

PHONE: (800) 539-4054

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Deadline
is
Friday
@ 3PM

Pre-Pay and Save!

All major credit cards accepted



Floyd County Chronicle & Times • Page 3B • November 18-24, 2025

To Our Readers	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS
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PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the paper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES

The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

COMMON-WEALTH OF KENTUCKY FLOYD CIRCUIT COURT C. A. NO. 12-CI-00463

TAX EASE LIEN SERVING, LLC, PLAINTIFF V. RTLF-KY, LLC, COUNTER CLAIMANT/ CROSS CLAIMANTV.- JAMES M. ALLEN, et al DEFENDANTS

NOTICE OF SALE

So as to comply with the Summary Judgment, Default Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, and so as to raise the amounts as set forth therein, with a principal of \$7,334.05, plus interest and other costs, please be advised that I, the Floyd County Master Commissioner, have been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 10:00 a.m., on the 20th day of November, 2025, in the Floyd Fiscal Courtroom (Old Circuit Courtroom) on the second floor of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), and subject to the following terms and conditions, the following property identified as:

or delivered to Southern Water and Sewer District, 245 KY Route 680, McDowell, KY 41647.

The Project consists of construction services for the Southern Water and Sewer District proposed KY 680 Minnie to KY 80 Waterline/Connector Project which will consist of installation of ±4,600 LF of 8" PVC waterline, ±3,150 LF of 8" ductile iron pipe, two (2) road bores, ±100 LF directional bore for 8" ID HDPE pipe, ±80 LF of railroad bore, Booster Pump Station, and all related appurtenances located near Minnie in Floyd County, Kentucky. The project is funded by Cleaner Water Program 21S-B036 Cleaner Water Program (FY 2022) (21CWW282).

Bids will be received for a single prime contract. Bids shall be on a lump sum and unit price basis. The Issuing Office for the bidding documents is Environmental Design Consultants, Inc, 43 Village Street, Pikeville, KY 41501, Timothy M. Campoy, PE, 606-437-0100 ext. 308 office or email at tmcampoy@bell.south.net.

Prospective Bidders may examine the bidding documents at the issuing office on Mondays through Fridays between the hours of 8:00 am 4:00 pm local time, by appointment only. Copies of the bidding documents can be obtained from the issuing office as described below. Bidding Documents also may be examined at the office of Southern Water and Sewer District, 245 KY Route 680, McDowell, KY 41647, Mondays through Fridays between the hours of 9:00 am-4:00 pm. Copies of the bidding documents may be obtained from Lynn Imaging in either printed or digital pdf format upon payment to Lynn Imaging of a non-refundable deposit of Two Hundred Dollars (\$200.00). The date that the Bidding Documents are transmitted

by Lynn Imaging will be considered the Bidders date of receipt of the Bidding Documents. The Owner and Engineer will not be responsible for full or partial sets of Bidding Documents, including Addenda, if any, obtained from sources other than the issuing office.

A pre-bid meeting will be held on December 2nd, 2025, at 10:00 am, local time at the office of Southern Water and Sewer District, 245 KY Route 680, McDowell, Kentucky 41647. **Attendance at the pre-bid meeting is mandatory.** The Owner reserves the right to waive any informalities or to reject any and all bids. Local, DBE, MBE and WOSB businesses are encouraged to bid.

Southern Water and Sewer District Is an Equal Opportunity Employer Don Daniels II, Chairman

of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), and subject to the following terms and conditions, the following property identified as: PROPERTY ADDRESS: 126 Wolfe Creek Road, Martin, KY 41649 PVA MAP NUMBER: 063-00-00-077.00 SOURCE OF TITLE: Being the same property conveyed to Herman Baldrige and Shawn Baldrige, husband and wife, by deed dated June 30, 2010 and of record in Deed Book 570, Page 335, and of record in the Office of the Clerk of Floyd County, Kentucky.

A. The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment referenced above.

B. The successful bidder shall pay the bid amount, in full, by cash or certified check, on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bidder, if only paying 10%, shall be required to execute a bond with good surety thereon. The surety must own land in Floyd County, Kentucky and have equity in the land that is double the bid amount. Said bond shall be for the unpaid purchase price and shall bear interest at the rate of 2.8750% per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon.

the Floyd County Chronical and Times. This 4th day of November, 2025.

/s/ GREGORY A. ISAAC
Gregory A. Isaac
Floyd County Master Commissioner

COMMON-WEALTH OF KENTUCKY FLOYD CIRCUIT COURT C. A. NO. 24-CI-00298

KENNETH R. IDLE AND JOYCE M. IDLE

PLANTIFF V. ANDREA TEMMELI JOHNSON and KEVIN VICTOR JOHNSON and FLOYD COUNTY, KENTUCKY DEFENDANTS

NOTICE OF SALE

So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, and so as to raise the amounts as set forth therein, with a principal of \$131,007.99, plus interest and other costs, please be advised that I, the Floyd County Master Commissioner, have been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 10:00 a.m., on the 20th day of November, 2025, in the Floyd Fiscal Courtroom (Old Circuit Courtroom) on the second floor of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), and subject to the following terms and conditions, the following property identified as:

PROPERTY ADDRESS: 9718 Lake Road, Prestonsburg, KY 41653 PVA MAP NUMBER: 058-00-00-003.05 SOURCE OF TITLE: Being the same property

conveyed to Andree Temmeli, marital status unstated, by deed dated June 4, 2021 and recorded in Deed Book 663, Page 705, records of the Floyd County Court Clerk. ADDITIONAL INFORMATION: As per the Judgment and Order of Sale herein, this sale shall include any mobile / manufactured homes, if any, which are situated upon the land sold herein.

A. The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment referenced above.

B. The successful bidder shall pay the bid amount, in full, by cash or certified check, on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bidder, if only paying 10%, shall be required to execute a bond with good surety thereon. The surety must own land in Floyd County, Kentucky and have equity in the land that is double the bid amount. Said bond shall be for the unpaid purchase price and shall bear interest at the rate of 12% per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon.

within thirty (30) days, then the property may be subject to immediate re-sell. In the event the Plaintiff is the successful bidder, said Plaintiff shall be entitled to a credit pursuant to the Judgment referenced above and not be required to produce a bond.

C. The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser.

D. The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property. The property is also sold subject to rights of redemption which may exist in favor of the United States of America, the Defendants and/or record owners of said property.

E. The property shall be sold "AS IS." The Court and the Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser.

F. Any announcements made on the date of sale shall take precedence over printed matter contained and as published within the Floyd County

LAKEVIEW LOAN SERVING, LLC

PLANTIFF V. HERMAN BALDRIDGE, ET AL, DEFENDENTS

NOTICE OF SALE

So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, and so as to raise the amounts as set forth therein, with a principal of \$34,516.78, plus interest and other costs, please be advised that I, the Floyd County Master Commissioner, have been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 10:00 a.m., on the 20th day of November, 2025, in the Floyd Fiscal Courtroom (Old Circuit Courtroom) on the second floor

PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Floyd County.

Notice is hereby given that pursuant to a Notice of Intent to Lease from the Floyd County Fiscal Court requesting the State Local Debt Officer to approve the execution of certain Lease Agreement between the County and Kentucky Association of Counties Leasing Trust in a principal amount not to exceed \$835,160. The proceeds will be used for the purchase of trucks from World-wide Equipment. A hearing will be held in the Conference Room, Department for Local Government, 100 Airport Road, Frankfort, Kentucky on Tuesday, November 25, 2025 at 1:00 PM, (Prevailing Eastern Time) to consider whether said lease and financial plan should be approved.

ELK HORN RESOURCES LLC
8360475 MA 5 10/8/2025

ELK HORN RESOURCES LLC
8360475 RN 4 10/15/2025

SPURLOCK MINING, LLC
8365667 MI 4 10/20/2025

Petitioner, Floyd County Fiscal Court is responsible for the publication of this notice and for the information contained herein. Specific questions about the type of project should be directed to the petitioners. The purpose of this notice is to comply with KRS 65.944 by notifying the public that the petitioner intends to issue bonds or other indebtedness in the total amount and at the terms set out herein.

At this hearing, any taxpayer may appear and will be given an opportunity to be heard.

Highland Heights and Cliffsde Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

Notice of Hearing

Lease Agreement between Floyd County and Kentucky Association of Counties Leasing Trust

(Truck Purchase)

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom Apartments

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

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