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To place a Legal/Public notice, email info to: public.notices@amnews.com

Employment

Job Opportunities

Centre College invites applications for the position of Life Sciences Technician in the Division of Science and Mathematics. This position plays a vital role in supporting undergraduate instruction, faculty research, animal welfare, and greenhouse operations. The successful candidate will provide daily care and husbandry for a diverse collection of teaching and research animals, prepare laboratories for Life Sciences courses, support faculty and student research, supervise student workers, and manage greenhouse operations during the summer months. We will begin reviewing applications in October 2026, with the goal of filling the position by **November 30, 2026**. Use the link below to review full job description and apply. <https://www.centre.edu/about/employment-centre>

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Danville Montessori Daycare Assistant needed to supervise nap and preschoolers in afternoon daycare. Hours 11:00 a.m. to 5 p.m. Monday - Friday, August - May. Send resume to : pat.critchfield@danvillemontessorischool.org

Selling your home?
Advertise here and sell it faster. Call Classifieds at 859-439-5199.

Notices

Community Events

Junction City United Methodist Church Fall Bazaar
10/3/26
10am-4pm
Huge Yard Sale
Make an offer or donation!
8am-until

Boyle County Extension Agent
4-H Youth Development
University of Kentucky
99 Corporate Drive
Danville, KY 40422
859-236-4484

Looking for a home?

Look in our classifieds section and learn of great deals for you and your family.

Transportation

Want To Buy Transportation

WANTED TO BUY JUNK CARS
CALL 606-346-2898

Raise your hand if you want your business to make LESS money next year.

We didn't think you would. Do you need to successfully market on a tight budget? Boyle, Casey, Garrard, Lincoln and Mercer county classifieds has customizable programs available to fit any budget.

DON'T WAIT!
Call TODAY
859-439-5199

PUBLIC NOTICE

ADVERTISEMENT REQUEST FOR PROPOSALS

Separate sealed proposals will be received at City Hall, 445 West Main Street, Danville, Kentucky until 10:00 a.m. EST (9:00 a.m. CST), Thursday, October 15th, 2026. The proposals shall be evaluated based on selection criteria identified in the project documents. The proposals requested are for:

Aldridge Lane Valve Vault Improvements

Requirements for the proposals may be obtained by emailing the request to Marshall Carrier, Utility Director, mcarrier@danvilleky.gov or eengle@danvilleky.gov (859) 238-1200.

The City reserves the right to refuse or reject any and/or all submittals for any reason or for no reason whatsoever. The City will accept the best evaluated proposal and the criteria for evaluating the proposals includes but is not limited to:

"Location and serviceability of the bidder, versatility of the equipment and services, apparent dependability of equipment and services, generally accepted reliability of manufacturer and services and reputation of bidder."

CITY OF DANVILLE, KENTUCKY
James H. Atkins, MAYOR

Attest:
Ashley Phillips, CITY CLERK

ORDINANCE NO. 2075

AN ORDINANCE AMENDING CDO 2-96, PERTAINING TO THE CLASSIFICATION PLAN, COMPENSATION PLAN, AND POLICIES AND PROCEDURES FOR CITY PERSONNEL

The ordinance amends the City's classification and compensation plan for fiscal year 2026-2027. A first reading was given and passed on July 27, 2026, and a second reading was given and passed on August 10, 2026. The full text of the ordinance is available for public inspection during the hours of 8:30 a.m. to 5:00 p.m., Monday through Friday, at the Office of the City Clerk at City Hall, located at 445 West Main Street, Danville, Kentucky 40422.

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**Call 205-484-9766
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*Terms and Conditions apply.

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ORDINANCE NO. 2071

AN ORDINANCE AMENDING A PORTION OF ORDINANCE NO. 2049, WHICH ESTABLISHED THE CITY OF DANVILLE, KENTUCKY ANNUAL BUDGET FOR THE FISCAL YEAR 7-1-2025 THROUGH 6-30-2026 BY APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT.

WHEREAS, the Board of Commissioners adopted an annual budget for fiscal year 7-1- 2025 through 6-30-2026 in Ordinance No. 2049; and

WHEREAS, the Board of Commissioners has reviewed said budget and deems it necessary to amend the budget as described below;

NOW, THEREFORE BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE CITY OF DANVILLE, KENTUCKY AS FOLLOWS:

SECTION ONE: Section one of the City of Danville Ordinance No. 2049, establishing the annual budget for the fiscal year beginning 7-1-2025 and ending 6-30-2026 is hereby amended as follows:

PROGRAM	APPROPRIATIONS
General Fund	\$24,988,049 \$25,917,089
Municipal Aid	\$ 940,000
Police Safety Fund	\$ 14,338
Drug Forfeiture Fund	\$ 7,500
Streetscapes Fund	\$25,000 \$ 64,160
Parks and Recreation Fund	\$24,393,466
Cemetery Fund	\$407,463 \$ 468,753
Stormwater Fund	\$ 1,539,138
Garbage Fund	\$-1,688,193 \$ 1,702,304
Utility Fund	\$19,748,594
Museum Fund	\$ 222,983
Parking Fund	\$ 475,591
TOTAL	\$74,450,946 \$75,493,916

SECTION TWO: This ordinance is effective upon its publication.

SECTION THREE: If any section, subsection, paragraph, sentence, clause, phrase, or a portion of this ordinance is declared illegal or unconstitutional or otherwise invalid, such declaration shall not affect the remaining portions hereof.
GIVEN FIRST READING AND PASSED 06-22-2026
GIVEN SECOND READING AND PASSED 07-13-2026
PUBLISHED IN THE *ADVOCATE-MESSENGER*

ATTEST:
/s/ASHLEY PHILLIPS, CITY CLERK

APPROVED:
/s/J. H. ATKINS, MAYOR

Published in accordance with the provisions of KRS.424.240. Copies of the budget are available for public inspection during the hours of 8:30 a.m. to 5:00 p.m., Monday through Friday, at the Office of the City Clerk at City Hall, located at 445 West Main Street, Danville, Kentucky 40422.

ORDINANCE NO. 2072

AN ORDINANCE CHANGING THE ZONE FROM MULTI-FAMILY RESIDENTIAL (RM-3) TO CENTRAL BUSINESS (CB) FOR APPROXIMATELY 1.502 ACRES, MORE OR LESS, OF REAL PROPERTY LOCATED AT 115 EAST WALNUT STREET IN THE CITY OF DANVILLE, KENTUCKY.

The ordinance was given a first reading and passed on July 27, 2026, and a second reading was given and passed on August 10, 2026. The full text of the ordinance is available for public inspection during the hours of 8:30 a.m. to 5:00 p.m., Monday through Friday, at the Office of the City Clerk at City Hall, located at 445 West Main Street, Danville, Kentucky 40422.

ORDINANCE NO. 2070

AN ORDINANCE AMENDING CDO 2-96, PERTAINING TO THE CLASSIFICATION PLAN, COMPENSATION PLAN, AND POLICIES AND PROCEDURES FOR CITY PERSONNEL

The ordinance establishes the City's classification and compensation plan for fiscal year 2026-2027 in addition to adopting current policies and procedures for City personnel. A first reading was given and passed on June 22, 2026, and a second reading was given and passed on July 13, 2026. The full text of the ordinance is available for public inspection during the hours of 8:30 a.m. to 5:00 p.m., Monday through Friday, at the Office of the City Clerk at City Hall, located at 445 West Main Street, Danville, Kentucky 40422.

ORDINANCE NO. 2074

AN ORDINANCE CHANGING THE ZONE FROM AGRICULTURAL (AG) TO HIGHWAY BUSINESS (HB), OFFICE PROFESSIONAL (OP), GENERAL BUSINESS (GB), TWO FAMILY RESIDENTIAL (RM-2) AND MULTI-FAMILY RESIDENTIAL (RM-3) FOR APPROXIMATELY 133.85 ACRES, MORE OR LESS, OF REAL PROPERTY LOCATED OFF OF U.S. HIGHWAY 127 S, IMMEDIATELY SOUTH OF POPPLEWELL LANE IN THE CITY OF DANVILLE, KENTUCKY.

The ordinance was given a first reading and passed on July 27, 2026, and a second reading was given and passed on August 10, 2026. The full text of the ordinance is available for public inspection during the hours of 8:30 a.m. to 5:00 p.m., Monday through Friday, at the Office of the City Clerk at City Hall, located at 445 West Main Street, Danville, Kentucky 40422.

ORDINANCE NO. 2073

AN ORDINANCE CHANGING THE ZONE FROM AGRICULTURAL (AG) TO SINGLE FAMILY RESIDENTIAL (R1-C), TWO FAMILY RESIDENTIAL (RM-2), AND GENERAL BUSINESS (GB) FOR 48.592 ACRES, MORE OR LESS, OF REAL PROPERTY LOCATED ALONG KENTUCKY HIGHWAY 33/SHAKERTOWN ROAD, WHICH IS NORTH OF THE STREAMLAND SUBDIVISION AND SOUTH OF KENTUCKY HIGHWAY 2168 IN THE CITY OF DANVILLE, KENTUCKY.

The ordinance was given a first reading and passed on July 27, 2026, and a second reading was given and passed on August 10, 2026. The full text of the ordinance is available for public inspection during the hours of 8:30 a.m. to 5:00 p.m., Monday through Friday, at the Office of the City Clerk at City Hall, located at 445 West Main Street, Danville, Kentucky 40422.

ORDINANCE NO. 2044

AN ORDINANCE OF THE CITY OF DANVILLE, KENTUCKY, PROPOSING TO ANNEX THE UNINCORPORATED TERRITORY LYING ADJACENT TO AND CONTIGUOUS WITH THE PRESENT CITY BOUNDARIES, LOCATED ON KY HIGHWAY 2168 BETWEEN LEXINGTON ROAD AND THIRD STREET/KY 33, WHICH PROPERTY IS OWNED BY STONE LAND, LLC, CONSISTING IN THE WHOLE OF 386 ACRES, MORE OR LESS, AND BEING MORE ACCURATELY DESCRIBED IN SAID ORDINANCE.

The ordinance annexes a territory located on KY HWY 68 between Lexington Road and Third Street / KY HWY 33 into the City of Danville. The ordinance was given a first reading and passed on January 27, 2025, and a second reading was given and passed on March 24, 2025. The full text of the ordinance is available for public inspection during the hours of 8:30 a.m. to 5:00 p.m., Monday through Friday, at the Office of the City Clerk at City Hall, located at 445 West Main Street, Danville, Kentucky 40422.

United States Postal Service

Statement of Ownership, Management and Circulation

(All Periodicals Publications Except Requester Publications)

1. Publication Title		2. Publication Number								3. Filing Date	
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Bi-Weekly (Tuesday & Saturday) Except Federal		104								\$172.05	
7. Complete Mailing Address of Known Office of Publication (Not printer) (Street, city, county, state, and ZIP+4)										Contact Person	
Addr 1: 463 S 4th Street										Terah Hatton	
Addr 2:										Telephone	
City, State ZIP: Danville Ky 40422-2053										(859)759-0047	
8. Complete Mailing Address of Headquarters or General Business Office of Publisher (Not Printer)											

9. Full Names and Complete Mailing Addresses of Publisher, Editor and Managing Editor (do not leave blank)

Publisher (Name and complete mailing address) Name: Joe Imel Addr 1: 463 S 4th Stret Addr 2: City, State ZIP: Danville Ky 40422-2053	
Editor (Name and complete mailing address) Name: Casey Roberts Addr 1: 463 S 4th Street Addr 2: City, State ZIP: Danville Ky 40422-2053	
Managing Editor (Name and complete mailing address) Name: Joe Imel Addr 1: 463 S 4th Street Addr 2: City, State ZIP: Danville Ky 40422-2053	
10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 Percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of all individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)	

Full Name	Complete Mailing Address
Carpenter Media Group	2201 Maxie Thomas Way Unit 102 Tuscaloosa AL 35401

11. Known Bondholders, Mortgagees and Other Security Holders Owning or Holding 1 Percent or more of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box

Full Name	Complete Mailing Address
Universal Guaranty Life Ins	5250 S 6th Street Springfield IL 62703

12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one)

- ☐ The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes:
☐ Has Not Changed During Preceding 12 Months
☐ Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement below)

PS Form 3526, July 2014

13. Publication Title Bluegrass Newsmedia LLC/The Advoc Messenger	14. Issue Date for Circulation Data Below 09/04/2026
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15. Extent and Nature of Circulation	Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to filing Date
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a. Total Number of Copies (Net press run)		1,257	1,379
b. Paid and/or Requested Circulation	(1) Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	246	225
	(2) Mailed In-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	583	546
	(3) Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS	427	560
	(4) Paid Distribution by Other Classes of Mail Through the USPS (e.g. First-Class Mail)	0	0
	c. Total Paid Distribution (Sum of 15b. (1), (2), (3), and (4))	1,256	1,331
d. Free or Nominal Rate Distribution (By Mail and Outside the Mail)	(1) Free or Nominal Rate Outside-County Copies Included on PS Form 3541	26	24
	(2) Free or Nominal In-County Copies Included on PS Form 3541	26	23
	(3) Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g. First-Class Mail)	0	0
	(4) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)	1	1
e. Total Free or Nominal Rate Distribution (Sum of 15d. (1), (2), (3) and (4))	53	48	
f. Total Distribution (Sum of 15c. and 15e.)	1,309	1,379	
g. Copies not Distributed (See Instructions to Publishers #4 (page #3))	0	0	
h. Total (Sum of 15f. and g.)	1,309	1,379	
i. Percent Paid (15c. Divided by 15f. Times 100)	95.95%	96.52%	

* If you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, skip to line 17 on page 3.

16. Electronic copy Circulation		
If present, check box		
a. Paid Electronic Copies	2	1
b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)	1,258	1,332
c. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a)	1,311	1,380
d. Percentage Paid (Both Print & Electronic Copies (16b divided by 16c x 100)	95.96%	96.52%
I certify that 50% of all my distribution copies (electronic and Print) are paid above a nominal price		

17. Publication Statement of Ownership		
☒ Publication required. Will be printed in the	09/29/2026	issue of this publication.
☐ Publication not required		

18. Signature and Title of Editor, Publisher, Business Manager, or Owner	Title	Date
Joe Imel	Publisher	09/17/2026

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PS Form 3526, July 2014