Public Notice

PUBLIC NOTICE

The second reading and adoption of the Greenup County proposed budget ordinance for fiscal year 2026 is scheduled to be held at the courthouse on May 21, 2025 at 9:30 am.

BUDGET SUMMARY

AN ORDINANCE Relating to the Annual Budget and Appropriations.

BE IT ORDAINED BY THE FISCAL COURT OF GREENUP COUNTY, KENTUCKY: WHEREAS, the proposed budget was tentatively approved by the fiscal court on the 15th day of April, 2025 and approved as to form and classification by the State Local Finance Officer on the 23rd day of April, 2025.

SECTION ONE. The following budget is adopted for the Fiscal Year 2026 and the amounts stated are appropriated for the purposes indicated.

CATEGORY	SOURCE	BUDGET
	01 GENERAL FUND	
5000	GENERAL GOVERNMENT	\$ 2,030,266.0
5100	PROTECTION TO PERSONS AND PROPERTY	\$ 226,300.0
5200	GENERAL HEALTH & SANITATION	\$ 187,500.0
5300	SOCIAL SERVICES	\$ 440,000.0
5400	RECREATION & CULTURE	\$ 70,000.0
7000	DEBT SERVICE	\$ 30,000.0
8000	CAPITAL PROJECTS	\$ 50,000.0
9000	ADMINISTRATION	\$ 2,674,659.2

	TOTAL GENERAL FUND	\$ 5,708,725.24
	02 ROAD FUND	
6100	ROADS	\$ 3,322,500.00
7000	DEBT SERVICE	\$
8000	CAPITAL PROJECTS	\$ 262,178.00
9000	ADMINISTRATION	\$ 913,130.36
	TOTAL ROAD FUND	\$ 4,497,808.36
	03 JAIL FUND	
5100	PROTECTION TO PERSONS AND PROPERTY	\$ 2,213,285.00
9000	ADMINISTRATION	\$ 890,750.00

9000	ADMINISTRATION	\$	890,750.
	TOTAL JAIL FUND	\$	3,104,035
	04 L.G.E.A FUND		
5000	SOCIAL SERVICES	\$	17,000.
9000	ADMINISTRATION	\$	373,500.
	TOTAL L.G.E.A. FUND	\$	390,500.
	06 STATE GRANT FUND	7.	
5000	GENERAL GOVERNMENT	\$	-
5100	PROTECTION TO PERSONS AND PROPERTY	\$	61,000.
5200	GENERAL HEALTH AND SANITATION	\$	
5300	SOCIAL SERVICES	\$	
8000	CAPITAL PROJECTS (LIMITED)	\$	_
9000	ADMINISTRATION	\$	45,035.
9000	TOTAL STATE GRANT FUND	\$	106,035.
NATE CODY		P	BUDGET
CATEGORY	SOURCE		BUDGET
	07 FEDERAL GRANT FUND		
8000	CAPITAL PROJECTS	\$	300,000.
	TOTAL FEDERAL GRANT FUND	\$	300,000.
	15 LANDFILL FUND	-	
5200	GENERAL GOVERNMENT	\$	50,000.
		\$	30,000.
6100	ROADS		400 500
5100	PROTECTION TO PERSONS AND PROPERTY	\$	400,500.
9000	ADMINISTRATION	\$	505,500.
	TOTAL LANDFILL FUND	\$	956,000.
	27 REVOLVING LOAN FUND		
5000	GENERAL GOVERNMENT	\$	10,000.
9000	ADMINISTRATION	\$	165,700.
	TOTAL REVOLVING LOAN FUND	\$	175,700.
	TOTAL NEVOLUNIO 2011 TOTAL	_	270,700.
F100	75 E911 FUND	^	1 100 100
5100	PROTECTION TO PERSONS AND PROPERTY	\$	1,100,400.
7000	DEBT SERVICES	\$	30,000. 413,100.
9000	ADMINISTRATION	þ.	413,100.
	TOTAL E911 FUND	\$	1,543,500.
	80 ABC FUND		
9000	ADMINISTRATION	\$	10,010.
	TOTAL ABC FUND	\$	10,010.
			3
9000	85 OPIOID FUND ADMINISTRATION	\$	918,000.
3000	TOTAL ARPA FUND	\$	918,000.
		Ť	2.20,000
E000	87 CLERK STORAGE FEE	\$	60,000
5000	GENERAL GOVERNMENT	\$	4,020.
0000		.)	4,020.
9000	ADMINISTRATION	7	

TOTAL BUDGET \$ 17,774,333.60

SECTION TWO

This ordinance shall be published in the Greenup County News by title and summary within thirty (30) days following adoption.

SECTION THREE

This ordinance becomes effective upon passage and publication.

NOTICE OF AVAILABILITY

All interested persons and organizations in Greenup County are hereby notified that a copy of the County's proposed budget in full is avialable at the office of the County ludge/ Executive, Robert Carpenter, Courthouse during normal business hours.

PUBLIC NOTICE

BUDGET HEARING REGARDING PROPOSED USE OF COUNTY ROAD AID AND LOCAL GOVERNMENT ECONOMIC ASSISTANCE (LGEA) FUNDS

A public hearing will be held by Greenup County at the courthouse on May 21, 2025 at L0:00 am for the purpose of obtaining citezens comments regarding the possible uses of the County Road Aid (CRA) and Local Government Economic Assistance (LGEA) Funds. All interested persons in Greenup County are invited to the hearing to submit verbal or vritten comments on possible uses of the CRA and LGEA Funds. Any person(s) who annot submit written comments or attend the public hearing but wish to submit comments, should call the office of the County Judge/ Executive at 606-473-6440 by 1:30 pm May 21, 2025 so arrangements can be made to secure their comments Published May 8, 2025

THE GREENUP GAZETTE

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COMMONWEALTH OF KENTUCKY

GREENUP CIRCUIT COURT DIVISION I ACTION NO. 24-CI-00542

KENTUCKY HOUSING CORPORATION

PLAINTIFF

ANY UNKNOWN OR UNASCERTAINABLE HEIRS OF GLENN E. MARSHALL, NOW DECEASED

DEFENDANTS

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on April 17, 2025, I will on Tuesday, May 13, 2025, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate,

Property Address: 2710 Farm Hill Drive, Flatwoods, KY 41139 Parcel ID#: 177-30-03-079.00

Being Lot No. Fifty-five (55), Section 2, of the Howard Bailey Bowefield Addition to Flatwoods, Greenup County, Kentucky, as shown upon the Plat thereof drawn by Ray D. parker and recorded in Plat Book No. 7, Page 78, Greenup County Court Clerk's Records.

Being the same property conveyed to Glenn E. Marshall, single, by Deed dated January 14, 2005, and recorded in Deed Book 517, Page 373, Greenup County Court Clerk's Records. Glenn E. Marshall died intestate on May 18, 2024

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 17th day of April, 2025.

> /s/ Reagan Reed REAGAN REED MASTER COMMISSIONER GREENUP CIRCUIT COURT P. O. Box 648 Greenup, KY 41144 Telephone: (606) 473-3839 Facsimile: (606) 473-0144 E-Mail: greenupcountymc@gmail.com

PUBLISHED: April 24, 2025 May 1, 2025 May 8, 2025

> COMMONWEALTH OF KENTUCKY GREENUP CIRCUIT O **DIVISION I ACTION NO. 24-CI-00615**

NATIONSTAR MORTGAGE LLC

PLAINTIFF

STEVEN M. PAULEY, ET AL

DEFENDANTS

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on April 17, 2025, I will on Tuesday, May 20, 2025, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real

Property Address: 320 Chesapeake Avenue, Greenup, KY 41144 Parcel ID#: 138-40-01-001.00

BEGINNING at a point where the east boundary line of Fannie J. Kinner (now Mabel Kinner) intersects with the south boundary line of the Chesapeake and Ohio Railway Company's right of way; thence east with the said C&O Railway right of way line, ninety (90) feet, to the west boundary line of the lot owned by S.T. Leslie and P.J. Leslie (now Cornett); thence South along the line of said Leslie (now Cornett) lot and parallel with the east line of Fannie J. Kinner (now Mabel Kinner) to the north side of the County Road or Seaton Avenue in the City of Greenup; thence west with the north line of said Seaton Avenue Ninety (90) feet to the point of its intersection with the East boundary Line of Fannin J. Kinner (now Mabel Kinner); thence North with the said Fannie J. Kinner (now Mabel Kinner) to the place of BEGINNING. Being one lot Ninety (90) feet wide extending from the right of way line of the Chesapeake and Ohio Railway Company to Seaton Avenue in the City of Greenup, Greenup County, Kentucky.

An easement for the purpose of a passway from the C&O Railway crossing to the said west boundary line of S.T. Leslie and P.J. Leslie (now Cornett) lot is reserved. The north boundary of this passway is a line 10 feet distant from and

parallel with the south boundary of C&O Railway. IT IS SPECIFICALLY UNDERSTOOD AND AGREED that there is EXCEPTED

from the above described real estate, and not intended to be conveyed hereby, that certain real estate heretofore conveyed out of the above described real estate to Marshall Logan, Jr. and Monnie Logan, which deed is dated the 10th day of July, 1970, and recorded in Deed Book 243, Page 325, of the Deed Records in the Office of the Greenup County Clerk, and the property described therein is made a part of hereby reference as though it were fully set out herein.

Being the same property conveyed to Steven M. Pauley, et al, dated July 7, 1998, and recorded in Deed Book 481, Page 457, Greenup County Court Clerk's Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 18th day of April, 2025.

> /s/ Reagan Reed ŔEAGĂN REED MASTER COMMISSIONER GREENUP CIRCUIT COURT P. O. Box 648 Greenup, KY 41144 Telephone: (606) 473-3839 Facsimile: (606) 473-0144 E-Mail: greenupcountymc@gmail.com

PUBLISHED: May 1, 2025 May 8, 2025 May 15, 2025