## COMMUNITY

# LEGISLATIVE UPDATE



Representative Richard

mittees discuss important issues ahead of the 2026 Regular Session

to a close and only three months remaining in the legislative interim, lawmakers are wrapping up another successful month reviewing potential legislation for the upcoming session. Multiple interim joint committees statutory committees met this week. We held crucial discussions on juvenile justice, the robust metal industry, and economic growth.

Government: Local Members discussed two bill proposals set to be filed during the 2026 Regular Session. The first proposal seeks to grant lawmakers the ability to decide how to restore voting rights to individuals. The bill would amend the current constitution to allow for the restoration of rights after a five-year waiting period following the completion of probation and parole. The second proposal would allow designated election schools to have the option to use Non-Traditional Instruction days (NTI)

instead of closing for vot-

Health Services: Legislators heard from the Foundation for a Healthy Kentucky on the state's overall health outcomes, reducing the prevalence of chronic illness, and the need for statewide public health improvements. The committee also received a presentation on the Healthy Kids Clinic in Meade County Public Schools, which offers stu-Week in Review: Com- dents, faculty, and staff in the district with dental, medical, and mental health services. Members then discussed pharmacy With August coming payment parity, a policy that ensures pharmacists are reimbursed by health insurers for clinical services at rates comparable to other providers within the scope of their prac-

Develop-Economic ment and Workforce Investment: Lawmakers discussed the Commonwealth's robust metal industry and incentive programs. Metals Innovation Initiative (MI2) presented on the aluminum, copper, and steel industries. The organization was created to identify solutions to the industry's employment

Tourism, Small Business, and Information Technology: Members met to hear from updates economic growth across Kentucky and efforts to support tourism. Powell County officials spoke to the committee about progress being made in bolstering the tourism industry. Members also heard about the are having on economic growth and tourism.

Veterans, Military Affairs, and Public Protection: Lawmakers received an update from the Department of Military Affairs: Emergency Management. Presenters shared that 113 of Kentucky's 120 counties are included in federal declarations since September 2024. The Commonwealth has requested four disaster declarations since January of this year, with three of those disasters receiving a presidential declaration. Since 2010, Kentucky has faced disasters of increasing frequency and intensity, with 33 natural disasters taking place. Florida follows with 31 disasters, and Tennessee

KENTUCKY POWER

Families and Children: Legislators discussed several issues important to the families of our commonwealth. First, they reviewed the 2026-2027 Community Service Block Grant State Plan. This grant provides \$12 million annually to local community programs. Next,  $_{
m the}$ committee heard from state-designated domestic violence shelters and programs that highlighted their impact and the increase in the demand for their services. Finally, the committee discussed recommendations from a child

care collaborative that met over the last year, focusing on eight of 37 recommendations aimed at strengthening the child care infrastructure in the Commonwealth.

Judiciary: Members discussed Kentucky's Reinvestment Justice Initiative on Domestic The discus-Violence. sion highlighted several key issues, including the high prevalence of DV in Kentucky, where half of

Legislative Update cont. on pg. 17

### **Kentucky Power's Investment** in Eastern Kentucky

We're working to create opportunities for our community to grow and thrive, well into the future. That means making investments now to deliver the reliable service our customers deserve while keeping costs low.

Kentucky Power is proposing innovative solutions to make that happen as part of our upcoming rate review with the Public Service Commission.

### **Customer-Friendly Options**

- · Rates designed to reduce seasonal spikes for customers who use the most electricity.
- · FlexPay, which takes advantage of new metering technology to offer a pay-as-you-go option.
- · EnergyAdvantage Programs to help customers use less energy.

### **Reducing Outages**

- · Upgrading equipment so it can better withstand severe weather.
- Expanding tree trimming.

#### Stable, Affordable Generation

- · Planning new generation to enhance energy independence.
- · Driving economic development initiatives.
- · Supporting local non-profits.

Our goal is to create positive change in the region by attracting people and industries back to eastern Kentucky.

We are committed to minimizing customer impacts and being transparent throughout



### PROBATE ADVERTISEMENTS FOR THE MONTH OF AUGUST 2025

CASE NUMBER: 25-P-89 DECEASED: CLARENCE JONES ADDRESS: 1927 UPPER LICK FORK, CLEARFIELD, KY 40313 FIDUCIARY: JOHN WALLACE JR ADDRESS: 124 PENNY LANE, UNIT 7, NAPLES, FL 34112
ATTORNEY: PAULA RICHARDSON
ADDRESS: 86 WEST MAIN STREET, PO BOX 1169, OWINGSVILLE, KY 40360
DATE OF APPOINTMENT: JULY 23, 2025 CREDITORS MUST FILE CLAIMS BY: JANUARY 23, 2026

CASE NITIMBER: 25-P-101 DECEASED: JIMMY RAY HOWARD ADDRESS: 5590 CHRISTY CREEK ROAD, MOREHEAD, KY 40351 FIDUCIARY: JAMES BOONE HOWARD ADDRESS: 5590 CHRISTY CREEK ROAD, MOREHEAD, KY 40351 DATE OF APPOINTMENT: AUGUST 06, 2025 CREDITORS MUST FILE CLAIMS BY: FEBRUARY 06, 2026

CASE NUMBER: 25-P-103 DECEASED: MELODY MAE MAICHIN ADDRESS: 949 SPORTSMAN ROAD, MOREHEAD, KY 40351 FIDUCIARY: AL MAICHIN ADDRESS: 949 SPORTSMAN ROAD, MOREHEAD, KY 40351 ATTORNEY: JOHN PRICE ATTOWNET: JOHN PRICE ADDRESS: 207 COURT SQUARE, FLEMINGSBURG, KY 41041 DATE OF APPOINTMENT: AUGUST 12, 2025 CREDITORS MUST FILE CLAIMS BY: FEBRUARY 12, 2026

CASE NUMBER: 25-P-104 DECEASED: DELLA PLUMMER ADDRESS: 30 HENNIE COURT, MOREHEAD, KY 40351 FIDUCIARY: TIM PLUMMER ADDRESS: 30 HENNIE COURT, MOREHEAD, KY 40351 ATTORNEY: TRAVIS NEWMAN ADDRESS: 2420 FRANKFORT AVENUE, STE. 300, LOUISVILLE, KY 40206 DATE OF APPOINTMENT: AUGUST 27, 2025 CREDITORS MUST FILE CLAIMS BY: FEBRUARY 27, 2026

DECEASED: THELMA ELBERTA JONES ADDRESS: 933 N TOLLIVER, MOREHEAD, KY 40351 FIDUCIARY: TIMOTHY NEIL GILLAM ADDRESS: 1013 N OSAGE AVE., CLAREMORE, OK 74017 ATTORNEY: JOHN D. LEWIS JR ADDRESS: PO BOX 796, SANDY HOOK, KY, 41171 DATE OF APPOINTMENT: AUGUST 12, 2025 CREDITORS MUST FILE CLAIMS BY: FEBRUARY 12, 2026

Published in the Rowan County News on 09.04.25

# CHUCK MARSHALL Auctions & Real Estate



# **Shirley Conway Estate Auction**

2877 Sunset Road, Hillsboro, KY 41049

Real Estate - Friday, September 19th @ 4:30 pm Personal Property - Saturday, September 20, 9:30 am Multi-Par Real Estate Auction

On-site and On-line bidding for Real Estate, go to www.chuckmarshall.com to register and bid on-line Preview Saturday, September 19th 10:00 am - 2:00 pm

Tract 1: 2.93 +/- acres. Great Country building site, well fenced, very private, water line nearby. Tract 2: 2.91 +/- acres. Great building site, well fenced, very private, water line nearby.

Tract 3: 5.28 +/- acres. House and Lot, 44'x34' w/addition, ½ basement partially finished. Home is a 1988 Manufactured Home, 1520 sq ft, 3 BR, 2 Bath, gas heat, central air, city water, w/appliances, metal roof, large porch with swing. Appears to be ready to move into. Property has an adjacent building/garage, wired 220 metal siding, concrete floor,  $\frac{1}{2}$  bath, patio area, asphalt drive, landscaped w/large shade trees, some fruit trees, good fence. Tract 4: 5.45 +/- acres. Good building site, 48'x30' metal siding barn, good fence, very private.

Inspection: For inspection prior to auction, please contact auctioneers Chuck Marshall, 606-782-0374 or Ronnie Lawson 859-494-9305. Terms: Buyer's Premium: 7% added to the Real Estate final bid to determine the total Purchase Price

Real Estate: 10% of purchase price (non-refundable) is due on the day of auction for the purchase of the property. Balance due at closing in 30 days, on or before October 19, 2025. 2025 property taxes will be prorated at closing. Note: No financial contingencies. Property selling is subject to all recorded or unrecorded easements, restrictions and covenants.

Tools:

### Personal Property

Vehicles: 2020 Chev LT 4x4 pickup truck, 47,307 miles, vin # 1GCUYEDEXL2107747. 1994 Chev Cheyenne 3500 4x4, 5sp, diesel, 135,000 miles, a/c, flat bed, dual tires, goose neck ball, Reese hitch. 2005 Pontiac Vibe 4 dr wagon, 128,218 miles, front wheel drive, vin #5Y2SL63885Z407460. Honda Rancher ES

### Tractors and Farm Equipment:

Case, IH 585, diesel showing 7920 hrs, 4 suitcase weights, hvd. remotes - Case Vac wide front, Eagle Hitch, Oliver 1370, 4x4 w/loader, diesel, hyd remote, 3 pt, showing 4520 hrs - John Deere 830, diesel, spin out rims, hyd remotes, hrs unknown, - Vermeer 5040disc mower, 5 spool (nice) - Woods 11 ft PTO cutter - Woods 6 ft 3 pt cutter - 12 ft single axle bumper tilt trailer - NH 56 hay rake - flatbed wagon - 3 pt carryall- 3pt grass seeder - 3pt post-hole digger - 3pt 1 shank subsoiler - 3pt blade - Troy-Bilt Tiller, Gravely ZT 48XL Zero turn lawnmower 48" deck, 24 hp Kawasaki engine 456 hrs - Allis-Chalmers 912 Hvdro w/mower deck, Simplicity 3410 Riding mower, 2 fuel tanks (approx. 250 - 300 gal) on stands, much more

Pistols: .25 cal. Titan, 9 shot clip - Smith & Wesson .38 cal. special – Unmarked 5 shot pistol, caliber unknown (bigger than a 22, smaller than a 38) Long Guns: Mauser 7mm Bolt Action Rifle w/Tasco

scope - Volunteer arms single shot 12 ga. Shotgun Stevens Model 87B, 22 cal. Semi-automatic – JC Higgins (Sears and Roebucks) model 20, 12 GA

shotgun - Savage 24-V, 222 cal. over 20 Ga under, 3" chamber w/scope - Stevens model 410 Single Shot. Cannon gun safe (holds 12 guns), ammunition: 222,

Industrial 3000 psi pressure washer, 11 hp Honda engine - 5hp Ingersoll - Rand air compressor wired 220, craftsman 12" 2 speed band saw - Chicago 12" Compound slide milter saw mounted on bench Craftsman 10" 3hp belt drive table saw - Grizzly 15" planer Model G1021 - Craftsman 6 1/8 jointer/planer - Craftsman 1.5 hp Router mounted on bench- anvil 19.5" x 3 1/4." - 4" Vice - 2 in 1 jump start/air compressor, 6ft alum ladder, electric belt grinder, drill press Craftsman Oscillating Spindle Sander - Makita battery operated drill - Kobalt battery weed eater - Buffalo 6' belt 9" disc sander -Roller Stands - Hitachi slide Lazer

Milter saw - electric hand saws, drills, grinders plus

### **Personal Property:**

Hobart Commercial meat grinder 220 electric, advertising signs - gas cookers - Weber Gas grill - 2 chest type freezers, upright freezer, Shop refrigerator -2 picnic tables - 2 bird baths - front porch furniture canning jars, canner, costume jewelry- wood benches w/metal implement seats

### Vintage items:

Fairbanks feed store scales - Black Hawk corn sheller Red metal wagon, hand meat saw, horse collars, old trunk, horse drawn cultivator, and disk - vintage bottles green glass insulators

price. All sales are final. Checks returned to our facility will be subject to a \$50.00 service charge Payment: Cash, good check and credit card (master card, Visa, Discover) will be accepted for payment. Credit cards will be charged an addition of 4% convenience fee. Kentucky Sales tax of 6% will be added to items that are not farm exempt Buyers that do not have a Kentucky Agriculture Exemption (AE) number or a resale exemption will be

Personal Property Terms: There is a 10% buyer's premium added to the final bid to determine the total purchase

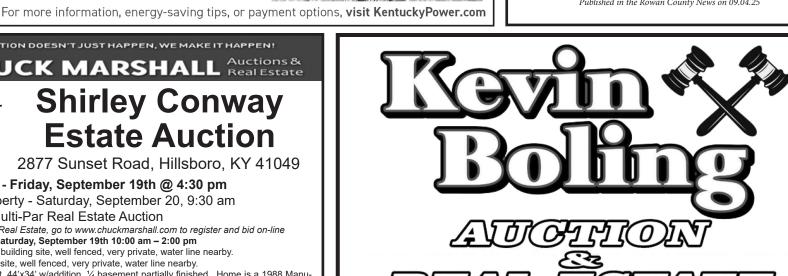
charged sales tax. Buyers from out of state are required to have a Kentucky out of state farm exemption number (OAE) as well. This agriculture exemption document may be obtained from the Kentucky Dept. of Revenue phone number 502-564-5170. All payments shall be made payable to Chuck Marshall Auction and Real Estate. Although all information in all advertisements is obtained from sources deemed reliable, the auctioneer/broker and owners make no warranty or guarantee actual or implied as to the accuracy of the information. Prospective buyers should avail themselves of the opportunity to make inspection of property (real estate or personal) prior to bidding Our company is not responsible for accidents. All property to sell in "as is condition. **CHUCK MARSHALL AUCTION & REAL ESTATE COMPANY** 

### 4565 Maysville Rd, Flemingsburg, KY 41041

www.chuckmarshall.com

Chuck Marshall, Broker/Auctioneer 606-782-0374 or 606-845-5010

Ronnie Lawson, Auctioneer (859) 494-930



LIVE IN PERSON RETIREMENT AUCTION

Located On-Site SATURDAY SEPTEMBER 6TH - 10AM FARM EQUIPMENT SELLS AT 12 NOON

11098 KY 11, FLEMINGSBURG, KY 41041 TRACTORS/EQUIPMENT/FURNITURE/ANTIQUES/CAST

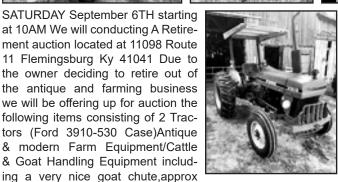
IRON/COLLECTIBLES/LAMPS/CARPORT AND MORE!!













60 square bales of mixed hay, several tobacco sticks, Carport approx 16' x 21' (buyer responsible for removal), Antique Lamps, Fenton Glass, Old Advertising, Cast Iron, tobacco cutters, hand tools, graniteware, stoneware & crocks, furniture, glassware, collectibles and much more!! This is only a partial listing with tons more item!! Keep watching for more photos!! This will be all day auction with 2 sale rings!! Farm equipment will sell at 12 Noon. For photos go to www.Auctionzip.com user ID 20528. Call Kevin at 606-748-2696 with any questions.

NO BUYERS PREMIUM!! NOT RESPONSIBLE FOR ACCIDENTS **ALL ITEMS SOLD AS-IS**