

CLASSIFIEDS

270-384-6471

(J) Articles For Sale

FOR SALE: ALUMINUM SHEETS. 50¢ each. Can be seen at The Adair Progress' office, 98 Grant Lane, Columbia, Ky.

STATEWIDE CLASSIFIEDS

BATHROOM REMODEL

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-866-981-1569

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/27/26.) Call 1-866-837-5986

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

BUSINESS SPACE FOR RENT

Frankfort Office Space for rent: Second floor with four large office areas, re-

stroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

BUYING HOUSES

We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615

CABLE/UTILITIES

DIRECTV OVER INTERNET - Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

DIRECTV- All your entertainment. Nothing on your roof! Sign up for Directv and get your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package \$84.99/mo. Some restrictions apply. Call DIRECTV 1-866-292-5435

CELLULAR

Get Boost I

infinite! Unlimited Talk, Text and Data For Just \$25/mo! The Power Of 3 5G Networks, One Low Price! Call Today and Get The Latest iPhone Every Year On Us! 855-841-2894

FOUNDATION REPAIR

Acculevel. Your foundation repair and basement waterproofing experts. Whether basement, crawl space or concrete slab we'll guide you on the right path to a healthy home. Act now! Up to \$600 off. Restrictions apply. Call for a free consultation. 1-866-558-7730

HEALTH

Audien Hearing. The worlds first hearing aid with touchscreen controls. No tiny buttons, apps or prescriptions. 45-day risk free trial. Free shipping. Lifetime support. More than 1.5 million happy customers. Call Audien 1-888-513-0453

HOME IMPROVEMENT

No more cleaning out gutters. Guaranteed! LeafFilter is backed by a no-clog guarantee and lifetime transferrable warranty. Call today 1-866-329-2415 to schedule a FREE inspection and no obligation estimate. Get 15% off your entire order. Plus, Military & Seniors get an additional 10% off. Limited time only. Restrictions apply, see representative for warranty and offer details.

ED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-877-846-0382

Safe Step Stairlifts. Enjoy greater independence and stay in the home you love. Feel safe on every level. \$750 off plus FREE installation. Made in the U.S.A. Call today for a free quote. 1-855-820-2844

Replace your roof with the best looking and longest lasting material - steel from Erie Metal Roofs! Three styles and mul-

tiple colors available. Guaranteed to last a lifetime! Limited Time Offer - up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302

HOME SERVICES

Prepare for power outages today with a Generac Home Stand-

by Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power move.

PUBLIC NOTICE

The U.S. Department of Commerce, Economic Development Administration (EDA) is considering a request for Federal assistance from the City of Columbia to construct the KY 61 Gas Line Project in Columbia, Adair County, Kentucky. Pursuant to the National Environmental Policy Act (NEPA) and the National Historic Preservation Act (NHPA), EDA is conducting an assessment of the potential of the proposed project to affect the environment and/or historic properties. Notice is hereby given that the project is proposed to be located in, or may affect, a floodplain and/or wetland as defined by Executive Order (EO) 11988 and/or EO 11990.

The project will replace 2" gas lines from the KY 61 regulator station with proposed 6" lines heading North on KY 61 and extending the gas line with a proposed 4" gas line from the end of the current 2" line to the location of JL Gate. The project will be located on KY 61 in the previously disturbed right of way. Project information is available for review at Columbia City Hall, 116 Campbellsville Street, Columbia KY 42728.

If you have any information regarding potential impacts to historic properties or environmental resources including wetlands or floodplains associated with this proposed project, please provide any comments by email to ATRO-REO@eda.gov.

Comments received by 5:00 pm eastern on September 21, 2026 will be considered. A copy of the NEPA/NH PA decisional document will be available upon request from ATRO-REO@eda.gov.

A&B Rental Storage

Hwy. 55N • Columbia, KY • 384-3943

NEW LARGER STORAGE UNITS

FOR RENT

LARGE ENOUGH FOR COMMERCIAL STORAGE

RENT BY THE MONTH!

Perfect for automobile or boat storage

Size 10x26 or 10x15

CALL 384-3943 TO RENT YOUR STORAGE SPACE



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2 SIZES AVAILABLE

10X15 AND 10X26

STORAGE BUILDINGS FOR RENT

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Located behind Best Western Motel

PHONE 270-384-3943



PUBLIC NOTICE

The Adair County Fiscal Court will have second reading and adoption of a budget amendment to amend the 2026-2027 budget by \$884,939.12 to include unbudgeted receipts and expenditures on Tuesday September 22nd, 2026, at the Annex in the basement at 4:30 PM., ct. 5:30 pm est. The meeting will be open to public

ORDINANCE NO. 220.198

AN ORDINANCE PROVIDING FOR THE LEVYING AND COLLECTION OF AN AD VALOREM TAX FOR THE CITY OF COLUMBIA, KENTUCKY FOR THE YEAR OF 2026

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF COLUMBIA, KENTUCKY:

SECTION I: An ad valorem tax of .162 on each \$100.00 worth of property is hereby levied on all lands, improvements and personal property, tangible and intangible, held or owned by any person, firm, company, corporation or association in his, her, theirs, or its name, or as fiduciary or agent and subject to taxation under the laws of the State of Kentucky, including all property and franchises heretofore and hereinafter assessed by the Adair County Property Valuation Administrator, State Tax Commission and the State Board of Valuation and Assessment.

SECTION II: All such taxes above shall be paid to the City Clerk/Treasurer and shall be due and collectible on September 15, 2026 and all taxpayers whose taxes are not paid on or before January 4, 2027, shall be deemed delinquent, and shall pay in addition to the amount of taxes due, a penalty of ten (10%) percent and said penalty shall be collected in the same manner as the taxes due. All taxes paid on or before November 03, 2026 shall be entitled to a discount of two (2%) percent.

SECTION III: The City Clerk/Treasurer is hereby authorized to collect said taxes and penalties and to allow proper discount.

SECTION IV: This ad valorem tax is levied for the purpose of paying officers and employees of the City of Columbia, expenses of the Fire Department, street maintenance and improvements, construction as well as the current expenses of the city and shall be paid into the Main Account for the purpose of paying all legal claims arising against the city.

SECTION V: Any unpaid tax as herein provided for shall remain a lien against the property in favor of the City of Columbia until paid.

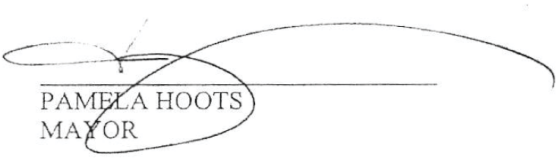
SECTION VI: This ordinance becomes effective upon adoption and publication according to law.

Enacted this 10th day of September, 2026.

FIRST READING: September 01, 2026

SECOND READING: September 08, 2026

PUBLICATION: September 10, 2026


PAMELA HOOTS
MAYOR

ATTEST:


WOODY SHARPE
CITY CLERK/TREASURER

NOTICE OF MASTER COMMISSIONER SALES

In order to comply with the orders of the Adair Circuit Court, the Master Commissioner of the Adair Circuit Court shall proceed to offer for sale to the highest and best bidder at public auction the below properties on **THURSDAY, SEPTEMBER 17, 2026, at 10:00 A.M. CT, at the Adair County Judicial Center, in the Adair District Courtroom, 1st Floor, Columbia, Kentucky.** Said properties shall be sold to raise the amounts hereinafter set forth, together with interest and the costs of the action, and upon the following terms and conditions (unless otherwise indicated):

(A) Purchaser may pay 100% of the purchase price or deposit an amount equal to 10% of the purchase price. The payment of the purchase price or the required deposit shall be made by cash, personal check or money order at the time of sale. If payment is not made in full at the conclusion of the sale, with the 10.00% deposit the purchaser of said property shall be required to make good and SUFFICIENT BOND WITH SURETY ACCEPTABLE TO THE COMMISSIONER, due and payable in thirty (30) days, and the principal amount shall bear interest at the rate as set forth in the judgment from the date of the sale until fully paid. Any such purchase money bond shall have the force and effect of a Judgment and shall be a lien upon the property sold as additional security for the payment of the balance of the purchase price. If the deposit and/or bond are not made immediately, the Commissioner shall reject the bid and resell the property forthwith. The rejected bidder shall be prohibited from further bid on that property.

(B) Delivery of Deed shall occur upon confirmation of the sale, approval of the deed and the payment of the purchase price and any interest as provided by order of the Court. Possession of the property will be granted as provided by the judgment or order of the Court. Purchaser(s) will assume and be responsible for all risks of loss to the premises upon acceptance of their bid by the Master Commissioner at the Master Commissioner's Sale.

(C) The property shall be sold free and clear of all liens, encumbrances and interest of the parties hereto except sold subject to: (a) Easements, restrictions and stipulations of record affecting the property; (b) Any matters disclosed by an accurate survey or inspection of the property; (c) Any assessment for public improvements levied against the property; and (d) Such right of redemption as may exist in favor of the United States of America or the Defendant(s).

(D) The purchaser shall take no credit on the purchase price for any unpaid real estate taxes affecting the real estate which are not reported to and paid by the Commission. The state, county, school and other property taxes for the tax year 2026 and subsequent years shall be paid by the purchaser.

BIDDER SHALL BE PREPARED TO COMPLY PROMPTLY WITH THESE TERMS.

BIDDER SHOULD EXAMINE THE RECORDS IN THE OFFICES OF THE ADAIR COUNTY PVA, ADAIR COUNTY CLERK AND ADAIR CIRCUIT COURT CLERK FOR ADDITIONAL INFORMATION REGARDING THE PROPERTY.

THE MASTER COMMISSIONER SALE/DEED IS NOT A WARRANTY OF GOOD TITLE. NEITHER THE COMMISSIONER NOR THE COURT SHALL BE DEEMED TO HAVE WARRANTED TITLE OF SAID REAL ESTATE TO THE PURCHASER.

STATEMENTS MADE THE DAY OF THE SALE SHALL TAKE PRECEDENCE OVER ADVERTISED MATERIAL.

THE PROPERTIES TO BE SOLD ARE AS FOLLOWS, EACH OF THE PROPERTIES BEING LOCATED IN ADAIR COUNTY, KY:

PROPERTY (1)	PVA Parcel No. 064-00-00-011.13	Mobile home (title surrendered) on 0.36+/- acre, with the property being located at 123 Bill Turner Road, Columbia, Ky.
Appraised value: \$58,000.00		
KENTUCKY HOUSING CORPORATION vs. KALEB LOGAN BASHAM; Action No. 25-CI-00241; Amount to be raised \$86,509.60, plus attorney fees of \$3,900.00, plus interest on the entire balance at the rate of 6.00 percent per annum beginning June 1, 2025, plus any additional advances by the plaintiff, interest, costs and attorney fees as are provided in the judgment or subsequently determined.		
PROPERTY (2)	PVA Parcel No. 095-00-00-016.01	House on 0.565+/- acre, with the property being located at 319 Dry Creek Road, Columbia, Ky.
Appraised value: \$50,000.00		
LAKEVIEW LOAN SERVICING, LLC vs. JARRETT A. BURTON, et al.; Action No. 25-CI-00229; Amount to be raised \$111,087.73, plus interest at the current rate of 5.750 percent per year from December 8, 2025, plus advances made, any additional interest, costs and attorney fees as are provided in the judgment or subsequently determined.		
PROPERTY (3)	TRACT #1 PVA Parcel No. 095-00-00-002.01	House on 1.00+/- acre, with the property being located at 370 Dixon Walker Road, Knifley, Ky.
Tract #1 and Tract #2 will be sold together as combined property	TRACT #2 PVA Parcel No. 095-00-00-005.00	Vacant lot of 0.20+/- acre (adjoining TRACT #1)
Appraised value: \$65,000.00 (combined value for #1 & #2)		
MOVEMENT MORTGAGE, LLC vs. NICHOLAS RICHARDSON, et al.; Action No. 25-CI-00174; Amount to be raised \$104,158.02, plus additional interest at 3.250 percent per annum from October 27, 2025, plus any advances made, additional costs and attorney fees as are provided in the judgment or subsequently determined.		
PROPERTY (4)	PVA Parcel No. 000-05-12-011.00	House on 0.15+/- acre, with the property being located at 325 Harvey Street, Columbia, Ky.
Appraised value: \$65,000.00		
WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST vs. UNKNOWN HEIRS, LEGATEES AND DEVISEES OF JOHN LEROY STEINHILBER, DECEASED, et al; Action No. 25-CI-00173; Amount to be raised \$48,536.38, plus interest at the current rate of 3.5000 percent per year (\$3.65 per diem) from February 1, 2026, plus any advances made, any additional interest, costs and attorney fees as are provided in the judgment or subsequently determined.		
JAMES D. ZORNES, MASTER COMMISSIONER OF THE ADAIR CIRCUIT COURT		