

Marketplace

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Employment

Job Opportunities

Cooperative Extension Service

EXTENSION ASSISTANT

4-H Youth Development
 Boyle County
 RE53241
 Apply online at:
<https://ukjobs.uky.edu/postings/618718>
 For assistance call:
 (859) 236-4484

The University of Kentucky is an Equal Opportunity Employer. The address of the Martin-Gatton College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091.

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Trade Winds Transit is needing Class A CDL drivers for regional OTR

Out 2-3 nights a week, home every weekend

We offer top pay and a full benefits package

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GOOD MONEY! WEEKLY!
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 Other Home Projects.
 Experience Unnecessary.
 Information: Rush Stamped
 Addressed Envelope:
 MCG/AL - Box 274-
 Colmar, PA 18915-0274

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 Maid/House cleaning, 2nd job, business assistant secretarial work. Can be cash paid weekly. can be full-time hours. \$15/hr to start, \$20/hr in 90 days.
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Domestic Pets



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 Inflation is at 40year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote:
 Call 1-844-262-5602

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268

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It's not just a generator. It's a power move.

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GENERAC

*Terms and Conditions apply.

AIR QUALITY PUBLIC HEARING NOTICE

Draft Federally Enforceable/Conditional Major Permit F-26-003
Alum Springs Convenience Center
 Source ID: 21-021-00081
 Agency Interest #: 43827

Alum Springs Convenience Center has applied to the Kentucky Division for Air Quality for an initial permit to construct/operate a solid waste combustor and incinerator facility to be located at 775 Yates Road, Junction City, Kentucky 40440. The plant is classified as a Conditional Major source due to potential emissions of non-hazardous regulated air pollutants greater than a major source threshold. This permit contains federally enforceable limitations to restrict this source's potential emissions to less than a major source threshold.

Official copies of the Division's draft permit and relevant supporting information are available for inspection by the public at: <https://eec.ky.gov/Environmental-Protection/Air/Pages/Public-Notices.aspx> and during normal business hours at these locations:

Division for Air Quality, 300 Sower Boulevard, 2nd Floor, Frankfort, KY 40601
 Phone (502) 564-3999 and;

Division for Air Quality London Regional Office, 875 S. Main Street, London, KY 40741
 Phone (606) 330-2080.

The public hearing will be held on Thursday, April 23, 2026, at 6:00 p.m. ET at the Boyle County Public Library in the Heart of Danville Community Room. Doors will be open at 5:45 p.m. ET. The Boyle County Public Library is located at 307 W. Broadway, Danville, KY 40422. This hearing is open to the public and all interested persons will be given the opportunity to present testimony. To ensure that all comments are accurately recorded, the Division for Air Quality requests that oral comments presented at the hearing also be provided in written form, if possible. To be considered part of the hearing record, comments must be received by the close of business on Friday, April 24, 2026. All relevant comments will be considered in issuing the final permit. Further information can be obtained by calling Michelle McCloskey at (502) 782-6713.

The Commonwealth of Kentucky does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and provides, upon request, reasonable accommodation including auxiliary aides and services necessary to afford individuals an equal opportunity to participate in all programs and activities. Materials will be provided in alternate format upon request.

NOTICE OF PROPOSED RATE CHANGE

In accordance with the requirements of the Kentucky Public Service Commission ("PSC") as set out in 807 KAR 5:069, Section 3, notice is hereby given to the customers of the Parksville Water District ("District") of a change in water rates for users of the District's water system. The changes in water rates are required by USDA, Rural Development ("RD") in connection with a loan by RD to the District in the amount of \$957,000 to be evidenced by the issuance by the District of its water revenue bonds in such amount, which RD has agreed to purchase provided the District meets certain conditions of RD, including revising the water rates as set forth below:

Current Rate Schedule (Established 2015)

All Meter Sizes				
First	1,000	Gallons	\$29.75	Min. Bill
Next	4,000	Gallons	\$6.30	per 1,000 Gal.
Next	5,000	Gallons	\$6.58	per 1,000 Gal.
Over	10,000	Gallons	\$7.84	per 1,000 Gal.

Proposed Rate Structure

All Meter Sizes					Increase (\$)	Increase (%)
First	1,000	Gallons	\$39.00	Min. Bill	\$9.25	31.1%
Next	4,000	Gallons	\$8.19	per 1,000 Gal.	\$1.89	30.0%
Next	5,000	Gallons	\$8.55	per 1,000 Gal.	\$1.97	29.9%
Over	10,000	Gallons	\$10.19	per 1,000 Gal.	\$2.35	30.0%

Comparison of Average Existing and Proposed Bills

Customer Class	Average Monthly Usage Per Customer	Average Monthly Bill (Current Rates)	Average Monthly Bill (Proposed Rates)	Increase in Average Monthly Bill (\$)	Increase in Average Monthly Bill (%)
All	3,708	\$46.81	\$61.18	\$14.37	30.7%

The proposed monthly water rates shall be effective for water sold after the date of the final approving Order of the PSC, which Order is expected to be issued no later than May 15, 2026. The Application for approval of the rate change has been filed with the PSC and may be examined during normal business hours at the following locations:
 (i) Parksville Water District, 10711 Lebanon Rd, Parksville, KY 40464;
 (ii) PSC, 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., E.T.; and (iii) via the PSC website at <http://psc.ky.gov>. Comments regarding the Application may be submitted to the PSC via its website or by mail to PSC, P.O. Box 615, Frankfort, Kentucky 40602.

The proposed rates are required under the terms of an agreement between the District and RD and KRS 278.023 does not grant the PSC any discretionary authority to modify or reject any portion of the agreement between the District and RD, or to defer the issuance of all necessary orders to implement the terms of the agreement. The RD loan proceeds will be used to finance the costs of Tank Rehabilitation and Water Line Replacement Project which includes the replacement of approximately 6,400 linear feet of aging water line.

Signed: Stephen Mayes, Chairman, Parksville Water District.

PUBLIC NOTICE

Boyle County Farm Bureau Federation is accepting bids for lawn-care and snow removal. Includes mowing, trimming, landscape weeding and cleanup. Snow removal from the parking lots and sidewalks and salt application as needed. Must have insurance. Deadline to bid is April 1, 2026. Drop off or mail sealed bids to Boyle County Farm Bureau, 446 N Danville Bypass, Danville, KY 40422 or email to terry.gilbert@kyf.com

PUBLIC NOTICE

Laxmi Narayan 5, LLC d/b/a Home2 Suites Danville, Ky at 195 Shannon Way, Danville, Ky 40422 hereby declares its intention to apply for a NQ Retail Malt Beverage Package License and a NQ4 Retail Malt Beverage Drink License no later than 4/6/2026. The licensed premises will be located at 195 Shannon Way, Danville, KY 40422. The Owner and President is Manish Patel, 1780 Sharkey Way, Lexington, KY 40511. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero Street, 2 NE33, Frankfort, Ky 40601, withing thirty (30) days of the date of legal publication.

PUBLIC NOTICE

IMPORTANT PRIMARY ELECTION DEADLINES

APRIL 4TH- MAY 5TH
 VOTER MAY REQUEST THROUGH THE ONLINE PORTAL (GOVOTE.KY.GOV), WITH EXCUSE, THAT AN ABSENTEE BALLOT BE MAILED TO THEM FROM THEIR COUNTY CLERK 31 KAR 4:192E, SECTION 11

MAY 6TH-8TH & MAY 11TH-13TH
 IN PERSON ABSENTEE VOTING, WITH EXCUSE, IN THE COUNTY CLERK'S OFFICE 31 KAR 4:192E, SECTION 3, NORMAL BUSINESS HOURS

MAY 14TH-16TH
 IN PERSON EARLY VOTING, NO EXCUSE, AT The SHOWROOM 8:00 am - 4:00 pm DAILY (USING THE BAY ENTRANCE)

MAY 19TH (6:00 P.M.) - DEADLINE FOR VOTER TO RETURN BALLOT TO CLERK'S OFFICE OR DESIGNATED SECURE DROP BOX LOCATION IN THE COUNTY WHERE VOTER IS REGISTERED 31 KAR4:192E, SECTION 8

DROP BOXES WILL BE PLACED OUTSIDE ON THE SIDEWALK AT THE BACK ENTRANCE OF THE COURTHOUSE AND INSIDE THE 4TH STREET ENTRANCE FOYER

MAY 19TH ELECTION DAY (6:00AM-6:00 P.M.)
 DEADLINE FOR DELIVERY OF ALL MAILED ABSENTEE BALLOTS BY USPS 31 KAR 4:192E, SECTION 13