

# CLASSIFIEDS

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### BANKRUPTCY

#### Chapter 7

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**HARRIS & HARRIS, PSC**

Attorney at Law

204 Public Square, Columbia, KY 42728

THIS IS AN ADVERTISEMENT

All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preferences, limitations or discrimination. State laws forbid discrimination in the sale, rental or advertising of real estate based on factors in addition to those protected under federal law. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.



#### NOTICE TO CREDITORS: ADMINISTRATION HAS BEEN GRANTED BY THE ADAIR COUNTY DISTRICT COURT UPON THE FOLLOWING ESTATES:

1. Joyce Elaine Sneed, deceased, Tina Lynn Wells, 165 Lakeview Drive, Columbia, Ky 42728 Administratrix.
2. Florence I. Lovensheimer, deceased, Bernard L. Dunn, 107 Parkview Drive, Columbia, Ky 42728 Executor.
3. Jan Weber, deceased, Robin Adair, 2471 Montpelier Rd., Columbia, Ky Executor.
4. Joe Willis Bowe, deceased, Brenda Smith, 508 Tutt St., Columbia, Ky 42728 & Alla Dean Walkup, 851 Burkesville St., Columbia, Ky 42728 Co-Executrixes.

All persons having claims against said estates are notified to present them to the Executor or Administrator verified according to law no later than six (6) months from date of this notice.

Dennis Loy, Clerk  
Adair Circuit Court

#### FINAL SETTLEMENTS

Greg Crum, Executor of Carolyn Sue Hale estate has filed a final settlement to lay over until the third Monday in July, 2026 for exceptions.

Dennis Loy, Clerk  
Adair Circuit Court

#### PUBLIC NOTICE

The Adair County Board of Assessment of Appeals will meet on Monday July 13, 2026, at 9:00 am CST in the Office of the Adair County PVA, 424 Public Square, Columbia KY 42728.

Respectfully submitted:

Lisa Greer, Adair County Clerk

### A&B Rental Storage

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**NEW LARGER STORAGE UNITS**

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Perfect for automobile or boat storage  
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#### NOTICE OF MASTER COMMISSIONER SALES

In order to comply with the orders of the Adair Circuit Court, the Master Commissioner of the Adair Circuit Court shall proceed to offer for sale to the highest and best bidder at public auction the below properties on **THURSDAY, JULY 9, 2026, at 10:00 A.M. CT, at the Adair County Judicial Center**, in the Adair District Courtroom, 1st Floor, Columbia, Kentucky. Said properties shall be sold to raise the amounts hereinafter set forth, together with interest and the costs of the action, and upon the following terms and conditions (unless otherwise indicated):

(A) Purchaser may pay 100% of the purchase price or deposit an amount equal to 10% of the purchase price. The payment of the purchase price or the required deposit shall be made by cash, personal check or money order at the time of sale. **If payment is not made in full at the conclusion of the sale, with the 10.00% deposit the purchaser of said property shall be required to make good and SUFFICIENT BOND WITH SURETY ACCEPTABLE TO THE COMMISSIONER**, due and payable in thirty (30) days, and the principal amount shall bear interest at the rate as set forth in the judgment from the date of the sale until fully paid. Any such purchase money bond shall have the force and effect of a Judgment and shall be a lien upon the property sold as additional security for the payment of the balance of the purchase price. If the deposit and/or bond are not made immediately, the Commissioner shall reject the bid and resell the property forthwith. The rejected bidder shall be prohibited from further bid on that property.

(B) Delivery of Deed shall occur upon confirmation of the sale, approval of the deed and the payment of the purchase price and any interest as provided by order of the Court. Possession of the property will be granted as provided by the judgment or order of the Court. **Purchaser(s) will assume and be responsible for all risks of loss to the premises upon acceptance of their bid by the Master Commissioner at the Master Commissioner's Sale.**

(C) The property shall be sold free and clear of all liens, encumbrances and interest of the parties hereto except sold subject to: (a) Easements, restrictions and stipulations of record affecting the property; (b) Any matters disclosed by an accurate survey or inspection of the property; (c) Any assessment for public improvements levied against the property; and (d) **Such right of redemption as may exist in favor of the United States of America or the Defendant(s).**

(D) The purchaser shall take no credit on the purchase price for any unpaid real estate taxes affecting the real estate which are not reported to and paid by the Commission. The state, county, school and other property taxes for the tax year 2026 and subsequent years shall be paid by the purchaser.

BIDDER SHALL BE PREPARED TO COMPLY PROMPTLY WITH THESE TERMS.

BIDDER SHOULD EXAMINE THE RECORDS IN THE OFFICES OF THE ADAIR COUNTY PVA, ADAIR COUNTY CLERK AND ADAIR CIRCUIT COURT CLERK FOR ADDITIONAL INFORMATION REGARDING THE PROPERTY.

THE MASTER COMMISSIONER SALE/DEED IS NOT A WARRANTY OF GOOD TITLE. NEITHER THE COMMISSIONER NOR THE COURT SHALL BE DEEMED TO HAVE WARRANTED TITLE OF SAID REAL ESTATE TO THE PURCHASER.

#### STATEMENTS MADE THE DAY OF THE SALE SHALL TAKE PRECEDENCE OVER ADVERTISED MATERIAL.

THE PROPERTIES TO BE SOLD ARE AS FOLLOWS, EACH OF THE PROPERTIES BEING LOCATED IN ADAIR COUNTY, KY:

PROPERTY (1) PVA Parcel No. 055-00-00-018.00 5+/- acres, with the property being located on Sparksville Road, Columbia, Ky. Appraised value: \$27,000.00

BITTERROOT RAVALLI INC. vs. ADELAIDE L. MILLER, et al.; Action No. 25-CI-00190; Amount to be raised \$4,751.58 through January of 2026, plus additional interest, costs and attorney fees as are provided in the judgment or subsequently determined.

PROPERTY (2) PVA Parcel No. 084-00-00-017.00 4.50+/- acres (in two parcels), with the property being located on Union Church Road, (Casey Creek) Columbia, Ky. Appraised value: \$15,000.00

BITTERROOT RAVALLI INC. vs. UNKNOWN HEIRS, DEVISEES AND LEGATEES OF C.H. SHIVELY, et al.; Action No. 25-CI-00240; Amount to be raised \$4,535.44 through April 2026, plus additional interest, costs and attorney fees as are provided in the judgment or subsequently determined.

PROPERTY (3) PVA Parcel No. 038-01-00-030.02 1.75+/- acres per the Adair Co. PVA, with the property being located on Cane Valley School Road, Columbia, Ky. Per the legal descriptions, there was originally a 1.84 acre tract, then a 1.00 acre tract was conveyed to Jerry Thomas Watson, et ux. which would leave only 0.84 acre.

BITTERROOT RAVALLI INC. vs. KENNETH RAY WADE, et al.; Action No. 25-CI-00188; Amount to be raised \$4,785.27 through April 2026, plus additional interest, costs and attorney fees as are provided in the judgment or subsequently determined.

PROPERTY (4) PVA Parcel No. 100-00-00-048.07 2.47+/- acres (Tract 13), with the property being located on Rooks Denton Road, Columbia, Ky. Appraised value: \$18,000.00

BITTERROOT RAVALLI INC. vs. UNKNOWN HEIRS, DEVISEES AND LEGATEES OF KENNETH R. WALKER, et al; Action No. 25-CI-00184; Amount to be raised \$5,282.35 through April 2026, plus additional interest, costs and attorney fees as are provided in the judgment or subsequently determined.

JAMES D. ZORNES, MASTER COMMISSIONER OF THE ADAIR CIRCUIT COURT

#### PUBLIC NOTICE

An ordinance amending the 2025-2026 County budget for fiscal year 2026, to include unbudget receipts from 2025-2026 in the amount of \$292,933.12 And increasing expenditures in the area of was adopted by the Adair County Fiscal Court on June 23rd, 2026 at 4:30p.m., CT. A copy of the adopted ordinance with full text is available for public inspection at the office of the county judge/executive during normal business hours.

#### PUBLIC NOTICE

ORDINANCE budget relating to the Annual Budget and Appropriations. Be it ORDAINED by the Adair County Fiscal Court, Commonwealth of Kentucky: The following budget is adopted for the Fiscal Year 26-27 and the amounts stated are appropriated for the purpose indicated.

General Fund		
5000	GENERAL GOVERNMENT	\$1,312,342.00
5100	PROTECTION TO PERSONS AND PROPERTY	\$64,200.00
5200	GENERAL HEALTH AND SANITATION	\$70,150.00
5300	SOCIAL SERVICES	\$1,200.00
5400	RECREATION AND CULTURE	\$7,100.00
7000	DEBT SERVICE	\$147,612.49
9000	ADMINISTRATION	\$1,140,429.65
<b>Total General Fund</b>		<b>\$2,743,034.14</b>

Road Fund		
5000	GENERAL GOVERNMENT	\$23,500.00
5200	GENERAL HEALTH AND SANITATION	\$38,700.00
6100	ROADS	\$2,972,250.00
9000	ADMINISTRATION	\$248,000.00
<b>Total Road Fund</b>		<b>\$3,282,450.00</b>

Jail Fund		
5000	GENERAL GOVERNMENT	\$10,000.00
5100	PROTECTION TO PERSONS AND PROPERTY	\$2,076,283.48
9000	ADMINISTRATION	\$653,600.00
<b>Total Jail Fund</b>		<b>\$2,739,883.48</b>

LGEA Fund		
5000	GENERAL GOVERNMENT	\$60,300.00
5100	PROTECTION TO PERSONS AND PROPERTY	\$3,000.00
5200	GENERAL HEALTH AND SANITATION	\$28,750.00
5300	SOCIAL SERVICES	\$500.00
5400	RECREATION AND CULTURE	\$17,600.00
6100	ROADS	\$154,000.00
6200	AIRPORTS	\$10,000.00
9000	ADMINISTRATION	\$10,850.00
<b>Total LGEA Fund</b>		<b>\$285,000.00</b>

Forest Fire Fund		
5100	PROTECTION TO PERSONS AND PROPERTY	\$2,500.00
9000	ADMINISTRATION	\$165.00
<b>Total Forest Fire Fund</b>		<b>\$2,665.00</b>

Parks & Rec Fund		
5000	GENERAL GOVERNMENT	\$100.00
5400	RECREATION AND CULTURE	\$70,936.38
9000	ADMINISTRATION	\$6,600.00
<b>Total Parks &amp; Rec Fund</b>		<b>\$77,636.38</b>

Opioid Fund		
5300	SOCIAL SERVICES	\$56,000.00
9000	ADMINISTRATION	\$28,200.00
<b>Total Opioid Fund</b>		<b>\$84,200.00</b>

ABC Commission Fund		
5000	GENERAL GOVERNMENT	\$65,109.63
9000	ADMINISTRATION	\$40,815.37
<b>Total ABC Commission Fund</b>		<b>\$105,925.00</b>

911 Fund		
5000	GENERAL GOVERNMENT	\$3,700.00
5100	PROTECTION TO PERSONS AND PROPERTY	\$459,750.00
9000	ADMINISTRATION	\$194,100.00
<b>Total 911 Fund</b>		<b>\$657,550.00</b>

HBI Fund		
5000	GENERAL GOVERNMENT	\$831,706.06
<b>Total HBI Fund</b>		<b>\$831,706.06</b>

GRAS Fund		
5000	GENERAL GOVERNMENT	\$1,300.00
5200	GENERAL HEALTH AND SANITATION	\$100,350.00
9000	ADMINISTRATION	\$44,150.00
<b>Total GRAS Fund</b>		<b>\$145,800.00</b>

Special Funds/C Fund		
5000	GENERAL GOVERNMENT	\$29,470.00
9000	ADMINISTRATION	\$55,000.00
<b>Total Special Funds/C Fund</b>		<b>\$84,470.00</b>

Adopted by the Adair County Fiscal Court this the 23 day of June, 2026.

*Larry D. Bryant*  
County Judge/Executive

#### NOTICE OF AVAILABILITY

All interested persons and organizations in the County are hereby notified that a copy of the County's adopted budget in full is available for public inspection at the office of the County Judge/Executive during normal business hours.