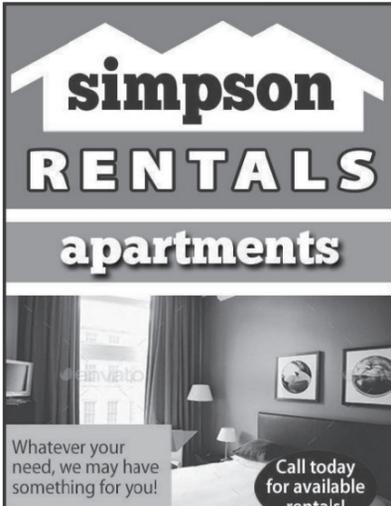


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LEGAL NOTICES

PUBLIC HEARING GLASGOW BOARD OF ADJUSTMENT

The Glasgow Board of Adjustment will be meeting Monday, April 20th, 2026, at 5:00 P.M. in the Council Chambers of the Glasgow City Hall Building, 126 E. Public Sq., to consider a Conditional Use Permit Application for a proposed Home Occupation located at 113 Humble Avenue. If you have any questions please contact the Planning Commission, 200 South Green St., Ste. 201, (270) 659-0661.

LEGAL NOTICE 2025/2026 Budget Amendment 1

Second reading of a proposed ordinance amending the Barren County budget for fiscal year 2025/2026, to include unanticipated receipts and increasing expenditures in the area will be held on April 21, 2026, at 9:00 a.m. A copy of the proposed ordinance with full text is available for public inspection at the office of the county judge/executive during normal business hours.

Jamie Bewley Byrd
Barren County Judge/Executive

LEGAL NOTICE

Notice of public sale/online auction to satisfy owners lien for Premier Storage located at 170 Trojan Trail, www.storage-treasures.com.

Beginning: Tuesday, March 31, 2026 10 am, ending: Tuesday, April 7, 2026 10 am, unit 320 Brandi Manning, unit 704 Linda Sanders.

PUBLIC HEARING GLASGOW BOARD OF ADJUSTMENT

The Glasgow Board of Adjustment will be meeting for a Public Hearing Monday, April 20th, 2026, at 5:00 P.M. in the Council Chambers of the Glasgow City Hall Building, 126 E. Public Sq., Glasgow, to consider a Conditional Use Permit Application for a proposed Short Term Rental located at 99 Kenwood Court. If you have any questions, please contact the Planning Commission at (270) 659-0661.

LEGAL NOTICES

PUBLIC HEARING GLASGOW BOARD OF ADJUSTMENT

The Glasgow Board of Adjustment will be meeting Monday, April 20th, 2026, at 5:00 P.M. in the Council Chambers of the Glasgow City Hall Building, 126 E. Public Sq., to consider a Conditional Use Permit Application for a proposed Non-Traditional Structure located at 109 Smiley Court. If you have any questions please contact the Planning Commission, 200 South Green St., Ste. 201, (270) 659-0661.

PUBLIC HEARING GLASGOW BOARD OF ADJUSTMENT

The Glasgow Board of Adjustment will be meeting Monday, April 20th, 2026, at 5:00 P.M. in the Council Chambers of the Glasgow City Hall Building, 126 E. Public Sq., to consider a change to an approved Conditional Use Permit Application for a proposed Home Occupation located at 102 Garmon Avenue. If you have any questions please contact the Planning Commission, 200 South Green St., Ste. 201, (270) 659-0661.

PUBLIC HEARING TEXT AMENDMENT

The Joint City-County Planning Commission will hold a Special Called meeting for a Public Hearing for Thursday, April 30th, 2026, at 5:00 P.M. in the Glasgow City Hall Building to consider a Text Amendment to the Cave City Zoning Ordinance. Anyone with questions should contact the Planning Commission, 126 East Public Square, Glasgow, KY (270) 659-0661.

PUBLIC HEARING - ZONE CHANGE R-2 to R-4

The Joint City-County Planning Commission will hold a Public Hearing, Monday, April 20th, 2026, at 7:00 P.M. in the Council Chambers of the Glasgow City Hall Building (126 E. Public Sq.) to consider a Zone Change Application from R-2 (Medium Density Residential District) to R-4 (Medium Density Multi-Family Residential District) for the property located at 512 East Main Street, Glasgow - 1.898 +/- total acres. Anyone with questions should contact the Planning Commission at (270) 659-0661 or by web address at www.jccpc-ky.com or on Facebook @JCCPCofBC.

REQUEST FOR PROPOSALS Build-to-Suit Construction Project

Ambulance Service Corporation, Inc. (ASC) is soliciting sealed proposals from qualified general contractors for the construction of a build-to-suit facility to support ambulance service operations. The project is intended to accommodate up to four ambulances, living quarters for personnel, and associated parking and site circulation needs.

ASC is seeking proposals from experienced contractors capable of delivering a high-quality project while meeting scheduling, safety, and code compliance requirements. The selected contractor will be responsible for furnishing all labor, supervision, materials, equipment, subcontractor coordination, and construction services necessary to complete the project.

Project Location:
31 Matthews Mill Road
Glasgow, Kentucky 42141

Proposal Deadline:
April 15, 2026

Proposals must be mailed or hand delivered and clearly marked:
"RFP - Build-to-Suit Construction Project for Ambulance Service Corporation, Inc."

Submit proposals to:
Dr. Joe Middleton, DNP, FACPE
Chief Executive Officer
703 East Main Street
Glasgow, KY 42141
director@bmems.net

Proposal specifications, and bid documents may be obtained at:
Ambulance Service Corporation, Inc.
703 East Main Street
Glasgow, KY 42141

Contractors are encouraged to review all proposal materials carefully and become familiar with the project requirements prior to submission. Questions regarding the project may be submitted in writing to the contact listed above.

Ambulance Service Corporation, Inc. reserves the right to reject any or all proposals, waive informalities, or accept the proposal deemed most advantageous to the organization.



04/02/26 Super Crossword

Answers

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