

# Old River Road to open for spring turkey season

FRANKFORT — Old River Road, which runs along the Salt River at Taylorsville Lake Wildlife Management Area (WMA) in Anderson County, will be open to vehicular traffic throughout most of the spring turkey season, except for the first two days.

The road will reopen after opening weekend of the general statewide spring turkey season (April 18-19) to provide greater access for both turkey hunters and anglers targeting the river's popular white bass run.

The access gates at Palmer Road and Old River Road off KY 44, generally open from daylight until dark through summer, will close at sunset on Friday, April 17, and reopen at sunrise on Monday, April 20. Parking areas along Old River Road will remain accessible throughout the weekend.

From these parking areas, anglers can enjoy nearly 2 miles of walk-in access to the bank

of the Salt River for the spring white bass run in the lake's headwaters.

High water or road maintenance may require additional temporary closures of Old River Road as needed throughout the year and will be posted by signage. Parking is allowed only in designated parking lots and pull offs. Driving through fields or illegal parking may result in violations being issued.

Maps of Taylorsville Lake WMA and other wildlife management areas are available online at the Wildlife Management Area & Public Lands Search webpage on the Kentucky Department of Fish and Wildlife Resources website (fw.ky.gov).

Licenses and permits are sold online through Kentucky Fish and Wildlife's website and at vendor locations across the state. A list of license agents by county is available on the

department's website.

• • •  
Did You Know? The Kentucky Department of Fish and Wildlife Resources owns, leases or manages nearly 1.7 million acres across more than 130 public land areas to conserve fish and wildlife resources and provide public access. Most of the WMA and public hunting area acreage in Kentucky is made possible through partnerships with other governmental or private landowners.

Managed by biologists, they are categorized into high, moderate and low management levels depending on their infrastructure and ongoing management activities, including wildlife monitoring and research, removal of nonnative invasive species, and prescribed burns.

## SERVICES

**JASON  
AUTO REPAIR**  
602 North Main St  
Lawrenceburg, KY 40342



# LEGAL NOTICE

## MASTER COMMISSIONER'S SALE

In order to comply with the orders of the Anderson Circuit Court, the Master Commissioner will sell the property described in the following actions on **Wednesday, April 22nd, 2026, at 11:00 a.m.** at the Anderson County Courthouse, Lawrenceburg, Kentucky. The property shall be sold to raise the amounts herein-after set forth, together with interest and the costs of this action, and upon the following terms and conditions (unless otherwise indicated):

(1) At the time of the sale, the successful bidder shall either pay cash or make a deposit of ten percent (10%) of the purchase price, with the balance on credit for thirty (30) days. In the event the successful bidder elects to credit the balance, he or she will be required to post bond and furnish surety acceptable to the Master Commissioner. The bond shall be for the unpaid purchase price and bear interest at the rate the Judgment bears until paid in full.

(2) **PLEASE NOTE: The real estate SHALL BE SOLD SUBJECT TO ALL city, state, county, and school real estate taxes, whether current or delinquent.**

(3) **Easements, restrictions, stipulations and agreements of record in the Anderson County Clerk's Office.** Assessments for public improvements levied against the property, any facts which an inspection and accurate survey of the property may disclose and any and all planning and zoning regulations imposed upon the subject property.

(4) Where the real estate has insurable improvements, the successful bidder shall, at his or her own expense, carry fire and extended coverage insurance on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price, whichever is less, at a minimum, with a loss clause payable to the Master Commissioner or the appropriate Plaintiff. Failure of the successful bidder to effect such insurance shall not affect the validity of the sale or the successful bidder's liability thereunder, but shall entitle, but not require, the Plaintiff(s) to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, if it so desires, and the premium thereon or the property portion thereof shall be charged to the successful bidder as the successful bidder's cost.

(5) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon excepting easements and restrictions of record in the Anderson County Clerk's Office, and such right of redemption which may exist in favor of the United States of America or the Defendant(s), and any matters disclosed by an accurate survey and inspection of the property.

**SALE 1**  
1774 Harrodsburg Road  
Parcel #: 51-28

JPMorgan Chase Bank VS. Elizabeth Jane Horn, et al., 26-CI-00020, to raise \$10,465.90, plus interest, court costs and attorney's fees. The Manley Law Firm LLC, Attorney for Plaintiff (614) 220-5611.

**SALE 2**  
321 Sunset Drive  
Parcel #: L4-12-12

Betty Ann Springate Revocable Living Trust VS. Allen Drury, et al., 24-CI-00087, to raise \$276,381.39, plus interest, court costs and attorney's fees. Matthew Collins, Attorney for Plaintiff (502) 839-5163.

William L. Patrick  
Master Commissioner  
Anderson Circuit Court  
(502)839-4527

## BASEBALL

No statistics were posted on KHSAA for this game.

### FROM PAGE A5

No statistics were posted for this game.

And the Bearcats rebounded with an 11-1 victory on Sunday against Hart County.

**UPCOMING GAMES**  
• Tuesday, April 14, at Shelby County, district game, 6 p.m.

• Wednesday, April 15, Shelby County, district game, 5:45 p.m.

## BOATS

### FROM PAGE A5

Boat registrations expire on April 30 each year, so Kentuckians are encouraged to renew in April to avoid any late fees on property taxes. Every motorboat registered in Kentucky must display a valid, unexpired registration tag. A boat's unique registration number is issued through the

County Clerk's office and must be displayed on each side of the vessel. Registration decals will be mailed to boat owners after their local County Clerk offices process the online renewal request.

The online renewal service is another benefit of Kentucky's January 2024 launch of the Kentucky Automated Vehicle Information System (KAVIS), which replaced the state's nearly 40-year-old mainframe vehicle registration system.



# LEGAL NOTICE

**NOTICE OF PERIODIC SETTLEMENT**  
THE FOLLOWING PERIODIC SETTLEMENT HAS BEEN FILED AND IS SET FOR HEARING ON **05/13/2026** AT 9:00 AM. EXCEPTIONS TO THESE SETTLEMENTS MUST BE FILED WITH ANDERSON DISTRICT COURT PRIOR TO THE HEARING.

ESTATE OF: **IN RE: ANDERSON COUNTY SCHOLARSHIP FUND**  
ATTORNEY: **WILLIAM PATRICK**  
FIDUCIARY:  
\*\*THIS NOTICE IS PUBLISHED IN ACCORDANCE WITH KRS 395.625.

PAMELA J. ROBINSON  
PROBATE DIVISION

## The Anderson News

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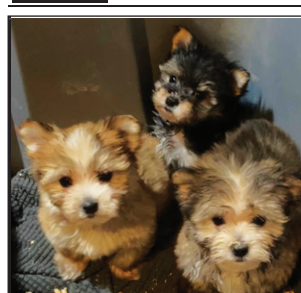
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### 0300 PETS



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