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Deadline
is
Friday
@ 3PM

Pre-Pay and Save!
All major credit cards accepted

To Our Readers

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the paper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES

The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

LEGALS

by writing to the Department of Alcoholic Beverage Control, 500 Mero Street, 2NE33, Frankfort, KY 40601, within thirty (30) days of the date of legal publication.

LEGAL NOTICE

Notice is hereby given that, on July 25, 2025, Lancer Capital LLC purchased a certificate of delinquency (Bill #2023-0021415) related to property in the Town Branch area of Prestonsburg, Floyd County, Kentucky, parcel no. 045-00-00-057.00. This certificate is a lien of record against the above-described property. This certificate bears interest at a rate of twelve percent (12%) per annum. If the certificate is not paid, it will be subject to collection as provided by law. Collection actions may include foreclosure. As of the time of this Notice, the amount due on the certificate is \$545.02. As the third-party purchaser of the certificate of delinquency, Lancer Capital LLC is required by law to provide the property owner with the following information: Legal name: Lancer Capital LLC; Physical address: 996 E New Circle Rd #1030, Lexington, KY 40505; Mailing address: (same); Telephone no.: (606) 385-3504. Under KRS 134.490, the certificate purchaser is required to mail notice to the delinquent taxpayer. However, in this case, the Floyd County PVA has no mailing address listed for the above-described property. Thus, this Notice shall serve to notify anyone with an interest in the property that the above-described certificate has been purchased. Upon written request, Lancer Capital LLC will offer a monthly installment payment plan. A written request for a payment plan may be mailed to Lancer Capital LLC at the address above. The option to request a payment plan shall expire unless a written request for a payment plan is received by Lancer Capital LLC within twelve (12) months of the date the certificate of delinquency was purchased.

LEGAL NOTICE

I, BRADLEY M. PARKE, a duly licensed attorney practicing in Floyd County, Kentucky, have been appointed by the Floyd Circuit Court as Warning Order Attorney for the Defendant(s), The Known and Unknown Heirs, De-

LEGALS

vises and Assigns of Lillie H. Parker, Deceased, including but not limited to William Hackworth, William Hardin, Ilene F. Hardin, Brenda Beisheim, Kim Able, Sandra Schmidt, William Clovis Hackworth, Thomas A. Poe, Isom Bernard Poe and Paul Thurman Williams, and spouses thereof, if any; and The Known and Unknown Heirs, Devises and Assignees of Otis Allen, Amos (Allen) Hackworth and James (Allen) Snider and Spouses thereof, if any, are unknown. Said Defendants have been named in a lawsuit, the same being in Floyd Circuit Court, Civil Action No. 25-CI-00373 (Commonwealth of Kentucky, Trans. Cabinet, Dept. of Hwys. vs. The Known and Unknown Heirs, Devises and Assignees of Lillie H. Parker, Deceased, et al). Notice is hereby given to the said Defendant(s). Failure to respond to the Plaintiffs Com-

LEGALS

plaint within 50 days of my June 17, 2025 appointment as Warning Order Attorney could result in a default judgment being entered against them in this matter. Anyone with knowledge of the whereabouts of any said Defendant(s), if any, should contact my office as listed below.

BRADLEY M. PARKE
Attorney at Law
P.O. Box 217
Hindman, Kentucky 41822
(606) 309-9464

PUBLIC NOTICE

City of Prestonsburg - Community Development Block Grant (CDBG) Application Public Hearing The City of Prestonsburg will hold a public hearing on Wednesday, August 21, 2025, at 5:15 PM at Prestonsburg City Hall to discuss the proposed submission of a Community Development Block Grant (CDBG) application for the construction of Fire Station 2. The proposed project includes the construction of a 3,000 square

LEGALS

foot fire station designed to serve the entire City of Prestonsburg and parts of Floyd County. This public hearing will provide an opportunity for citizens to comment on the proposed project, including its scope, purpose, and potential benefits to the community. At this time, the City is in the application phase only and no funding has been secured. Community input is an important part of the grant application process. All interested persons are invited to attend. Comments may also

LEGALS

be submitted in writing prior to the hearing. Persons requiring special accommodations should contact City Hall at least 48 hours in advance.

PUBLIC NOTICE

Notice is hereby given that the Floyd County Fiscal Court has filed an application with the Natural Resources and Environmental Protection Cabinet, to replace an existing pipe in the floodplain along Bull Creek, crossing Derossett Drive, Floyd County, KY. The site is located at the in-

LEGALS

tersection of Route 80 and Derossett Drive in Floyd County, Kentucky. More specifically at latitude 37.617710 and longitude -82.757360. Any comments or objections concerning this application shall be directed to DOW-Floodplain@ky.gov and or Kentucky Division of Water, Water Resources Branch, 300 Sower Boulevard, Third Floor, Frankfort, KY 40601. Phone: (502) 564-3410, and must be received by August 27, 2025.

REAL ESTATE FOR SALE

LAND FOR SALE

Approximatley 52 acres more or less. Beside the road on KY 550. Between Hueysville and Garret, one mile below Garrett. Has gas well. \$85,000. Call 859-551-5912 or 859-576-5340.

APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom Apartments

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments for Persons 62 and older

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

MOUNTAIN ARTS CENTER

Invitation for Bids

The Mountain Arts Center is currently accepting bids for cleaning services. Bid packets will be available at the Mountain Arts Center Box Office from August 4, 2025 through August 15, 2025 from 9:00am – 5:00pm daily, Monday thru Friday. Sealed bids are due at the MAC Box Office no later than 5:00pm on August 15, 2025. For more information on this bid, or the bid process, contact Amanda Arnett at (606) 889-9125 or by e-mail at amanda@macarts.com. The Mountain Arts Center reserves the right to accept or reject any and all bids.

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