estate of David Anthony Blake  
Notice is hereby given that Mark Blake, Administrator, has filed a Final Settlement in the estate of David Anthony Blake, to be heard in the Lawrence District Court on Jan. 29, 2026, at 9 a.m. All exceptions to the settlement must be filed prior to the hearing.  
Jodi L. Parsley  
Lawrence District Court Probate Division  
(1/7 pd)  
\*\*\*\*\*

22-P-00087  
Estate of Betty Louise Schneider  
Notice is hereby given that Regina Lee Sluss, Administratrix, has filed a Final Settlement in the estate of Betty Louise Schneider, to be heard in the Lawrence District Courtroom on Feb. 19, 2026, at 9 a.m. All exceptions to the settlement must be filed prior to the hearing.  
Jodi L. Parsley  
Lawrence District Court Probate Division  
(1/7 pd)  
\*\*\*\*\*

25-P-00156  
IN RE: Guardianship of Emma Tackett  
Notice is hereby given that Jennifer Tackett, 1015 Daisy Lane, Louisa, KY 41230, has been appointed as Guardian/Conservator on Dec. 4, 2025, by the Lawrence District Court. All creditors must file their claims within six months of above date.  
Jodi L. Parsley  
Lawrence District Court Probate Division  
(1/7 pd)  
\*\*\*\*\*

23-P-00153  
Estate of Betty June Hale  
Notice is hereby given that Haley Chaney, Administratrix, has filed a Final Settlement in the estate of Betty June Hale, to be heard in the Lawrence District Court on Jan. 29, 2026, at 9 a.m. All exceptions to the settlement must be filed prior to the hearing.  
Jodi L. Parsley  
Lawrence District Court Probate Division  
(1/7 pd)

**ADVERTISE WITH US**

**606-638-4581**

