

Butler County Announces Early Voting and Election Day Locations

Butler County voters will have several opportunities to cast their ballots in the upcoming General Election on Tuesday, Nov. 3, 2026, with early voting beginning Thursday, Oct. 29.

According to Butler County Clerk Sherry Johnson, in-person early voting will be held Thursday, Oct. 29, Friday, Oct. 30, and Saturday, Oct. 31, from 8 a.m. to 4 p.m. each day at the Butler County Courthouse, located at 110 N. Main St. in Morgantown.

On Election Day, Tuesday, Nov. 3, polls will be open from 6 a.m. to 6 p.m. Butler County voters will have several voting locations

available based on their district.

First District (A101) voters may cast their ballots at Morgantown Elementary School, 210 Cemetery St., Morgantown, or at the drive-thru voting center at the Butler County Road Department, 642 Boat Factory Road, Morgantown.

Second District (B102) voters may vote at Morgantown Elementary School, the Butler County Road Department drive-thru voting center or the Second District Fire Department, located at 101 Caney Fork Road in Lewisburg.

Third District (C103) voters may cast their

ballots at Morgantown Elementary School, the Butler County Road Department drive-thru voting center or the Rochester Fire Department, located at 153 Main St. in Rochester.

Fourth District (D104) voters may vote at Morgantown Elementary School, the Butler County Road Department drive-thru voting center or North Butler Elementary School, located at 5539 Brownsville Road in Morgantown.

Fifth District (E105) voters may cast their ballots at Morgantown Elementary School, the Butler County Road Department drive-thru voting center or

the Fifth District Fire Department, located at 6810 Caneyville Road in Morgantown.

Morgantown Elementary School and the Butler County Road Department drive-thru voting center are available to voters in all five districts, while additional locations are designated for individual districts.

Voters are encouraged to review their voting options ahead of Election Day and make plans to cast their ballots.

For additional information about voting locations or election procedures, contact Butler County Clerk Sherry Johnson’s office at 270-526-5676.

-SUCCESS CONTINUED FROM PAGE SEVEN

done. School teams will continue reviewing assessment results, student work and progress checks to identify learning needs and build on existing

strengths. The district emphasizes that student success involves more than test scores. Academic achievement, positive

school experiences and opportunities to prepare for the future all play an important role. Updates on the Local

Indicators of Success Dashboard will be shared at www.butlerschools.net. One Team. One Vision. Butler Strong.

-COMMUNITY CONTINUED FROM PAGE FOUR

City Council has pursued spending initiatives I would not necessarily have chosen. I still have a responsibility to explain them fairly and examine their costs, purposes and results. Reporting an official’s explanation is not an endorsement. Asking a difficult question does not make a newspaper an opponent. Readers

deserve information to reach their own conclusions. **Seeing the Whole Community** They also deserve coverage of the businesses, schools, churches, families and volunteers strengthening our community. Their contributions matter alongside the

controversies. I will continue reporting disagreements and holding officials accountable, insisting on evidence before repeating accusations and a fair opportunity to respond. Our readers deserve accuracy, fairness and a newspaper that sees the whole community.

-RESPONDERS CONTINUED FROM PAGE FOUR

The next time you hear a siren, remember that someone has likely left their own family to help another.

To all of Butler County’s first responders, thank you for your courage, dedication and willingness to put others before yourselves. And to the families

who support them, thank you for sharing your loved ones with our communities. Because when the call comes, you answer. And because of you, Butler County is a safer place to call home.

VETERANS CORNER

Written by **DAV Members** Chapter 32, Brownsville, KY

CLAIM SHARK VICTIMS COULD FILE CLAIMS IN TRAJECTOR BANKRUPTCY:

Veterans who paid Trajector Medical, formerly known as Vet Comp & Pen Medical Consulting, LLC, for assistance obtaining or increasing their VA Disability benefits may have claims in the company’s pending bankruptcy and should act now to protect their rights. Trajector Medical and affiliated companies filed for Chapter 11 bankruptcy in July 2026, and bankruptcy filings indicate that approximately 180,000 disabled veterans and others receiving disability benefits may have potential claims against the Trajector bankruptcy estates.

Veterans may assert a claim by filing a Proof of Claim, which formerly states that Trajector may owe them money. Importantly, filing a Proof of Claim will not cancel, reduce or otherwise affect a veterans VA disability benefits or rating. The Bankruptcy Court has extended the deadline to October 31, 2026; no claims will be accepted after that date. Veterans who have not yet filed should act immediately.

To find filing information or submit a Proof of Claim, go to (<https://www.veritaglobal.net/trajector>)

NOTICE

The following described motor vehicle will be sold by sealed bids. Sealed bids will be accepted at any Morgantown Bank & Trust location until 11:00 am Friday, October 30, 2026. The sealed bids will be opened Friday, October 30, 2026 at 2:00 pm. The collateral listed below is located at C & L Auto, 321 Logansport Road, Morgantown, Kentucky 42261.

Make of Vehicle	Serial #
2017 Ford Fusion	3FA6P0HD6HR250289
2002 GMC Sierra	1GTEK19T32E255718

No Warranty Expressed or Implied.

No warranty as to title or condition expressed or implied.

License and taxes are the responsibility of the buyer. The seller reserves the right to reject any and all bids.

Morgantown Bank & Trust PO Box 68, Morgantown, KY.





Morgantown

BANK & TRUST

EASY TO TALK TO. EASY TO TRUST.

NEED HELP WITH YOUR RETIREMENT PLAN?

If you have questions about your pension, 401(k) or- profit sharing plan, call the Mid America Pension Project at (866) 783-5021 to get free legal advice. Funded by the U.S. Administration for Community Living, MAPP staff provides free legal assistance to anyone with a question about their retirement plan.

CALL US TODAY 1.866.783.5021



10 STRAIGHT DAYS ONLY! GOING OUT OF BUSINESS SALE

50%, 60%, 70% OFF

ENTIRE 100,000+ INVENTORY GIFT SHOP & ALL AGES COLLECTIBLES

Hope We Stick Out Like a Sore Thumb!

ANTIQUE, VINTAGE, MODERN ITEMS FROM 1954 to 2026

STARTS OCTOBER 30TH ENDS SUNDAY, NOVEMBER 8TH OPEN DAILY 9 A.M. TO 6:15 P.M.

Wear a Band-Aid and rip it off in front of us to receive

\$10 OFF any order OVER \$60!

WOMEN'S ITEMS - THOUSANDS - EXAMPLES Garden, Christmas, Wind Chimes, Figurines, Animals, Roosters, Pigs, Dogs, Cats, Fairies, Sundials, Shirts, Gems, Unique Collectibles, Hats, Hoodies, Angels, and MUCH MORE!

CHILDREN'S ITEMS - Vintage Toy Section, Gems, Dolls, Knives, Puzzles, Friendship Bracelets, Cars, Toy Guns, and MUCH MORE!

MEN'S ITEMS - Knives, License Plates, Hats, Shirts, Zippos, Real Leather Belts, Novelty Caps, Harley Davidson, Coke, John Deere, Sweatshirts, T-Shirts, and MUCH MUCH MORE!

WILD & WONDERFUL GIFT SHOP

803 MAMMOTH CAVE ROAD, CAVE CITY, KY 42127 CONTACT TUCK: 270-938-3178

LOCATED DIRECTLY ACROSS FROM THE WATERMILL RESTAURANT, PAST DINOSAUR WORLD, ON THE LEFT!

MASTER COMMISSIONER SALE

BY VIRTUE OF A DECREE AND ORDER OF SALE OF THE BUTLER CIRCUIT COURT, the Master Commissioner will sell at public auction the real property in the following action on **Friday, October 30, 2026** about the hour of **10:00 a.m.** at the Courthouse Door of the Butler County Courthouse located on Main Street in Morgantown, Butler County, Kentucky. Said property shall be sold to collect the amounts hereinafter set forth, together with interest and the costs of the action, and upon the following terms and conditions (unless otherwise stated).

A. The successful purchaser may pay the purchase price in full on the date of sale OR the successful purchaser will be required to pay 10% down on the date of sale with the balance of the purchase price plus interest on said balance at the rate the judgment bears (KRS 426.705) from the date of sale with balance to be paid within 30 days of the date of sale. If the successful purchaser does not pay the purchase price in full on the day of sale, the purchaser shall execute a bond with an approved surety bearing interest at the rate the judgment bears (KRS 426.705) from the date of sale until paid which bond shall have the force and effect of a judgment. The Commissioner shall retain a lien upon the property sold as additional security. All bidders must be prepared to comply promptly with these terms.

B. The property is sold subject to the following:

a. State, County, City and School taxes payable for the entire year of 2026 and all taxes due thereafter. The Master Commissioner will make a good faith effort to obtain and pay all taxes or assessments upon the property for prior years; however, this cannot be guaranteed.

b. Easement, restrictions, and covenants of record.

c. Any facts which an inspection or accurate survey of the property may disclose.

d. Any assessments for public improvements levied against the property.

e. Any applicable zoning regulations.

C. The property shall otherwise be sold free and clear of any and all right, title and interest of all parties to the action and their liens and encumbrances thereon.

D. For a more particular description of these properties, reference is made to the file on record at the Butler Circuit Clerk's Office on the second floor of the Butler County Courthouse.

E. You assume risk of loss of the property the day of the sale. Therefore, you should secure property and casualty insurance to protect your interest.

F. The Master Commissioner does not have access to the properties listed below and therefore makes no representation or warranty of any kind as to the conditions of these properties.

SALE #1

CARRINGTON MORTGAGE SERVICES, LLC vs. KAITLYN L. SEWELL, et al., pending in Butler Circuit Court, 26-CI-00045, to collect \$151,819.91 as of June 26, 2026, plus interest until paid, advances for taxes and insurance, reasonable attorney fees, the court costs herein expended, and the expenses of the sale.
406 Graham School Road, Butler County, KY PVA Map #042-00-00-016.00
Being the same property conveyed to Kaitlyn L. Sewell, unmarried, by Deed dated February 25, 2022, and recorded on February 28, 2022, in Deed Book 248, Page 71, records of the Butler County Court Clerk's Office
HON. MARK N. DIERKS, ATTORNEY FOR THE PLAINTIFF

SALE #2

PURCHASE AREA LIEN HOLDINGS, LLC vs. ANDREW T. WOOLEN, et al., pending in Butler Circuit Court, 25-CI-00098, to collect \$7,195.59 as of September 9, 2026, plus interest until paid, advances for taxes and insurance, reasonable attorney fees, the court costs herein expended, and the expenses of the sale.
1960 Beaver Dam Road, Morgantown, Butler County, KY PVA Map#AB1-00-02-021.00
Being the same property conveyed to Susan A. Minton by Quitclaim Deed dated December 9, 2004 of record in deed Book 179, Page 595, in the office of the Butler County Clerk. Said property is subject to any and all easement and/or restriction of record in said Clerk's Office. As evidenced by Butler County Probate action 13-P-00077, Susan A. Minton died on May 29, 2012. By virtue of her Last Will and Testament, recorded in Will Book R, Page 360, in the aforesaid Clerk's Office, the property passed to her sons, Andrew T. Woolen (1/2 interest), Kevin M. Woolen (1/4 Interest) and Nathan G. woolen (1/4 interest).
HON. JUSTIN H. RAMEY, ATTORNEY FOR THE PLAINTIFF

SALE #3

ROCKET MORTGAGE, LLC vs. CHRIS SHAW, et al., pending in Butler Circuit Court, 26-CI-00073, to collect \$32,364.62 as of May 26, 2026, plus interest until paid, advances for taxes and insurance, reasonable attorney fees, the court costs herein expended, and the expenses of the sale.
1740 Love Lee Road, Morgantown, Butler County, KY PVA Map #108-00-00-015.01
Being the same property conveyed to Chris Shaw and Angelina Shaw, by Deed dated October 5, 2004, and recorded in Deed Book 180, Page 5, records of the Butler County Court Clerk's Office
HON. VERONICA L. STEWART, ATTORNEY FOR THE PLAINTIFF

This the 7th day of October, 2026 Samantha Short Miller, Butler County Master Commissioner