

Classifieds

Marketplace



COVERING BOYLE, CASEY, GARRARD, LINCOLN
AND MERCER COUNTIES SINCE 1865

AMnews.com

463 S Fourth Street • Danville, KY 40422 • 859-439-5199

To place a Legal/Public notice, email info to: public.notices@amnews.com

PUBLIC NOTICE

The Economic Development Authority's (EDA) October 19th board meeting is rescheduled for Monday, October 26, 2026, at Danville City Hall. The meeting is scheduled to begin at 2:00 p.m. Eastern Time (1:00 p.m. Central Time).

PUBLIC NOTICE

Second reading of Ordinance **920.29, AN AMENDMENT TO ORDINANCE NO. 920.28 AMENDING THE TEXT FOR THE UNINCORPORATED AREA OF BOYLE COUNTY, COMMONWEALTH OF KENTUCKY RELATED TO THE BOYLE COUNTY ZONING ORDINANCE 920.70** was read at the September 22, 2026 Fiscal Court Meeting. A copy of amendment Ordinance 920.29 with full text is available for public inspection at the office of the Boyle County Judge Executive during normal business hours or on the Boyle County website www.boylecountyky.gov

Be prepared before the next power outage.



It's not just a generator. It's a power move.™

Receive a free 5-year warranty
with qualifying purchase*
- valued at \$535.

Call 844-947-1479
to schedule your free quote!

GENERAC

*Terms and Conditions apply.

PUBLIC NOTICE

ADVERTISEMENT REQUEST FOR PROPOSALS

Separate sealed proposals will be received at City Hall, 445 West Main Street, Danville, Kentucky until 10:00 a.m. EST (9:00 a.m. CST), Tuesday, October 20th, 2026. The proposals shall be evaluated based on selection criteria identified in the project documents. The proposals requested are for:

Water Meter Replacement Project.

Requirements for the proposals may be obtained by emailing the request to Marshall Carrier, Utility Director, mcarrier@danvilleky.gov or eengle@danvilleky.gov (859) 238-1200.

The City reserves the right to refuse or reject any and/or all submittals for any reason or for no reason whatsoever. The City will accept the best evaluated proposal and the criteria for evaluating the proposals includes but is not limited to:

"Location and serviceability of the bidder, versatility of the equipment and services, apparent dependability of equipment and services, generally accepted reliability of manufacturer and services and reputation of bidder."

CITY OF DANVILLE, KENTUCKY
James H. Atkins, MAYOR

Attest:
Ashley Phillips, CITY CLERK

Finally! Satellite Internet With No Hard Data Limits!

And **FREE** Standard Installation!
Limited Time Offer. Restrictions may apply.

Plans starting at **\$59.99** MO. for 24 Mo.

25 Mbps Download Speed
25 mbps download and 3 mbps upload*

No Hard Data Limits

Wi-Fi Built-In
Connect your wireless devices at home

CALL TODAY - LIMITED AVAILABILITY!
1-877-271-3236 **HughesNet**

HughesNet is a registered trademark of Hughes Network Systems, LLC, an Satellite Company.
1. The HughesNet service is designed to deliver download speeds of 25 Mbps and upload speeds of 3 Mbps, but individual customers may experience different speeds at different times of the day. Speeds and upload speeds are not guaranteed during peak hours and may fluctuate. HughesNet does not guarantee download speeds. We cannot control our network or internet connectivity. The availability and speed of the internet are dependent on network congestion, network management practices, and other factors.
2. Free standard installation applies to new line activation only. Not valid with other service offers. Restrictions may apply.
3. See www.hughesnet.com for details. © 2026 Hughes Network Systems, LLC. All rights reserved. HughesNet is a registered trademark of Hughes Network Systems, LLC, an Satellite Company.

Employment

Job Opportunities

Centre College invites applications for the position of Life Sciences Technician in the Division of Science and Mathematics. This position plays a vital role in supporting undergraduate instruction, faculty research, animal welfare, and greenhouse operations.

The successful candidate will provide daily care and husbandry for a diverse collection of teaching and research animals, prepare laboratories for Life Sciences courses, support faculty and student research, supervise student workers, and manage greenhouse operations during the summer months.

We will begin reviewing applications in October 2026, with the goal of filling the position by **November 30, 2026**. Use the link below to review full job description and apply. <https://www.centre.edu/about/employment-centre>

Put your ad here
call 859-439-5199.

Centre College invites applications for the position of Life Sciences Technician in the Division of Science and Mathematics.

We will begin reviewing applications in October 2026, with the goal of filling the position by **November 30, 2026**. Use the link below to review full job description and apply. <https://www.centre.edu/about/employment-centre>

Notices

Community Events

Boyle County Extension Agent
4-H Youth Development
University of Kentucky
99 Corporate Drive
Danville, KY 40422
859-236-4484

Do you have available jobs?

Call 859-439-5199 to let others know about job opportunities at your business.

Transportation

Want To Buy Transportation

**WANTED TO BUY
JUNK CARS
CALL 606-346-2898**

**Raise your hand if you
want your business
to make LESS money
next year.**

We didn't think you would. Do you need to successfully market on a tight budget? Boyle, Casey, Garrard, Lincoln and Mercer county classifieds has customizable programs available to fit any budget.

**DON'T WAIT!
Call TODAY
859-439-5199**

PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED," THE FOLLOWING RACES AND QUESTION WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN BOYLE COUNTY FOR THE GENERAL ELECTION, NOVEMBER 3, 2026.

STRAIGHT PARTY ☐ Republican Party ☐ Democratic Party ☐ Kentucky Party	JAILER (Vote for One) ☐ Brian WOFFORD Republican Party ☐ Write-in	CONSTABLE 4th Magisterial District (Vote for One) ☐ H. Jack HENDRICKS Republican Party ☐ Write-in	NONPARTISAN "SCHOOL CANDIDATES" MEMBER BOARD OF EDUCATION 2nd Educational District (Vote for One) ☐ Ruth Ann ELLIOTT ☐ Write-in	CITY COUNCIL City of Junction City (Vote for up to Six) ☐ Ryan OWENS ☐ Cori PIERCE ☐ Robby HENDRICKSON ☐ Jennifer Joanne PUCKETT ☐ Jackie ANTLE ☐ Mary HURST ☐ Rebel SEARS ☐ Timothy Allen PUCKETT ☐ Hershel FLETCHER ☐ Angela KING ☐ Mason LEE ☐ Bill MCCOWAN ☐ David STEVENS ☐ Brittany COFFMAN ☐ Vickie BOWLING ☐ Write-in
UNITED STATES SENATOR (Vote for One) ☐ Andy BARR Republican Party ☐ Charles BOOKER Democratic Party ☐ Christopher CAMPBELL Kentucky Party ☐ Write-in	CORONER (Vote for One) ☐ Eric Scott GUERRANT Republican Party ☐ Write-in	MAGISTRATE 5th Magisterial District (Vote for One) ☐ Jamey GAY Democratic Party ☐ Write-in	MEMBER BOARD of EDUCATION 3rd Educational District (Vote for One) ☐ Jesse JOHNSON ☐ Write-in	PART OF JUNCTION CITY AND EAST JUNCTION CITY MAYOR City of Perryville (Vote for One) ☐ Alan "Pete" BOTTOM ☐ Billy R. MATHERLY ☐ Write-in
UNITED STATES REPRESENTATIVE in CONGRESS 1st Congressional District (Vote for One) ☐ James R. COMER Republican Party ☐ John "Drew" WILLIAMS Democratic Party ☐ Write-in	ALL PRECINCTS MAGISTRATE 1st Magisterial District (Vote for One) ☐ R. Matthew ELLIS Republican Party ☐ Write-in	CONSTABLE 5th Magisterial District (Vote for One) ☐ George R. COOMER Republican Party ☐ Write-in	MEMBER BOARD of EDUCATION Danville Independent School District (Vote for Three) ☐ Jennifer PUSATERI ☐ Esther RUGERIO ☐ Katherine ADAMS ☐ Write-in	CITY COUNCIL City of Perryville (Vote for up to Six) ☐ Steve BAILEY ☐ Ashley Mills EDWARDS ☐ Rita BAILEY ☐ Sue C. REED ☐ Tim SIMPSON ☐ Deborah MULLANEY ☐ Write-in
STATE SENATOR 12th Senatorial District (Vote for One) ☐ Amanda Mays BLEDSOE Republican Party ☐ Write-in	WEST & EAST PERRYVILLE, MITCHELLSBURG, PARKSVILLE, AND BLUEGRASS MAGISTRATE 2nd Magisterial District (Vote for One) ☐ Paula Jean BODNER Republican Party ☐ Write-in	MAGISTRATE 6th Magisterial District (Vote for One) ☐ Steven C. SLEEPER Republican Party ☐ Write-in	CLARKS RUN, DANVILLE HIGH SCHOOL, SS. PETER & PAUL, COURTHOUSE, CENTRE COLLEGE, AND LEXINGTON AVE. BAPTIST CHURCH; PART OF R.E.C.C., NAZARENE CHURCH, PERRYVILLE ROAD, INDIAN HILLS, LANCASTER ROAD, BOYLE COUNTY HIGH SCHOOL, MILLENNIUM PARK, AND SHAKERTOWN NONPARTISAN CITY BALLOT MAYOR City of Danville (Vote for One) ☐ James "JH" ATKINS ☐ Write-in	PART OF WEST & EAST PERRYVILLE CONSTITUTIONAL AMENDMENT 1 Are you in favor of limiting a Governor's ability to grant pardons or commute sentences by prohibiting him or her from granting pardons or commuting sentences during the time period beginning 60 days prior to the general election at which the Governor is elected, and ending when the Governor is sworn in for that term by amending the Constitution of Kentucky as stated below? It is proposed that Section 77 of the Constitution of Kentucky be amended to read as follows: (1) The Governor shall have power to: (a) Remit fines and forfeitures; and (b) Commute sentences and grant reprieves and pardons, except: 1. In case of impeachment; or 2. For the period beginning sixty days prior to the date of the gubernatorial election and ending the fifth Tuesday succeeding the election. (2) The Governor shall file with each application therefor a statement of the reasons for his or her decision thereon, which application and statement shall always be open to public inspection. (3) In cases of treason, the Governor shall have power to grant reprieves until the end of the next session of the General Assembly, in which the power of pardoning shall be vested; but he or she shall have no power to remit the fees of the Clerk, Sheriff, or Commonwealth's Attorney in penal or criminal cases. ☐ YES ☐ NO
STATE REPRESENTATIVE 54th Representative District (Vote for One) ☐ Daniel B. ELLIOTT Republican Party ☐ Write-in	MAGISTRATE 3rd Magisterial District (Vote for One) ☐ Barry HARMON Republican Party ☐ Write-in	CONSTABLE 6th Magisterial District (Vote for One) ☐ Tim GOOCH Republican Party ☐ Write-in	CITY COMMISSIONERS City of Danville (Vote for up to Four) ☐ Jennie HOLLON ☐ James CHANDLER ☐ Jonah CLINE ☐ Kevin CAUDILL ☐ Donna PEEK ☐ Steve SOUTHERLAND ☐ Stephen P. ELLIS ☐ Write-in	ALL PRECINCTS MAYOR City of Junction City (Vote for One) ☐ Jim DOUGLAS ☐ Scott TERRY ☐ Roy MILLER ☐ John MASTERS ☐ Write-in
PROPERTY VALUATION ADMINISTRATOR (Vote for One) ☐ Lacresha "My" GIBSON Democratic Party ☐ Write-in	CONSTABLE 2nd Magisterial District (Vote for One) ☐ Allen KING Republican Party ☐ Write-in	NONPARTISAN JUDICIAL BALLOT (Vote for One in Each Division) JUSTICE of the SUPREME COURT 3rd Supreme Court District (Vote for One) ☐ Debra Hembree LAMBERT ☐ Write-in	JUDGE of the COURT of APPEALS 3rd Appellate District 2nd Division(Unexpired Term) (Vote for One) ☐ Greg LAY ☐ Write-in	DISTRICT JUDGE 50th Judicial District (Vote for One) ☐ Patrick F. BARSOTTI ☐ LaKeysha W. SINGLETON ☐ Write-in
COUNTY JUDGE/EXECUTIVE (Vote for One) ☐ Trille L. BOTTOM Democratic Party ☐ Write-in	EAST PARKSVILLE, JUNCTION CITY, AND WEST & EAST JUNCTION CITY MAGISTRATE 4th Magisterial District (Vote for One) ☐ Jason M. CULLEN Republican Party ☐ Write-in	ALL PRECINCTS		
COUNTY ATTORNEY (Vote for One) ☐ Christopher K. HERRON Republican Party ☐ Patrick S. MCCLOURE Independent ☐ Write-in	R.E.C.C., NAZARENE CHURCH, PERRYVILLE ROAD, AND CLARKS RUN			
COUNTY CLERK (Vote for One) ☐ Casey McCoy Republican Party ☐ Write-in				
SHERIFF (Vote for One) ☐ Taylor BOTTOM Republican Party ☐ Write-in				
ALL PRECINCTS				