

Employment

Job Opportunities

K Cooperative Extension Service

EXTENSION ASSISTANT
4-H Youth Development
 Boyle County
 RE53241
 Apply online at:
<https://ukjobs.uky.edu/postings/618718>
 For assistance call:
 (859) 236-4484

The University of Kentucky is an Equal Opportunity Employer. The address of the Martin-Gatton College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091.

ELK CHESTER TRUCKING COMPANY

1229 Versailles Rd, Lexington

NOW HIRING Class A OTR Drivers

- 2yrs experience
- Clean MVR
- No weekends out
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- Holiday pay
- 1 week's vacation
- After 1 yr of service, offering direct pay and assigned truck
- No slip seating

Please contact us at
859-246-3070
 or email
billycunn61@yahoo.com



Trade Winds Transit is needing Class A CDL drivers for regional OTR

Out 2-3 nights a week, home every weekend

We offer top pay and a full benefits package
Call 502-348-3503

GOOD MONEY! WEEKLY!
 Processing Mail From Home!
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 Experience Unnecessary.
 Information: Rush Stamped
 Addressed Envelope:
 MCG/AL - Box 274-
 Colmar, PA 18915-0274

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DON'T WAIT!
 Call TODAY
 859-439-5199

Notices

General Notices

POSTED:
 Absolutely no trespassing on property
 3005 Scrubgrass Road,
 Gravel Switch, KY 40328
 As of 5/27/2025.

Transportation

Want To Buy Transportation

WANTED TO BUY JUNK CARS CALL 606-346-2898

State Classified

Kentucky

BATHROOM REMODEL BATH & SHOWER UPDATES in as little as ONE DAY!
 Affordable prices - No payments for 18 months!
 Lifetime warranty & professional installs. Senior & Military Discounts available.
 Call: 1-833-770-0957

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiting ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/27/26.) Call 1-866-837-5986

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 Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

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 Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

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DEBT HELP
 Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268

DONATIONS (VEHICLES)
 Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

GOT AN UNWANTED CAR???
 DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-3141.

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Kentucky

1-866-329-2415 to schedule a FREE inspection and no obligation estimate. Get 15% off your entire order. Plus, Military & Seniors get an additional 10% off. Limited time only. Restrictions apply, see representative for warranty and offer details.

Replace your roof with the best looking and longest lasting material - steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302

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 Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power move.

HOME WARRANTY
 Repairing or replacing appliances and home systems like heating and cooling can be costly. A home warranty plan can help. Start saving and get 30% off any plan today. Workmanship Guarantee included. Terms apply. Call Cinch Home Services 1-866-384-8998

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DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-900-7392 www.dental50plus.com/26#6258

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 Choose EarthLink Fiber Internet for speeds up to 5 Gigs, no data caps, no throttling. Prices starting at \$54.95. Plus, a \$100 gift card when you make the switch. Call 1-833-974-4780

MUSICAL INSTRUMENTS!
 We Buy Vintage Guitars! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. These brands only! Call for a quote: 1-833-641-7011

SECURITY
 HOME BREAK-INS take less than 60 SECONDS. Don't wait! Protect your family, your home, your assets NOW for as little as 70¢ a day! Call 1-833-360-5407

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 YMT Vacations. Over 50 guided tours available. Affordable, social and stress-free travel designed for mature travelers. Our tours include accommodations, transportation, baggage handling, sightseeing, entrance fees, a professional Tour Director and select meals. For a limited time SAVE \$250 on all tours. Call YMT today. 1-844-870-5218

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 CASH PAID FOR HIGH-END MEN'S SPORT WATCHES. Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-833-641-6058

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 Become a Published Author. We want to Read Your Book! Dorrance Publishing-Trusted by Authors Since 1920 Book manuscript submissions currently being reviewed. Comprehensive Services: Consultation, Production, Promotion and Distribution Call for Your Free Author's Guide 1-855-209-2951 or visit dorranceinfo.com/Kentucky

Public Notices

Public Notices

PUBLIC NOTICE

COMMISSIONER'S SALE

In order to comply with the Judgments and Orders of the Honorable Whitney Z. Johns, Judge of the Boyle Circuit Court, the Master Commissioner, will sell the Real Properties described in the following Civil Actions on **May 5th, 2026 at the hour of 10:00 a.m. OR AS SOON THEREAFTER AS CAN BE AUCTIONED AT THE BOYLE COUNTY COURTHOUSE IN THE FISCAL COURTROOM, ROOM 106, 321 W. MAIN STREET, DANVILLE.** Said property shall be sold to raise the amount set forth in the judgments and orders of the court together with interest and the costs of the action, and upon the (unless otherwise indicated) following terms and conditions.

(A.) At the time of sale successful bidder shall either pay cash or make a deposit of 10% of the Purchase price with the balance on credit for 30 days. In the event the successful bidder desires or elects to credit the balance, they will be required to post bond and

Public Notices

furnish a sufficient surety approved by the Master Commissioner prior to the sale to secure the unpaid balance of the purchase price. Said bond shall be for the unpaid purchase price and bear interest at the rate stated in said Judgment.

(B.) The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and for all subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds, unless otherwise stated.

(C.) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, **excepting easements and restrictions of record in the Boyle County Court Clerk's Office**, and such right of redemption as may exist in favor of the United States of America or the Defendants.

****Sold subject to Current year real estate taxes not yet due and owing affecting the real estate for which the purchaser shall take no credit on the purchase price, and further any delinquent State, County and/or City real estate taxes sold pursuant to the provisions of KRS Chapter 134 to any private purchaser during the pendency of this action.**

SALE NO. 1
 COMMUNITY TRUST BANK, INC., PLAINTIFF VS. RZJ, LLC AND ROBERT Z. JOSEPH,

AIR QUALITY PUBLIC HEARING NOTICE

Draft Federally Enforceable/Conditional Major Permit F-26-003
Alum Springs Convenience Center
Source ID: 21-021-00081
Agency Interest #: 43827

Alum Springs Convenience Center has applied to the Kentucky Division for Air Quality for an initial permit to construct/operate a solid waste combustor and incinerator facility to be located at 775 Yates Road, Junction City, Kentucky 40440. The plant is classified as a Conditional Major source due to potential emissions of non-hazardous regulated air pollutants greater than a major source threshold. This permit contains federally enforceable limitations to restrict this source's potential emissions to less than a major source threshold.

Official copies of the Division's draft permit and relevant supporting information are available for inspection by the public at: <https://eec.ky.gov/Environmental-Protection/Air/Pages/Public-Notices.aspx> and during normal business hours at these locations:

Division for Air Quality, 300 Sower Boulevard, 2nd Floor, Frankfort, KY 40601
 Phone (502) 564-3999 and;

Division for Air Quality London Regional Office, 875 S. Main Street, London, KY 40741
 Phone (606) 330-2080.

The public hearing will be held on Thursday, April 23, 2026, at 6:00 p.m. ET at the Boyle County Public Library in the Heart of Danville Community Room. Doors will be open at 5:45 p.m. ET. The Boyle County Public Library is located at 307 W. Broadway, Danville, KY 40422. This hearing is open to the public and all interested persons will be given the opportunity to present testimony. To ensure that all comments are accurately recorded, the Division for Air Quality requests that oral comments presented at the hearing also be provided in written form, if possible. To be considered part of the hearing record, comments must be received by the close of business on Friday, April 24, 2026. All relevant comments will be considered in issuing the final permit. Further information can be obtained by calling Michelle McCloskey at (502) 782-6713.

The Commonwealth of Kentucky does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and provides, upon request, reasonable accommodation including auxiliary aides and services necessary to afford individuals an equal opportunity to participate in all programs and activities. Materials will be provided in alternate format upon request.

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS CITY OF DANVILLE MUNICIPAL UTILITIES DANVILLE, KENTUCKY PERRYVILLE WASTEWATER TREATMENT PLANT IMPROVEMENTS

General Notice
 City of Danville Municipal Utilities (Owner) is requesting Bids for the construction of the following Project:

Perryville Wastewater Treatment Plant Improvements
 Contract 338-26-01

Bids for the construction of the Project will be received at the Danville City Hall located at 445 W. Main Street, Danville, Kentucky 40422, until Friday, May 15, 2026, at 2:00 p.m. local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:
 Replacement of surface aeration facilities, metering manhole, and effluent control valves at the existing wastewater treatment facility. This Project also includes the installation of new disk filters in place of the existing sand filters, new influent gravity sewers, and a peracetic acid disinfection system. Bids are requested for the following Contract: Contract 338-26-01, Perryville Wastewater Treatment Plant Improvements, City of Danville Municipal Utilities, Danville, Kentucky

Obtaining the Bidding Documents
 Information and Bidding Documents for the Project can be found at the following designated website:
 Lynn Imaging Planroom

Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is:
 Bell Engineering
 2480 Fortune Drive
 Suite 350
 Lexington, Kentucky 40509

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 a.m. and 5:00 p.m., and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Printed copies of the Bidding Documents may be obtained from the Issuing Office by paying a deposit of \$100.00 for each set.

Bidding Documents may be purchased from the Issuing Office during the hours indicated above. Cost does not include shipping charges. Upon Issuing Office's receipt of payment, printed Bidding Documents or electronic documents on compact disk will be sent via the prospective Bidder's delivery service. The shipping charge amount will depend on the shipping method chosen. Bidding Documents are available for purchase in the following formats:

Format	Cost
Bidding Documents (including Full-Size Drawings)	\$100.00
Electronic download of Bidding Documents	\$100.00

Pre-bid Conference
 A mandatory pre-bid conference for the Project will be held on Wednesday, May 6, 2026, at 11:00 a.m. at Danville City Hall, 445 West Main Street, Danville, Kentucky 40422. Attendance at the pre-bid conference is required.

Instructions to Bidders
 For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

Domestic Preference
 The Project will be funded by State and Local Fiscal Recovery Funds established under the American Rescue Plan Act, and must comply with all federal, state and local requirements of that funding program. These include Records Retention, Termination Clause, Clean Air Act, Federal Water Pollution Control Act, Debarment and Suspension clause, and Byrd Anti-Lobbying Amendment. All Bidders must comply with the President's Executive Order No. 11246 as amended, which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. All Bidders must comply with Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, the Contract Work Hours Standard Act and 40 CFR 33.1016. All Bidders must comply with OSHA (P.L. 91-54) and the Contract Work Hours and Safety Standards Act (P.L. 91-54). The successful Bidder and all Subcontractors will be required to conform to the labor standards set forth in the Contract Documents. If Owner awards the Contract for the Work, such award shall be to the responsible Bidder submitting the lowest responsive Bid. Particular attention is called to the requirements for conditions of employment to be observed under the Contract including Title VI, Executive Order 11246, and Uniform Administrative Requirements under 2 CFR Part 200. Local, minority and female-owned firms are encouraged to respond. The City of Danville is an Equal Opportunity Employer.

This Advertisement is issued by:
 Owner: City of Danville Municipal Utilities
 By: Marshall Carrier, P.E.
 Title: Municipal Utilities Director
 Date: April 21, 2026

Public Notices

INDIVIDUALLY AND AS MANAGER OF RZJ, LLC DEFENDANTS
 (CASE NO. 25-CI-00126)
 PROPERTY DESCRIPTION
 204 W. MAIN STREET,
 DANVILLE, BOYLE COUNTY
 PARCEL ID: D08-017-007

SALE NO. 2
 MTAG AS C/F MGD-KY, LLC, PLAINTIFF VS. ALISA KAY ROLLER, ET AL., DEFENDANTS
 (CASE NO. 25-CI-00376)
 PROPERTY DESCRIPTION
 71 MILL STREET, JUNCTION CITY, BOYLE COUNTY
 PARCEL ID: J05-008-013

SALE NO. 3
 CARRINGTON MORTGAGE SERVICES, LLC, PLAINTIFF VS. LAURIE A.

PUBLIC NOTICE

The Boyle County Board of Education will accept bids in its Central Office, 1661 Perryville Rd Danville, KY until 10:00 AM, Local Time Tuesday, May 5, 2026, for the purchase of the following items:

- Mowing Services
- Audit Services
- School Board Attorney Services
- Custodial Services
- Bank Depository Services

Bids will be opened Tuesday, May 5, 2026 at 1661 Perryville Rd. Danville, KY. Specifications may be obtained at the address above or the District website (www.boyle.kyschools.us). Packets may be picked up beginning April 21, 2026 and after that date during the office hours of 8:00 AM to 3:30 pm local time Monday through Friday, until the time mentioned above. The Board reserves the right to accept or reject any or all bids.

Jennifer Newby, Chairperson

Public Notices

OPPENHEIMER, UNITED STATES OF AMERICA, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, CITY OF DANVILLE, KENTUCKY, DEFENDANTS (CASE NO. 25-CI-00284)
 PROPERTY DESCRIPTION
 480 HIGH STREET,
 DANVILLE, BOYLE COUNTY
 PARCEL ID: D02-016-019

Danville Advocate-Messenger:
 Apr. 21, 2026
COMM SALE

Looking for a home?

Look in our classifieds section and learn of great deals for you and your family.