

# CLASSIFIEDS

**RENTALS**

**simpson RENTALS apartments**

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**townhouses houses commercial real estate owner and developer**

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Present this coupon  
**3¢/LB. EXTRA**  
for any of the following items:  
Aluminum Cans, Scrap Aluminum,  
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*We Buy Steel Batteries & Converters*

One coupon per customer per visit please  
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**FREE ESTIMATES**  
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Most roofs completed in 1 day  
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**REAL ESTATE**

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Ray Jr. (270) 528-4110  
John (270) 218-0074

**The Hishmeh Team**  
Raymond, Ray Jr. & John Paul

**www.HISHMEH.com**

Like us on Facebook for market trends and local listings.

**COLDWELL BANKER LEGACY GROUP** 110 S. Dixie St. Horse Cave

7/23/26 **Super Crossword**

**Answers**

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
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| S | M | O | K | E | Y | R | O | B | I | N | S | O | N | R | O | O | M | E |   |   |   |
| R | O | P | E |   |   |   |   | P | A | T | I | E | N | T | I | L | Y | R |   |   |   |
|   |   |   |   | R | C | S |   | S | L | O |   | C | I |   | T | A | L | O | N |   |   |
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| T | A | L | K | T | U | R | K | E | Y |   | M | O | N | K | E | Y | B | A | R | S |   |
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| N | E | S | T | E | D |   | N | T | E | S | T |   | K | E | Y | W | O | R | D | S |   |

**LOGGING**

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**D W LOGGING SERVICES, INC**

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WE WILL BUY OUTRIGHT, OR  
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GUARANTEE.

WE'RE INSURED!

**CALL TODAY!**

**ATTENTION LOGGERS:  
WE NEED YOUR LOW GRADE LOGS!**

We are a large consumer of low grade logs in Central Kentucky.

**Cub Run Hardwoods in Cub Run, KY**

**WE BUY YEAR ROUND!**

Tie Logs (Oak & Mixed Hdw) 14 ft. Mat Logs Pallet Grade

**Call for current pricing!**  
(Delivered to the mill. We can arrange freight to pick up at your yard. Call for specs.)

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**HANDYMAN SERVICES**

**JAY'S HANDYMAN SERVICE**

- Pressure Washing • Decks Stained
- Gutters and Guards
- Hanging Doors • Plumbing
- Root Patching • Shrub Trimming
- Miscellaneous

**"No Job Too Large or Too Small"**

**CALL**  
**270-404-0197**

**DOZER SERVICE**

**THREE FORKS CUSTOM DOZER & SKIDSTEER SERVICES**

*also*  
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**270-563-2908**

*please leave message*

**PETS**

**PUPPIES, DOGS, KITTENS AND CATS AVAILABLE FOR ADOPTION:**

Glasgow/Barren County Animal Shelter.  
175 Trojan Trail,  
or call 270-651-PAWS (7297).

**LOGGING SERVICES**

**STANDING TIMBER:** Nolin River Logging, Certified Kentucky Master Logger. In business since 1983. 270-528-1537.

**GARAGE DOORS**

**GARAGE DOORS** by Farmwald Construction. New construction, replacement doors. Safe-way Doors, Haas Doors, Linear Openers. Bob Farmwald, 270-570-4456 or 270-524-2425.

**GARAGE DOORS** by Farmwald Construction

- New Construction
- Replacement Doors

**SAFEGWAY DOORS HAAS DOORS LINEAR OPENERS**

**BOB FARMWALD**  
270-570-4456  
270-524-2428

**LOOKING TO BUY**

**LOOKING TO BUY.** Riding mowers; ze-ro-turn mowers; farm tractors; side-by-sides UTV's; golf carts; trailers of all kinds, and more. Call or text 270-766-9940

**AUTOMOTIVE PARTS & SHOP, INC.**

**For All Your Automotive Parts**

704 East Main St. Glasgow  
**651-8393**

**LEGAL NOTICE**

**PUBLIC NOTICE**

Maynor Lisandro Lopez Davila, 1235 Kenilwood Way, Apt. B-102, Bowling Green, KY 42104, hereby declares its intention(s) to apply for a Limited Restaurant Drink License LR100 and Special Sunday Retail License no later than July 30, 2026.

The business to be licensed will be located at 936 Happy Valley Road, Glasgow, KY 42141, doing business as La Cabana Mexican Bar & Grill #2, LLC.

The owner is Maynor Lisandro Lopez Davila, 1235 Kenilwood Way, Apt. B-102, Bowling Green, KY 42104.

Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero St 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days, KRS 243-430 of the date of this publication.

**LEGAL AD**

The Housing Authority of Glasgow is accepting sealed bids for a surplus 2014 Hawke 12' dump trailer. Sold "as is". Bids must be good for 30 days. Reserve price is \$1,500. It may be viewed at 111 Bunche Ave, Glasgow, KY. Sealed bids are due Friday, August 14, 2026 by 10:00 a.m. Bid sheets are available at the office and can be picked up T-F 7:30 a.m. to 5:30 p.m.

EOE/EOHIMFD

**LEGAL NOTICE**

**2027 ANNUAL PLAN NOTICE**

The Housing Authority of Glasgow is preparing the Annual Plan for the period beginning January 1, 2027. The Plan and all related documents will be available for public inspection and comment from July 28, 2026 until September 11, 2026. Interested parties may see the draft plan at the W.D. Alexander Operations Center (main office) at 111 Bunche Avenue, Glasgow, between the hours of 8:00 a.m. and 4:00 p.m. Tuesday through Friday.

Notice is also given that a public hearing on the Annual Plan will be held 10:00 a.m. until noon, Friday, September 11, 2026 at the address above. Interested parties may comment on the contents of the plan at that time or we will accept written comments.

Sheri D. Lee, PHM  
Executive Operations Officer

EOE/EOH/MFD

**LEGAL NOTICE  
ADVERTISEMENT FOR BIDS**

The Housing Authority of Glasgow (HAG) is accepting sealed bids from qualified, licensed, and insured contractors for Roof Replacement - labor only at Huntsman Manor, 301 Jefferson Street, Glasgow, Kentucky. This project is funded through the U.S. Department of Housing and Urban Development (HUD) Capital Fund Program (CFP).

Sealed bids will be received until Wednesday, August 12, 2026 at 3:00 p.m. CST, at the office of the Housing Authority of Glasgow, 111 Bunche Avenue, Glasgow, Kentucky 42141, at which time and place all bids will be publicly opened and read aloud.

Bid documents, specifications, HUD forms, and contract requirements may be obtained beginning July 16, 2026, from HAG during normal business hours of Tuesday-Friday from 7:30 a.m.-5:30 p.m.

HAG encourages participation by Section 3 Business Concerns, Minority Business Enterprises (MB Es), Women Business Enterprises (WBEs), Veteran-Owned Businesses, and Small Businesses.

HAG reserves the right to reject any or all bids, to waive any informalities or irregularities, and to accept the bid determined to be in the best interest of the housing authority.

MFD/EOE/EOH

**PUBLIC NOTICE**

44 Market, 5497 Burkesville Road, Glasgow, KY 42141, hereby declares its intention(s) to apply for a NQ - Malt Beverage Package no later than July 30, 2026.

The business to be licensed will be located at 5497 Burkesville Road, Glasgow, KY 42141, doing business as 44 Market.

The members are Favil Patel, 8201 W. Addison St., Chicago, IL 60634, and Riddhi Patel, 9511 Oliphant Ave., Morton Grove, IL 60053.

Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero St 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days, KRS 243-430 of the date of this publication.

**PARK CITY Kentucky**

**HISTORIC ENTRANCE TO CAFE COUNTRY**

The **City of Park City** is now taking applications for a **Part Time Maintenance Position**, starting **July 24th** and closing at **12 noon July 31st, 2026**.

Any questions call **270-749-5695**.