#### **Hickman County Historical Society** Opening on Saturdays starting April 12, 1-4. **Open by Appointment** Contacts:

Johnny Humphreys 270-519-2131; LaDonna Latham 270-254-1740; Tom Bugg 270-254-6387

#### The Mission House

in Clinton is open Mondays, Thursdays, Fridays 8 a.m. - 2:30 pm and the first Saturday of the month from 9-12.

270-653-3271

## **School Board**

p.m. on the fourth Tuesday of the month in the Board of Education office located at 416 Waterfield Drive, Clinton, Ky., to transact routine business.

## Hickman Co. Museum open on Wednesdays

The Hickman County Museum is now open on Wednesdays from 1-4 p.m. Tours can also be arranged by calling 1-270-654-9008. If no one answers please leave a message and the call will be returned.

#### **Hickman County Memorial Library**

The Hickman County Memorial Library is open Tuesday - Friday from 2-5 and on Saturday mornings from 9:30 - 12:30. It is closed on Sundays and Mondays.

**River Stages** Ohio at Cairo March 25 30.03

AA meets every Monday at 8 pm at First United Methodist Church in Clinton.

## **Ambulance Board**

The Clinton-Hickman County Ambulance Board meets the first Tuesday of each quarter at 6 p.m. at the EMS building on James Phillips Drive, Clinton, Ky. The next regularly scheduled meeting is Tuesday, April 1 at 6 p.m.

**Fiscal Court-** The next regular meeting of the Hickman County Fiscal Court will be April 28 at 8 a.m. in the Hickman County Judge/ Executive's Office.

## April17 Chamber Legislative **Breakfast**

Hickman County Chamber of Commerce will host a Legislative Breakfast at the Beehive in Clinton April 17. Among the speakers are Senator Jason Howell and Representative Steven Rudy. The breakfast buffet will Hickman County Board of be served at 7:00 a.m. and Education normally meets the cost will be \$18.00 at in regular session at 7:00 the door. Please RSVP to Chamber President Deena Pittman by texting to 270-254-0582 by April 8.

## **April 19 Town** Clean-up Day

Volunteers needed to help clean-up the town in preparation for the upcoming Spring Chicken Fest. Dumpsters will be set up. Starts at 8 a.m.

**Spring Chicken Fest** is April 25-26 **Court Square, Clinton** 

The Hickman County Times 270-653-4040 or 270-254-6340 Closed most Wednesdays Use door slot anytime to drop off submissions and/or payments gaye@thehctimes.com

## Columbus Council

Columbus City Council normally meets the second Monday of the month at 6:30 p.m. at Columbus City Hall. Kay Ferguson is

## **Clinton City** Council

Clinton City Council normally meets in regular session the first Monday of the month at Clinton City Hall. (City Hall has relocated to the South Jefferson St. building) at 5 p.m. John Kelly is mayor. City Hall: 270-653-6419.

## TIMES SUBSCRIPTIONS

Print edition to be mailed to your home to zip codes beginning with 420-\$30 a year

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Payment may be made online at risnerweb.com or by mailing check to HC Times, PO Box 237, Clinton, KY 42031 or over the phone by calling 270-653-4040 or 270-254-6340 or office door drop off slot anytime or in office during office hours. Gift cards Available!

## THE HICKMAN COUNTY TIMES PO BOX 237, CLINTON, KY 42031

270-653-4040

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# **Hickman County Extension Office** announces upcoming events

• March 27 - Gardening County Library Safely Homemaker Les-County Extension office, information call Heirloom call 270-653-2231 to sign

Learn at 10 a.m. Hickman man County Extension sion office, call 270-653-

son at 10 a.m. at Hickman Heirloom Acres, for more

Acres at 270-254-6140 • April 17 - Laugh and Club 3-4:30 p.m. at Hick- Hickman County Exten-

office, call 270-653-2231 2231 to sign up first 12 to sign up)

 April 29 - Healthy Eating Around the World Home- events in Sherry Allison's • April 21- 4-H Cooking maker Lesson at 10 a.m. at column "It's Áll About

• April 19 - Herb Appeal at to sign up (space limited to • April 25 - 26- Spring Chicken Fest

(See additional county Community!")

# Hickman County Senior Citizens Center Bunco resumes in April

man County Senior Citizens Cent- at 6 p.m. If you would like to ater in Clinton beginning the first tend, please contact the Center by

Bunco will be back at the Hick- Thursday in April, April 3, starting calling 270-653-4314 or 270-254-

# Temporary closure planned on KY 545 at the 0.42 MM in Carlisle County starting Wednesday, March 26

PADUCAH, Ky. – A contractor in Carlisle County starting on Line. Wednesday, March 26.

Work to be completed in about two rect erosion in the channel of Lick permitting. Creek near the outlet of a bridge at the 0.42-mile marker on KY 545. for the Kentucky Transportation This is between KY 408 and KY Cabinet (KYTC) plans to tempo-849, approximately one mile west rarily close a section of KY 545 of the Carlisle-Graves County

Work is expected to be completed A crew will be working to cor- on Thursday, March 27, weather

The closure will begin at 7 a.m. and is expected to end by 5 p.m. both days.

There will be no marked detour. Approximately 67 vehicles travel this section of KY 545 in an average day.

# All About Community continued from front



Happy Birthday James "Rabbit" Myers!

Happy Birthday Kaylee Bencini Lindsay Bencini

## Still in Spring Forest Fire Hazard Season

We are still in Spring Forest Fire Hazard Season. February 15 - April 30. During fire seasons, it is illegal to burn anything within 150 feet of any woodland or brushland between the hours of 6 a.m. to 6 p.m.



Use OR Code to search Kentucky public notices or go to kypublicnotice.com

## **Extension District** Board meeting set for March 31

The Hickman County Extension District Board meeting will be held at the Hickman County Extension office on Monday, March 31 at noon. All meetings are open to the public. Please contact Hickman County Extension Office, at 270-653-2231 for more information. Educational programs of the Cooperative Extension Service serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expressions, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability.

bers of the general public.

general public from Fulton County, Carlisle, and Ballard. This session is plans around the activipart of the Rural Partner ties are proceeding nicely. Network. Jamie Green, Communi- place of the scheduled

ty Development Director events will be forthcomfrom Atlas Community ing. Studios, presented priori-Development, Housing, and Business Development. Atlas Community Studios specializes in project implementation and the pre-developgrant writing and advocacy. They are currently partnering with the Rural Partner Network in a support capacity to offer comprehensive solutions to the RPN base. The next date for the next meeting which will address funding options, will be held from 11 a.m. until 1 p.m., Monday, June 23, 2025, at the Young Center in Clinton. Lunch will be pro-

vided. host a Legislative Breakfast at the Beehive in Clinto 270-254-0582 by April

will have a cleanup day cated in front of City Hall Acres on Facebook. area for disposal. The city has reached out to lo-first Great River Road All About Community.

Chamber of Commerce volunteers to help with as well as interested mem- the cleanup. If you would like to volunteer, come to Also present were offithe Clinton City Hall at 8 cials and members of the o'clock on the morning of April 19.

> As for the Chicken Fest, More on the time and

Since officially openty options for the group to ing the greenhouses on vote on in areas of Public March 22, Heirloom Infrastructure, Workforce Acres has announced their spring hours. They are open 9-5 Monday through Friday and Saturday they are open 9-3. The Fairy Garden workshop open to all ages will ment work needed to be be Saturday, April 12 at 10 implementation-ready, and 2. To assure a good including research plan- seat, you might want to ning, funding strategies, contact Heirloom Acres at 270-254-6140 to let them know which time you would like to come.

On April 19 at 10 a.m. Herb Appeal with Mike Keller from the Hickman County Extension Office will be featured. Mike will be demonstrating how to cook with herbs and how to dry them plus many other tips concerning herbs.

Also, Little Lamb Art will be on site the same day Mark your calendar for with a painting workshop April 17, 2025, when the from 2-4. You don't have Hickman County Cham- to be a pro to paint, and ber of Commerce will you will have some flower options to choose what you want to paint accordton. Among the speakers ing to Little Lamb Art are Senator Jason Howell owner, Rebecca Williams. and Representative Steven There is fee \$20.00 for this Rudy. The breakfast buffet event. Another Herb Apwill be served at 7:00 a.m. peal will be on Thursday, and the cost will be \$18.00 May 8 at 6 p.m. This will at the door. Please RSVP be a little variation on to Chamber President what Mike is demonstrat-Deena Pittman by texting ing on the previous Herb

The highly anticipated In times past, Clinton Spring Fling is May 3 would have a Green Up from 9-3. More vendors Day which concluded will be on site than ever!!! with a parade and Green Food trucks, lemonade Up Princess. On April and coffee trucks will be 19, the City of Clinton available to curb your appetite so you don't have to in preparation for the leave to eat and can stay to Chicken Festival Activi- shop 'til you drop. May 17, ties which are April 25-26. 9-3 will be Sample Satur-Clinton Chief of Police day for tasting selected Thomas Dickson reports food items that are on sale that two dumpsters will at Heirloom Acres. More be available to help city events will be coming as residents with cleanup of details are worked out and their property. Branches, ready to be announced. limbs, and items need- Stay tuned. Check The ing removal from home Hickman County Times owners' yards will be lo- for info and Heirloom

KYGRRO posted their

ing the Hickman County cal churches requesting Food Tour reel featuring the 4th Street Coffee House. Go to their Facebook page KY Great River Road to check it out.

> Other local events include the 4-H Cooking Club. Grades 4 and up are invited to the Hickman County Extension Office to explore and develop kitchen skills and try different foods. The club is scheduled to meet from 3 p.m.-4:30 p.m. on Monday, April 21, and Monday May 5th . There is no cost. Space is limited so call 270-653-2231 today!!!

> Hooked on fishing? Grades 3 through 12 are encouraged to participate in the Fishing Club. The Spring Dates for these activities are March 19 & 26 and April 2 & 14 after school 3:00-4:30 p.m. The Fishing Club will meet at Rotary Park Pond, weather permitting. Fishing Poles and bait are provided. A fishing license for Youth 16 or older is required. Please call 270- $65\overline{3}+2231$  to register. A 4-H enrollment form must be completed. This is a free activity.

> Another date for an extremely popular local community event coming up is the Fourth of July Celebration held on the Assembly of God Church grounds is June 29. Food, fellowship, fun activities including bump and jumps will be on site with the showcase of the evening being the fireworks. Anyone wishing to assist with getting the firework display ready with a little hands on help can call Jerry Lock at 270-254-1901. Many local churches come together to bring this celebration to the community, and it is enjoyed by young and old alike.

> This one is a little further out but definitely deserves a place on your yearly Calendar. Cross Pollinating, a gathering for Christian women will be on September 27 at the Family Life Center at First Assembly. Speakers, food trucks and vendors will be on hand for an enjoyable day for women. Invite a friend and plan not to miss this exciting day just for you ladies.

Hickman County is a great place to live and visit with much to offer. So, say something good about community. After all. It's