#### Hickman County **Historical Society** Opening on Saturdays starting April 12, 1-4. **Open by Appointment Contacts:**

Johnny Humphreys 270-519-2131; LaDonna Latham 270-254-1740; Tom Bugg 270-254-6387

### The Mission House

in Clinton is open Mondays, Thursdays, Fridays 8 a.m. - 2:30 pm and the first Saturday of the month from 9-12.

270-653-3271

## **School Board**

p.m. on the fourth Tuesday of the month in the Board of Education office located at 416 Waterfield Drive, Clinton, Ky., to transact routine business.

### Hickman Co. Museum open on Wednesdays

The Hickman County Museum is now open on Wednesdays from 1-4 p.m. Tours can also be arranged by calling 1-270-654-9008. If no one answers please leave a message and the call will be returned.

#### **Hickman County Memorial Library**

The Hickman County Memorial Library is open Tuesday - Friday from 2-5 and on Saturday mornings from 9:30 - 12:30. It is closed on Sundays and Mondays.

**River Stages** Ohio at Cairo **April 8** 51.52

AA meets every Monday at 8 pm at First United Methodist Church in Clinton.

## **Ambulance Board**

The Clinton-Hickman County Ambulance Board meets the first Tuesday of each quarter at 6 p.m. at the EMS building on James Phillips Drive, Clinton, Ky. The next regularly scheduled meeting is Tuesday, April 1 at 6 p.m.

**Fiscal Court-** The next regular meeting of the Hickman County Fiscal Court will be April 28 at 8 a.m. in the Hickman County Judge/ Executive's Office.

#### April 17 Chamber Legislative **Breakfast**

Hickman County Chamber of Commerce will host a Legislative Breakfast at the Beehive in Clinton April 17. Among the speakers are Senator Jason Howell and Representative Steven Rudy. The breakfast buffet will Hickman County Board of be served at 7:00 a.m. and Education normally meets the cost will be \$18.00 at in regular session at 7:00 the door. Please RSVP to Chamber President Deena Pittman by texting to 270-254-0582 by April 8.

#### **April 19 Town** Clean-up Day

Volunteers needed to help clean-up the town in preparation for the upcoming Spring Chicken Fest. Dumpsters will be set up. Starts at 8 a.m.

**Spring Chicken Fest** is April 25-26 **Court Square, Clinton** 

The Hickman County Times 270-653-4040 270-254-6340 Closed most Wednesdays Use door slot anytime to drop off submissions and/or payments gaye@thehctimes.com

#### **Columbus Council**

Columbus City Council normally meets the second Monday of the month at 6:30 p.m. at Columbus City Hall. Kay Ferguson is

#### **Clinton City** Council

Clinton City Council normally meets in regular session the first Monday of the month at Clinton City Hall. (City Hall has relocated to the South Jefferson St. building) at 5 p.m. John Kelly is mayor. City Hall: 270-653-6419.

## TIMES SUBSCRIPTIONS

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Payment may be made online at risnerweb.com or by mailing check to HC Times, PO Box 237, Clinton, KY 42031 or over the phone by calling 270-653-4040 or 270-254-6340 or office door drop off slot anytime or in office during office hours. Gift cards Available!

### THE HICKMAN COUNTY TIMES PO BOX 237, CLINTON, KY 42031

270-653-4040

## PERIODICAL PERMIT #5420

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# **Hickman County Extension Office** announces upcoming events

a.m. Hickman County Library

 April 19 - Herb Appeal at Heirloom Acres, for more information call Heirloom Acres at 270-254-6140

(space limited to first 12 to sign up) April 29 - Healthy Eating Around

 April 17 - Laugh and Learn at 10
April 21 - 4-H Cooking Club 3-4:30 the World Homemaker Lesson at 10 p.m. at Hickman County Extension a.m. at Hickman County Extension office, call 270-653-2231 to sign up office, call 270-653-2231 to sign up April 25 - 26- Spring Chicken Fest

## HCIDA meets April 3; Spec office buildings temporarily on hold

#### By GAYE BENCINI

The Hickman County Industrial Development Authority Board met in regular session for their quarterly meeting on Thursday, April 3 in the county judge/ executive's office. Present were Teressa Dowdy, chair; Board Members Tommy Roberts, Ethan Cunningham, Mike Grimmitt, Kory Naranjo, Kenny Wilson, and Mattea Mitchell and visitor Gaye Bencini.

The Fulton County Industrial Development Authority voted to purchase an option on Hancock Property at \$10,000 per acre of which 4.7 acres are in Hickman County. The board approved for the HCIDA to pay their portion of the purchase price. The HCIDA may be reimbursed with a Kentucky Product Development Initiative Grant.

Congressman Comer earmarks community grant projects to be considered by Congress, and the HCI-DA was in hopes that the proposed spec office buildings at Enterprise Park in Clinton would be approved but it was not. Plans were to have two spec office/ business complexes with eight office buildings each in the lot across from the area where Gibson EMC has an office building and community room. Enterprise Park in Clinton is located in the area between Farmer's Gin and Oak Hill Country Club.

It was discussed at the meeting that Congressman Comer was supportive of the project and the HCIDA board voted to apply again, submitting another application for the funds.

Ethan Cunningham, treasurer for HCIDA, reported in the first quarter, as of Jan. 9, the Board had \$161,622.70; a loan payment of \$44,608.21; payment to The Hickman County Times for advertising \$40; and received a land rent payment (for farming) for

\$1,365.00 for a total of \$118,389.49. The board approved the amended budget.

The terms of three board members are about to expire. The board voted to reappoint the members for three year terms. They are Kory Naranjo, Kenny Wilson, and Mike Grimmitt.

## Special-called ambulance board meeting held March 4

On March 4, 2025, a special-called meeting of the Hickman County Ambulance Board was held at the Clinton-Hickman County Ambulance Service located at 324 James H. Phillips Drive in Clinton, Ky.

The meeting was called to order at 6:00 p.m. After a welcome and invocation, the roll call of members was held with the following members present:

Robert Tarver Chad Frizzell **Bobby Gifford** Nancy Davis Jerome Jenkins Laura Poole Ethan Carter

Kevin Cunningham

As this was the first meeting of the board, there was no old business.

In new business: A motion was made by Chad Frizzell and seconded by Jerome Jenkins for Robert Tarver to serve as chair of the board. All members present voted in favor.

A motion was made by Chad Frizzell and seconded by Jerome Jenkins for Bobby Gifford to serve as vicechair of the board. All members present voted in fa-

A motion was made by Kevin Cunningham and seconded by Jerome Jenkins for Chad Frizzell to serve as secretary of the board. All members present voted

A motion was made by Bobby Gifford and seconded by Jerome Jenkins to table the appointment of treasurer until the next meeting. All members present

A motion was made by Laura Poole and seconded by Jerome Jenkins to hold regular board meetings on the first Tuesday of each quarter at 6:00 p.m. at the Clinton-Hickman County Ambulance Service at 324 James H. Phillips Drive in Clinton, KY. All members present voted in favor.

A motion was made by Laura Poole and seconded by Kevin Cunningham to table the bonding of all board members to the next meeting for further research. All members present voted in favor.

A motion was made by Kevin Cunningham and seconded by Jerome Jenkins to table the retainment of legal counsel until the next meeting. All members present voted in favor.

All members in attendance were given a copy of "The Kentucky Open Records & Open Meetings Acts: A Guide for the Public and Public Agencies" along with a Certificate of Receipt or Distribution to sign.

A motion was made by Jerome Jenkins and seconded by Kevin Cunningham to adjourn the meeting. All members present voted in favor.

# Time is running out!

If you have not submitted Johnny Humphreys a family or business history for our County His- LaDonna Latham tory Volume III, please 270-254-1740 do so now. If you don't Tom Bugg know where to start, please text, call or email Vicki McIntire us and we can help- The 270-254-6491 Hickman County His- or vmcintire@att.net torical Society.

270-549-2131 270-254-6387

# Wesley Church to have Sunrise Service

Wesley Methodist Church will have Easter Sunrise Service Sunday, April 20 at 6 a.m. If weather permits, the service will be held at Wesley Cemetery. If it rains, it will be held in the church sanctuary. Coffee and donuts will be served. Everyone is welcome.

## **Tucker offers Spring Hunter Education Course**

John David Tucker is offering a Spring Hunter Education Course at the Hickman County Cooperative Extension Service on Monday, April 21 from 4-8 p.m. and Tuesday, April 22 from 4:30-5:30 p.m. You must register online at this address https://app.fw.ky.gov/ edcourse/courseevent.aspx?ceid=3326 Call the extension office at 270-653-2231 with any questions. \*\*\*Participants must be 9 years old by the date of the

## Ambulance board meeting held April 1

On April 1, 2025, a regular meeting of the Hickman County Ambulance Board was held at the Clinton-Hickman County Ambulance Service located at 324 James H. Phillips Drive in Clinton, Ky.

The meeting was called to order by Chair Robert Tarver at 6:00 p.m. After a welcome and invocation, the roll call of members was held with the following members present:

Robert Tarver Bobby Gifford Chad Frizzell Billy Little Laura Poole Kevin Cunningham Ethan Carter

Jerome Jenkins After the roll call, the following guests were recognized as present: Judge-Executive Kenny Wilson, Former EMS Director Paula Boaz, EMS Director

Sandy Pickard, and Paramedic Shannon Johnson. A motion was made by Jerome Jenkins and seconded by Bobby Gifford to approve the minutes from the March 4, 2025, special-called meeting. Motion car-

## **Old Business**

Prior to reading the financial report, a motion was made by Kevin Cunningham and seconded by Jerome Jenkins to appoint Billy Little as Treasurer. Motion carried.

A motion was made by Bobby Gifford and seconded by Kevin Cunningham to approve the financial report. Motion carried.

## **New Business**

Pursuant to KRS 180.120(1), Judge-Executive Kenny Wilson administered the oath of office for board members present.

A motion was made by Bobby Gifford and seconded by Laura Poole that any expenditure, other than recurring costs, in the amount of \$5,000 or greater shall be approved by the Hickman County Ambulance Board. Motion carried.

A motion was made by Laura Poole and seconded by Jerome Jenkins to retain Greg Taylor as legal counsel for the Hickman County Ambulance Board. Motion

A motion was made by Laura Poole and seconded by Jerome Jenkins to approve by-laws presented by Secretary Chad Frizzell for the Hickman County Ambulance Board. Motion carried.

A motion was made by Billy Little and seconded by Jerome Jenkins to table the proposed budget for FY2025 until the April financial report had been received by the treasurer. Motion carried.

A motion was made by Bobby Gifford and seconded by Jerome Jenkins to purchase a bond for the board treasurer as required by ordinance. Motion carried.

A motion was made by Bobby Gifford and seconded by Laura Poole to adjourn. Motion carried.