

# Marketplace

## Employment

## Job Opportunities

**ELK CHESTER TRUCKING COMPANY**  
1229 Versailles Rd, Lexington

NOW HIRING  
Class A OTR Drivers

- 2 yrs experience
- Clean MVR
- No weekends out
- Paid weekly
- Health insurance
- Holiday pay
- 1 week's vacation
- After 1 yr of service, offering direct pay and assigned truck
- No slip seating

Please contact us at  
**859-246-3070**  
or email  
[billycunn61@yahoo.com](mailto:billycunn61@yahoo.com)

**Help Wanted**  
Maid/House cleaning, run errands, home office cleaning, private residence, local. Business assistant secretary. Relaxed work environment. Can be cash paid weekly. Can be full-time hours. \$15/hr to start, \$20/hr in 90 days. 859-247-5383.

## Job Opportunities

**K Cooperative Extension Service**

### EXTENSION STAFF ASSISTANT

Boyle County  
RE52369

Apply Online at:  
<https://ukjobs.uky.edu/postings/608750>

For assistance call: (859)236-4484

The University of Kentucky is an Equal Opportunity Employer. The address of the Martin-Gatton College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091.

## Auctions & Sales

### Auctions

ONLINE REAL ESTATE AUCTION  
FERTILIZER/AG SALES OPERATION  
669 WHIPP AVE. LIBERTY, KY 42539  
BIDDING ENDS: DEC. 16TH AT  
2:30PM ET  
CLAY PERRY-TRANZON ASSET  
ADVISORS 270-769-0284

## Auctions

ABSOLUTE AUCTION  
COMMERCIAL/RETAIL & LAND  
1221 OLD US 150 E,  
STANFORD, KY 40484  
ONLINE BIDDING ENDS DEC. 11TH  
AT 2PM ET

### Do you have available jobs?

Call 859-439-5199 to let others  
know about job opportunities  
at your business.

## Real Estate

### Homes For Sale

**FOR SALE**  
3 Bedroom, 1 Bath brick house  
Great fixer upper!  
**859-516-4671**

Put your ad here  
call 859-439-5199.

## Transportation

### Want To Buy Transportation

**WANTED TO BUY  
JUNK CARS**  
CALL 606-346-2898

**Leaf Filter**  
GUTTER PROTECTION

**CALL TODAY FOR A  
FREE INSPECTION!**  
**1-877-649-1190**

**20% OFF**  
Your Entire Purchase\*

**10% OFF**  
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**++ We offer financing that fits your budget!<sup>1</sup>**

**Promo: 285**

\* See Representative for full warranty details. \*One coupon per household. No obligation estimate valid for 1 year. 1Subject to credit approval. Call for details. AR 366920923, AZ ROC 344027, CA 1035795, CT HIC.0671520, FL CBC056678, IA C127230, ID RCE-51604, LA 559544, MA 176447, MD MHIC111225, MI 262300173, 262300318, 262300328, 262300329, 262300330, 262300331, MN IR721804, MT 226192, ND 47304, NE 50145-22, 50145-23, NJ 13VH0953900, NM 408693, NV 86990, NY H-19114, H-52229, OR 218294, PA 179643, 069383, RI GC-41354, TN 10981, UT 10783655-5501, VA 2705169445, WA LEAFFNW822JZ, WV WV056912.

## Finally! Satellite Internet With No Hard Data Limits!

And **FREE** Standard Installation!<sup>2</sup>

Limited Time Offer. Restrictions may apply.



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BY THE FCC  
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FOUR YEARS IN A ROW**

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High-Speed Internet  
wherever you live!"**

Plans starting at  
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MO.  
for 24 Mos.

**25 Mbps  
Download  
Speed**

25 mbps download  
and 3 mbps upload<sup>1</sup>

**No  
Hard Data  
Limits**

**Wi-Fi  
Built-In**  
Connect your wireless  
devices at home

**HughesNet.**  
AUTHORIZED RETAILER

**CALL TODAY - LIMITED AVAILABILITY!**

**1-877-271-3236**

HughesNet is a registered trademark of Hughes Network Systems, LLC, an EchoStar Company.  
1 The HughesNet Gen5 service plans are designed to deliver download speeds of 25 Mbps and upload speeds of 3 Mbps, but individual customers may experience different speeds at different times of the day. Speeds and uninterrupted use are not guaranteed and may vary based on a variety of factors including the configuration of your computer, the number of concurrent users, network or Internet congestion, the capabilities and content of the Websites you are accessing, network management practices as deemed necessary, and other factors. When you connect to the HughesNet service using Wi-Fi, your experience will vary based on your proximity to the Wi-Fi source and the strength of the signal.  
2 Free standard installation applies to new Lease subscribers only. Not valid with Purchase option. Limited-time offer. Restrictions may apply.  
3 Per the "5th, 6th, 7th and 8th FCC Measuring Broadband American Reports." Go to: <https://www.hughes.com/who-we-are/resources/press-releases/>  
- Minimum term required. Monthly service and early termination fees apply. Visit [legal.HughesNet.com](https://legal.HughesNet.com) for details.  
- HughesNet is a registered trademark of Hughes Network Systems, LLC, an EchoStar Company.

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To place a Legal/Public notice, email info to: [public.notices@amnews.com](mailto:public.notices@amnews.com)

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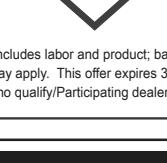
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OR **0% Interest**  
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**OFFER EXPIRES 3/31/2025**

**CALL NOW!**  
**(877) 368-0690**



**BATH  
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**Military & Senior  
Discounts Available**

\*Includes labor and product; bathtub, shower or walk-in tub and wall surround. This promotion cannot be combined with any other offer. Other restrictions may apply. This offer expires 3/31/2025. Each dealership is independently owned and operated. \*\*Third party financing is available for those customers who qualify/Participating dealers only. See your dealer for details. ©2024 BCI.

### PUBLIC NOTICE ADVERTISEMENT FOR BIDS

Parksville Water District  
Boyle County, Kentucky  
2021 System Improvements – 4337.00 Contract 1

#### General Notice

Parksville Water District (Owner) is requesting Bids for the construction of the following Project:

**2021 System Improvements  
4337.00 Contract 1**

Bids for the construction of the Project will be received at the **Parksville Water District** located at **10711 Lebanon Rd, Parksville, KY 40464**, until **Thursday, February 19<sup>th</sup> at 9:00 AM** local time. At that time the Bids received will be **publicly** opened and read.

The Project includes the following Work:

**Water Line Construction at 5 Locations throughout Parksville Water District territory – 3", 4", and 6" PVC Water Main, HDPE Creek Crossings, road bores, a master meter vault, valves, and other necessary items as shown on the Drawings and Specifications.**

Bids are requested for the following Contract: **2021 System Improvements 4337.00 Contract 1**

Owner anticipates that the Project's total bid price will be approximately **\$800,000**. The Project has an expected duration of **120** days.

#### Obtaining the Bidding Documents

The Issuing Office for the Bidding Documents is:

**Lynn Imaging**  
328 Old Vine Street, Lexington, KY 40507  
11460 Bluegrass Parkway, Louisville, KY 40299  
[LynnImaging.com](http://LynnImaging.com)

Prospective Bidders may obtain the Bidding Documents at the Issuing Office on Monday through Friday between the hours of **8:00 am – 5:00 pm**, or on the website [LynnImaging.com](http://LynnImaging.com), and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Printed copies of the Bidding Documents may be obtained from the Issuing Office by paying **\$250** for each set. The phone number for **LYNN IMAGING** is **(859) 226 – 5850**.

Bidding Documents may be purchased from the Issuing Office during the hours indicated above or from the website indicated above. Cost does not include shipping charges. Upon Issuing Office's receipt of payment, printed Bidding Documents or electronic documents will be sent via the prospective Bidder's delivery service. The shipping charge amount will depend on the shipping method chosen.

#### Pre-bid Conference

There shall be no pre-bid conference.

#### Instructions to Bidders

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

#### Domestic Preference

This project is subject to the Build America, Buy America Act (BABAA) requirements under Title IX of the Infrastructure Investment and Jobs Act (IIJA), Pub. L. 117-58, §§ 70901-70953. Absent an approved waiver, all iron, steel, manufactured products, and construction materials used in this project must be produced in the United States.

The following waivers apply to this Contract:

**BABAA De Minimis, Small Grants, and Minor Components**

#### This Advertisement is issued by:

Owner: **Parksville Water District**  
By: **Debbie Webb**  
Title: **Manager**  
Date: **2/7/2026**