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Butler County Clerk 2024 Audit

In accordance with KRS 91A.040, a copy of the complete audit report, including financial statements and supplemental information is on file at the Butler County Clerk's office and available for public inspection during our normal business hours of 8:00am-4:00pm, Monday-Friday. Our office is located at 110 N. Main St. Morgantown, KY 42261.

Any citizen may obtain from the County Clerk's office a copy of the complete audit report including financial statements and supplemental information, for their personal use.

Any citizen requesting a copy of the audit report will be charged for duplication costs at a rate that shall not exceed twenty-five cents (\$0.25) per page.

The financial statement that is prepared in accordance with KRS 424.220 is also available to the public at no cost at the Butler County Clerk's office 110 N. Main St. Morgantown, KY 42261

/s/ Sherry Johnson
Butler County Clerk

Gun Show

GUN SHOW. Guns, Knives, Ammo. Buy, Sell, Look or Trade. Cave Area Conference Center, Cave City. Saturday, February 14, 9:00 to 5:00, Sunday, February 15, 9:00 to 4:00. Two day admission \$10.00 or Sunday \$5.00.

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**NOTICE**

The regularly scheduled meeting time for the Board of Directors of the Butler County Water System, Inc., will be changing from 4:30 p.m., CST to 11:30 a.m., CST starting with the meeting being held on February 17, 2026. All meetings will be at the Water System's office located at 1118 S. Main Street, Ste. 1, Morgantown, KY 42261.

ADVERTISEMENT FOR BIDS

Separate sealed BIDS for the construction of the Butler County Line Replacements (construction of approximately 850' of 4" water main, 4,440' of 6" water main, 2,300' of 8" water main and appurtenances) will be received by Butler County Water System at the office of the General Manager at 523 U.S. Hwy 31-W Bypass, Bowling Green, Kentucky 42101 until 2:00 PM, Central Standard Time, February 16th, 2026, and then at said office publicly opened and read aloud.

The CONTRACT DOCUMENTS may be examined beginning Wednesday February 4th, 2026 at the office of Butler County Water, 523 U.S. Hwy 31-W Bypass, Bowling Green, KY and 1118 S Main St #1, Morgantown, KY 42261.

Copies of the CONTRACT DOCUMENTS may be obtained at the office of the General Manager located at 523 U.S. 31W Bypass, Bowling Green, KY 42101, upon payment of \$100.00 for each set.

Refer all inquiries to:
Colton Montgomery, P.E.,
coltonm@warrenwater.com,
270-842-0052, ext. 512.

Jacob Cuarta, General Manager
February 4th, 2026

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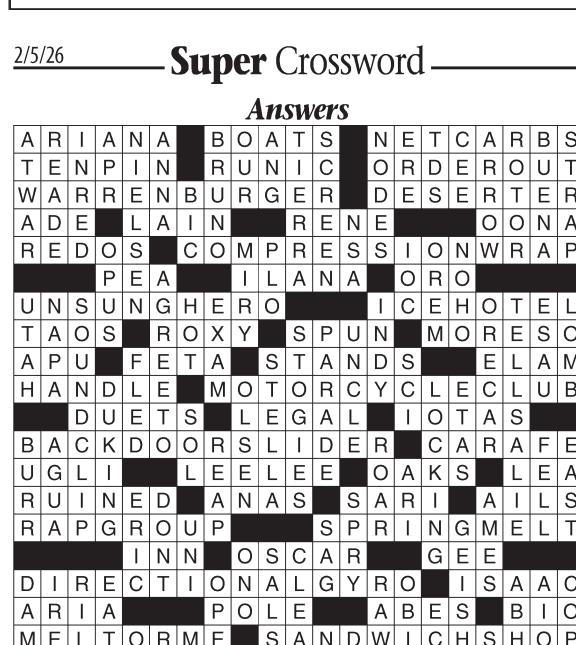
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