

EKU Students to Host VBS for Differently-abled Adults



CORBIN, Ky (April 22, 2026) - Students at Eastern Kentucky University are partnering with Corbin Parkway Ministries and other organizations throughout Southeastern Kentucky to host a vacation Bible school for differently-abled adults.

The event, 'I am God's Masterpiece', will give attendees the opportunity to complete crafts, participate in games, worship and a lesson. Sensory regulation

opportunities will be available throughout the event.

"This event will be tailored to meet the needs of this exceptional population as well as their caregivers," said event co-organizer Chelsea Beverly. "We are prepared to offer an engaging, inclusive environment and hope to see you there."

Resources and community organizations will be at the event to provide information and

support for caregivers and guardians.

The event is free to attend.

Lunch will be provided. Organizers will attempt to provide food allergy accommodations but it cannot be guaranteed. Attendees are permitted to bring their own food or drinks. Organizers ask that all food and beverages be consumed in designated areas throughout the facility to ensure the safety of all attendees.

Refrigeration for personal food and beverages will not be provided.

Transportation will not be offered, and caregivers are required

to stay with attendees for the duration of the event. This event uses strobe lights and flashing effects, which may trigger seizures for people

with photosensitive epilepsy. Participant discretion is advised.

Online registration for the event will close at 5 p.m. on May 22,

2026. Registration is open for individuals 18 years old and older. Attendees are not

VBS
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MASTER COMMISSIONER SALE

BY VIRTUE OF A DECREE AND ORDER OF SALE OF THE BUTLER CIRCUIT COURT, the Master Commissioner will sell at public auction the real property in the following action on **Friday, May 15, 2026** about the hour of **10:00 a.m.** at the Courthouse Door of the Butler County Courthouse located on Main Street in Morgantown, Butler County, Kentucky. Said property shall be sold to collect the amounts hereinafter set forth, together with interest and the costs of the action, and upon the following terms and conditions (unless otherwise stated).

- A. The successful purchaser may pay the purchase price in full on the date of sale OR the successful purchaser will be required to pay 10% down on the date of sale with the balance of the purchase price plus interest on said balance at the rate the judgment bears (KRS 426.705) from the date of sale with balance to be paid within 30 days of the date of sale. If the successful purchaser does not pay the purchase price in full on the day of sale, the purchaser shall execute a bond with an approved surety bearing interest at the rate the judgment bears (KRS 426.705) from the date of sale until paid which bond shall have the force and effect of a judgment. The Commissioner shall retain a lien upon the property sold as additional security. All bidders must be prepared to comply promptly with these terms.
- B. The property is sold subject to the following:
 - a. State, County, City and School taxes payable for the entire year of 2026 and all taxes due thereafter. The Master Commissioner will make a good faith effort to obtain and pay all taxes or assessments upon the property for prior years; however, this cannot be guaranteed.
 - b. Easement, restrictions, and covenants of record.
 - c. Any facts which an inspection or accurate survey of the property may disclose.
 - d. Any assessments for public improvements levied against the property.
 - e. Any applicable zoning regulations.
- C. The property shall otherwise be sold free and clear of any and all right, title and interest of all parties to the action and their liens and encumbrances thereon.
- D. For a more particular description of these properties, reference is made to the file on record at the Butler Circuit Clerk's Office on the second floor of the Butler County Courthouse.
- E. You assume risk of loss of the property the day of the sale. Therefore, you should secure property and casualty insurance to protect your interest.
- F. The Master Commissioner does not have access to the properties listed below and therefore makes no representation or warranty of any kind as to the conditions of these properties.

SALE #1

ADS TAX LIEN COMPANY, LLC vs. PHILLIP RAY EMBRY, et al., pending in Butler Circuit Court, 24-CI-00019, to collect \$9,819.24 as of March 11, 2026, plus interest until paid, advances for taxes and insurance, reasonable attorney fees, the court costs herein expended, and the expenses of the sale.

431 Russellville Street, Rochester, Butler County, KY PVA Map #RC1-00-03-004.00

BEING THE SAME property conveyed to Phillip Embry, single, by Deed dated October 21, 2015, and recorded in Deed Book 223, Page 539, records of the Butler County Court Clerk's Office. HON. KATY LAWRENCE, ATTORNEY FOR THE PLAINTIFF

SALE #2

ORCHARD TAX LIEN SERVICES, LLC vs. GULFSTAR ENERGY GROUP LLC, et al., pending in Butler Circuit Court, 26-CI-00007, to collect \$6,353.35 as of April 14, 2025, plus interest until paid, advances for taxes and insurance, reasonable attorney fees, the court costs herein expended, and the expenses of the sale.

Russellville Road, Morgantown, Butler County, KY PVA Map#059-00-00-036.01

Being the same real property conveyed to Gulfstar Energy Group LLC, by a deed recorded June 6, 2025 in Deed Book 261, Page 119 and recorded in the Butler County Clerk's Office. HON. KATY LAWRENCE, ATTORNEY FOR THE PLAINTIFF

SALE #3A

BANK OF EDMONSON COUNTY vs. ACELAND HOLDING, LLC, et al., pending in Butler Circuit Court, 25-CI-00187, to collect \$158,559.97 as of March 23, 2026, plus interest until paid, advances for taxes and insurance, reasonable attorney fees, the court costs herein expended, and the expenses of the sale.

39 Mitchell Drive, Morgantown, Butler County, KY PVA Map #056-60-00-026.00

167 Glen Hill Drive, Morgantown, Butler County, KY, PVA Map # MT3-00-00-056.00

BEING THE SAME property conveyed to Aceland Holding LLC, a Kentucky Limited Liability Company, from JAKEN Enterprises, LLC, a Kentucky Limited Liability Company, by Deed dated September 10, 2020 and recorded in Deed Book 242, Page 137, records of the Butler County Court Clerk's Office. HON. TIMOTHY E. BRIDGEMAN, ATTORNEY FOR THE PLAINTIFF

SALE #3B

BANK OF EDMONSON COUNTY vs. ACELAND HOLDING, LLC, et al., pending in Butler Circuit Court, 25-CI-00187, to collect \$52,028.33 as of March 23, 2026, plus interest until paid, advances for taxes and insurance, reasonable attorney fees, the court costs herein expended, and the expenses of the sale.

29 Mitchell Drive, Morgantown, Butler County, KY PVA Map #056-60-00-024.00

BEING THE SAME property conveyed to Aceland Holding LLC, a Kentucky Limited Liability Company, from JAKEN Enterprises, LLC, a Kentucky Limited Liability Company, by Deed dated September 10, 2020 and recorded in Deed Book 242, Page 142, records of the Butler County Court Clerk's Office. HON. TIMOTHY E. BRIDGEMAN, ATTORNEY FOR THE PLAINTIFF

SALE #4

MORTGAGE RESEARCH CENTER vs. ROGER LESTER, et al., pending in Butler Circuit Court, 25-CI-00200, to collect \$79,470.58 as of January 30, 2026, plus interest until paid, advances for taxes and insurance, reasonable attorney fees, the court costs herein expended, and the expenses of the sale.

948 Arnold Ridge Road, Dunmor, Butler County, KY PVA Map# 011-00-00-019.04

Being the same property conveyed from Kenny McPherson, unmarried, by and through his power of attorney, Bobby McPherson, to Roger L. Lester, unmarried, in fee simple by virtue of a Deed dated February 26, 2021 and recorded February 26, 2021 at Deed Book 243, Page 638 of the Butler County, Kentucky real estate records. HON. VERONICA L. STEWART, ATTORNEY FOR THE PLAINTIFF

This the 22nd day of April, 2026 Samantha Short Miller, Butler County Master Commissioner

BUTLER COUNTY WATER SYSTEM, INC. CUSTOMER NOTICE

On or about May 6, 2026, Butler County Water System, Inc. (the "System") will file water service tariff sheets with the Kentucky Public Service Commission amending its tariff provision concerning water line extensions made by developers. The change in the tariff language is illustrated below:

Water Line Extensions for Developers. An applicant desiring to extend the System's facilities to serve a proposed development or any other area will be required to pay the entire cost of the extension. An agreement for facility extensions must be executed by the applicant, a copy of which is provided as Attachment B.

The extension agreement provides for reimbursement to the applicant who paid for the extension (therein called the Developer) the cost of fifty (50) feet of the extension in place for each meter connected directly to the subject extension. This refund method is established in lieu of the System extending the main fifty (50) feet without charge for each meter connected.

Individual service applications connected to such an extension will be in accordance with the System's approved tariffs.

It is the Developer's responsibility to notify the System prior to the start of construction so an estimated cost for the daily construction inspection and field engineering services provided by the System during construction can be determined.

Each year for a refund period of ten (10) years after the execution of the Water Line Extension Agreement, the System shall refund to the developer who paid for the extension a sum equal to the cost of fifty (50) feet of the extension for each new customer connecting to the distribution main and not to extensions or laterals there from.

It shall be the responsibility of the Developer who paid for the extension to notify the System on the form provided with the original Water Main Extension Agreement of its current address. Refunds will be sent to the address on record and if returned will be kept by the System until the System is notified of a current address. The total Amount refunded shall not exceed the amount paid by the applicant.

No refund shall be made to the Developer after the refund period ends.

There is no refund to the Developer for customer connections within the Development or real estate subdivision itself. Service connections made to such an extension will be in accordance with the System's approved tariff.

The System will also file a revised Water Line Extension Agreement that incorporates the newly proposed water service tariff language with the Public Service Commission for its review. The following language has been removed from the revised Water Line Extension Agreement:

~~If the Developer made any contribution toward the cost of construction of the subject extension and is in compliance with the terms and conditions of this Agreement, the Developer will be partially reimbursed by the Utility under the following terms and conditions:~~

- A. The Developer must qualify for reimbursement within a term of ten (10) years from the date of this Agreement.
- B. For each service connection added, (except for special metering assemblies solely used for fire protection), the Developer shall upon his request be reimbursed by the Utility the cost of fifty (50) feet of the extension in place for each service connection, paid within each six (6) month period, but in no event shall reimbursement be paid for connections after ten (10) years from the date of this agreement, or after the original cost of extension has been recovered by the Developer.

The following language replaces the language that was removed:

The Developer will be partially reimbursed by the System for the cost of constructing distribution mains in a Development under the following terms and conditions:

- A. **The Developer must qualify for reimbursement within a term of ten (10) years from the date of this Agreement.**
- B. **For each service connection added, except for laterals or extension to the extension, or special metering assemblies solely used for fire protection, the Developer shall, upon his request, be reimbursed by the System the cost of fifty (50) feet of the extension in place for each service connection made to the distribution main constructed to serve the Development.**
- C. **The reimbursement amount for each connection shall be the actual cost to construct fifty (50) feet of the distribution line serving the Development. This amount must be supported by documentation of construction costs. Both the cost and the documentation of the cost must be found to be satisfactory by the System's engineer before any reimbursement will be made.**
- D. **The System will make reimbursements once each six (6) month period, but in no event shall reimbursement be paid for connections after ten (10) years from the date of this Agreement, or after the original cost of extension has been recovered by the Developer.**
- E. **No reimbursement shall be made for connections within the Development itself.**

The System has also added the following language to its revised Water Line Extension Agreement:

The System shall waive inspection fees for Public Projects. Public Projects are projects funded by and constructed for the benefit of state, county, or city governments of public-school systems.

The System reserves the right to close any Developer's project that remains inactive or shows no construction progress for a period exceeding 3 months. Projects that are closed due to inactivity must be resubmitted for review and approval prior to resuming construction. Resubmitted projects will be evaluated under the Association's current standards, specifications, and applicable fees.

The System proposes to place this water service tariff provision and the revised Water Line Extension Agreement into effect on June 8, 2026. The proposed revisions will not affect any Water Line Extension Agreement executed before June 8, 2026.

Any person may examine the proposed tariff sheets and revised Water Line Extension Agreement ("Agreement") at the System's office at 1118 South Main Street, Suite 1, Morgantown, Kentucky, 42261, Monday through Friday, 8:00 a.m. to 4:30 p.m. Central Time. The proposed tariff sheets and Agreement may also be viewed at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m. Eastern Time, or through the Public Service Commission's website at : <https://psc.ky.gov/trf4/TRFListFilings.aspx?mode=1>

Comments regarding the proposed tariff provision and Agreement may be submitted to the Public Service Commission by mail to Public Service Commission, PO Box 615, Frankfort, Kentucky, 40602 or by email to psc.tariffs@ky.gov.

The proposed tariff provision and Agreement are the System's proposed addition to its rules and regulations for providing service. However, the Public Service Commission may order conditions of service or provisions to be enforced that differ from that which is proposed. Such action may result in conditions of service or provisions for consumers other than that which is set forth in this notice.

A person may submit a timely written request for intervention to the Public Service Commission, PO Box 615, Frankfort, KY, 40602, establishing the grounds for the request including the person's status and interest. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this notice, the Public Service Commission may take final action on the proposed tariff revision and revised Agreement.

Butler County Water System, Inc.
First Publication Date: May 6, 2026