# Times-Voice Directory



Greg Robinson Nick Napier Owners

## HUTCH AUTOMOTIVE

615 Hwy 15 North (Old Western Auto building) Phone (606) 666-7546 • (606) 666-7547 Fax (606) 666-7548







•Grass Cutting •Weed Eating
•General Property Maintenance
& Clean-ups.
Contact Bill Jones
10 Lois Lane, Hardshell KY 41348
Home: (606) 272-6894

## Misc. Directory



CARPORTS, SHEDS, METAL
BUILDINGS, RV COVERS, BARNS,
SHELTERS, TINY HOUSES, HE/SHE
SHEDS, PLAY HOUSES, MONUMENTS,
MAUSOLEUMS, FREE QUOTES,
DELIVERY & SET UPS.
EDDIE ISAACS, KY
606-593-6499

SOMEONE CARES ABOUT YOU AT...

Sunday School

10:00 A.M.
Worship

11:00 A.M.
Sunday Evening

6:00 P.M.

Located just past the junction of Hwy 52 & 30 West

WILL YOU BE OUR GUEST THIS WEEKEND?



#### PUBLIC NOTICE

A statement which notifies citizens requesting a personal copy of the county clerk's audit report, including financial statements and supplementary information, is on file at the clerk's office and is available for public inspection during normal business hours. Any citizen may obtain from the clerk a copy of the complete audit report, including financial statements and supplemental information, for his personal use; citizens requesting a personal copy of the audit report will be charged for duplication costs at a rate that shall not exceed twenty-five cents (\$0.25) per page.

Copies of the financial statement prepared in accordance with KRS 424.220 are available to the public at no cost at the Breathitt County Clerk's office, 1137 Main Street, Jackson, KY.

#### NOTICE OF APPOINTMENT STATE OF KENTUCKY COUNTY OF BREATHITT

I, James E. Turner, Clerk of the Breathitt District Court in and for the county and state aforesaid, do hereby certify that the following persons have been appointed by the Breathitt District Court and qualified according to law, and all persons indebted to said estates are requested to call and settle with the undersigned person at the designated address within (6) months of the date of the appointment.

Date: 6/5/25; Estate: Frieda M. Combs, 15616 Hwy 1110, Altro, KY 41348; Fiduciary & Address: John W. Adams, 146 Paul Drive, Hazard, KY 41701.

Date: 6/5/25; Estate: Sam Noble, 25 Sunshine Ln., Lost Creek, KY 41348; Fiduciary & Address: Brian Noble, 25 Sunshine Ln., Lost Creek, KY 41348.

#### NOTICE OF APPOINTMENT STATE OF KENTUCKY COUNTY OF BREATHITT

I, James E. Turner, Clerk of the Breathitt District Court in and for the county and state aforesaid, do hereby certify that the following settlements of the estates have been filed in the Breathitt District Court, and anyone desiring to take exception to said settlements must do so on or before June 26, 2025.

Settlement; Final; Estate: Charles Austin Noble Lovins; 22-P-171; Fiduciary: Bethany Lovins, 849 Russell's Branch Road, Clayhole, KY 41317.

Final Estate: Billy Ray Turner, 24-P-126; Fiduciary: Effie Jackson or Irene Campbell, 649 Grassy Lick Road, Mount Sterling, KY 40353.

Appalachia Service Project (ASP) is a non-profit specializing in providing home repairs and replacement for income eligible households. ASP is headquartered in Tennessee and provides critical services across the Central Appalachian region. Repairs range from accessibility modifications, new roofs, added insulation, new floor coverings and many more – all in an effort to help make homes warmer, safer and drier.

New homes are built when a home is unable to be sufficiently repaired. Our partnerships with local and federal organizations are crucial in funding these projects, and ASP is seeking funding assistance from the USDA Rural Development for Housing Preservation Grants for work in various counties in Eastern Kentucky.

If awarded, this specific partnership would allow ASP to further reach those living in the rural regions of Central Appalachia to assist with healthy and safe housing and work in accordance with USDA initiatives in the field.

For comment or more information, including a request to review proposed Statement of Activities to USDA, please visit <a href="https://www.asphome.org">www.asphome.org</a>.

ASP complies with Equal Opportunity Housing Laws.

#### BOARD SEEKS LETTERS OF INTEREST FOR THE CONSTRUCTION OF A NEW ROOF AT HIGHLAND TURNER ELEMENTARY SCHOOL

Architect/Engineering Services Advertisement
On behalf of the Breathitt County Board of Education,
the selection of Architect and Engineering consultants are
requested to assist the district in the removal of the existing
roof and construction of a new roof at Highland Turner
Elementary School. Interested firms shall send a "Letter of
Interest" to:

Will Noble, Facilities Director Breathitt County Board of Education 420 Court Street P.O. Box 750 Jackson, Kentucky 41339

Letters shall be in the hands of the district office no later than 2:30 PM local time on Thursday, July 3, 2025. The final selection of a firm will be made by the Breathitt County Board of Education.

Please Contact Will Noble for any additional information including the Kentucky Department of Education Requests for Proposals.

# BOARD SEEKS LETTERS OF INTEREST FOR THE CONSTRUCTION OF A NEW ROOF AT BREATHITT HIGH SCHOOL

Architect/Engineering Services Advertisement
On behalf of the Breathitt County Board of Education,
the selection of Architect and Engineering consultants are
requested to assist the district in the removal of the existing
roof and construction of a new roof at Breathitt High School.
Interested firms shall send a "Letter of Interest" to:

Will Noble, Facilities Director Breathitt County Board of Education 420 Court Street P.O. Box 750 Jackson, Kentucky 41339

Letters shall be in the hands of the district office no later than 2:00 PM local time on Thursday, July 3, 2025. The final selection of a firm will be made by the Breathitt County Board of Education.

Please Contact Will Noble for any additional information including the Kentucky Department of Education Requests for Proposals.

#### BOARD SEEKS LETTERS OF INTEREST FOR THE CONSTRUCTION OF A NEW TRACK AT SEBASTIAN ELEMENTARY SCHOOL

Architect/Engineering Services Advertisement
On behalf of the Breathitt County Board of Education,
the selection of Architect and Engineering consultants
are requested to assist the district in the removal of the
existing track and construction of a new Track at Sebastian
Elementary School. Interested firms shall send a "Letter of
Interest" to:

Will Noble, Facilities Director Breathitt County Board of Education 420 Court Street P.O. Box 750 Jackson, Kentucky 41339

Letters shall be in the hands of the district office no later than 3:00 PM local time on Thursday, July 3, 2025. The final selection of a firm will be made by the Breathitt County Board of Education.

Please Contact Will Noble for any additional information including the Kentucky Department of Education Requests for Proposals.

## PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Breathitt County.

ICG HAZARD LLC 8130413 RN 4

5/15/2025

#### INVITATION TO BID

The Breathitt County Fiscal Court is accepting bids for the demolition of various properties associated with the FEMA DR 4663 Home Buyout Program throughout the county. With any questions, please reach Jesica Mullins, Applicant Agent at 606-666-3800 ext.236 or by email at jesica. mullins@breathitt.org. Bid packets will be available in the office of Jesica Mullins beginning Friday June 20, 2025 at 9:00a.m.

The Breathitt County Fiscal Court will affirmatively ensure that for any contract entered into pursuant to this advertisement, prequalified disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation. No prospective bidder will be discriminated against on the grounds of race, color, sex, religion, national origin, age or disability in consideration of the award.

The Breathitt County Fiscal Court reserves the right to accept or reject any and all responses, waive technicalities and to negotiate with the respondent who most nearly meets the project requirements. All work must comply with applicable state and regulations, and must adhere to the specifications as laid out in the pertinent project worksheets. Contractors must submit proof of general liability insurance (minimum \$1,000,000.00 coverage) and workers' compensation insurance. Additionally, each Contractor must post and present a bid guarantee equivalent to five percent of the bid price. The "bid guarantee" must consist of a firm commitment such as a bid bond, certified check, or other negotiable instrument accompanying a bid as assurance that the bidder will, upon acceptance of the bid, execute such contractual documents as may be required within the time specifie

All bids must be submitted in a sealed envelope labeled "FEMA DR 4663 Home Buyout Program" along with Company name clearly displayed on the outside of the envelope and must be submitted no later than 4:00 p.m. on Tuesday, June 24, 2025 to the office of FEMA Applicant Agent Jesica Mullins, 1137 Main Street, Jackson, KY 41339. Bids will be opened and awarded at the Regular Meeting of the Breathitt County Fiscal Court, which will be held on Tuesday, June 24, 2025 at 5:00 p.m. in the Fiscal Courtroom.

The Breathitt County Fiscal Court does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations. These activities include, but are not limited to, hiring and firing of staff, selection of volunteers and vendors, and provision of services. We are committed to providing an inclusive and welcoming environment for all members of our staff, clients, volunteers, subcontractors, vendors, and clients.

The Breathitt County Fiscal Court is an equal opportunity employer. We will not discriminate and will take affirmative action measures to ensure against discrimination in employment, recruitment, advertisements for employment, compensation, termination, upgrading, promotions, and other conditions of employment against any employee or job applicant on the bases of race, color, gender, national origin, age, religion, creed, disability, veteran's status, sexual orientation, gender identity or gender expression.

